



COUNCIL SUBCOMMITTEE FOR WATER ISSUES MEETING

SUBCOMMITTEE MEETING AGENDA

TUESDAY, NOVEMBER 6, 2018, 9:00 AM

Lower Level Conference Room, 201 South Cortez Street
Prescott AZ 86303
(928) 777-1272

Jim Lamerson, Chairman

Steve Blair, Councilman

Steve Sischka, Councilman

The following Agenda will be considered by the Prescott **Council Subcommittee for Water Issues** at its **Subcommittee Meeting** pursuant to the Prescott City Charter, Article II, Section 13. Notice of the meeting is given pursuant to Arizona Revised Statutes, Section 38-431.02. One or more members of the Council Subcommittee may be attending the meeting through the use of a technological device.

- A. Call to Order
- B. Roll Call

SUBCOMMITTEE MEMBERS:

Chairman Jim Lamerson
Member Steve Blair
Member Steve Sischka

- C. Approval of Minutes of October 2, 2018
- D. Alternative Water Budget for Calendar Year 2018 Update
- E. Requests for Water Service Agreements
 - 1. WSA18-018 (McCarty)
 - 2. WSA 18-019 (McCormick Place Partners, LLC)
- F. Summary of Activities Related the the Big Chino Water Ranch and Comprehensive Agreement No. 1
- G. Adjournment

EXECUTIVE SESSION

Upon a public majority vote of a quorum of the Council Subcommittee for Water Issues, the Council Subcommittee may hold an executive session, which will not be open to the public, regarding any item listed on the agenda but only for the following purposes:

- (1) Discussion or consideration of personnel matters (A.R.S. §38-431.03(A)(1));
- (2) Discussion or consideration of records exempt by law (A.R.S. §38-431.03(A)(2));
- (3) Discussion or consultation for legal advice with the city's attorneys (A.R.S. §38-431.03(A)(3));
- (4) Discussion or consultation with the city's attorneys regarding the city's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation, or in settlement discussions conducted in order to avoid litigation (A.R.S. §38-431.03(A)(4));
- (5) Discussion or consultation with designated representatives of the city to consider its position and instruct its representatives regarding negotiations with employee organizations (A.R.S. §38-431.03(A)(5));
- (6) Discussion, consultation or consideration for negotiations by the city or its designated representatives with members of a tribal council, or its designated representatives, of an Indian reservation located within or adjacent to the city (A.R.S. §38-431.03(A)(6));
- (7) Discussion or consultation with designated representatives of the city to consider its position and instruct its representatives regarding negotiations for the purchase, sale or lease of real property (A.R.S. §38-431.03(A)(7)).

THE CITY OF PRESCOTT ENDEAVORS TO MAKE ALL PUBLIC MEETINGS ACCESSIBLE TO PERSONS WITH DISABILITIES. With 72 hours advanced notice, special assistance can be provided for sight and/or hearing-impaired persons at this meeting. Reasonable accommodations will be made upon request for persons with disabilities or non-English speaking residents. Please call the City Clerk (928) 777-1272 to request an accommodation to participate in this public meeting. Prescott TDD number is (928) 445-6811. Additionally, free public relay service is available from Arizona Relay Service at 1-800-367-8939 and more information at www.azrelay.org

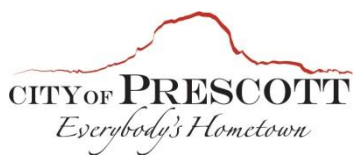
Confidentiality

Arizona statute precludes any person receiving executive session information from disclosing that information except as allowed by law. A.R.S. §38-431.03(F). Each violation of this statute is subject to a civil penalty not to exceed \$500, plus court costs and attorneys' fees. This penalty is assessed against the person who violates this statute or who knowingly aids, agrees to aid or attempts to aid another person in violating this article. The city is precluded from expending any public monies to employ or retain legal counsel to provide legal services or representation to the public body or any of its officers in any legal action commenced for violation of the statute unless Council Subcommittee for Water Issues takes a legal action at a properly noticed open meeting to approve of such expenditures prior to incurring any such obligation or indebtedness. A.R.S. §38-431.07(A)(B).

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on _____ at _____ m. in accordance with the statement filed by the Prescott Council Subcommittee for Water Issues with the City Clerk

Maureen Scott, MMC, City Clerk

**COMMITTEE AGENDA MEMO**

MEETING DATE/TYPE: **SUBCOMMITTEE MEETING** **11-6-18**

DEPARTMENT: **Public Works**

AGENDA ITEM: Approval of Minutes of October 2, 2018.

Item Summary

Review and approval of Council Subcommittee Minutes of October 2, 2018.

Attachments

1. Council Subcommittee Minutes, October 2, 2018

Recommended Action: MOVE to approve minutes of October 2, 2018.

MINUTES OF THE CITY COUNCIL SUBCOMMITTEE FOR WATER ISSUES HELD ON OCTOBER 2, 2018, IN THE LOWER LEVEL CONFERENCE ROOM, LOCATED AT 201 S. CORTEZ STREET, PRESCOTT, ARIZONA.

A. Call to Order

Chairman Lamerson called the meeting to order at 9:00 a.m.

B. Roll Call

CITY COUNCIL SUBCOMMITTEE FOR WATER ISSUES MEMBERS:

Present:

Chairman Jim Lamerson
Member Steve Blair (arrived 9:06 a.m.)
Member Steve Sischka

Staff Present:

Michael Lamar, City Manager
Clyde Halstead, Senior Assistant City Attorney
Leslie Graser, Water Resource Manager
Craig Dotseth, Public Works Director
Gwen Rowitsch, Administrative Support Services Manager
Teresa Ogle, Administrative Assistant

C. Approval of Minutes for the September 4, 2018 Meeting

COUNCILMAN SISCHKA MOVED TO APPROVE THE MEETING MINUTES OF September 4, 2018 WITH THE FOLLOWING CORRECTIONS:

Item E. WSA 18-011 (Routson) - allocation no longer required by applicant. WSA 18-011 Voided.

CHAIRMAN LAMERSON 2ND. PASSED (2.0). (COUNCILMAN BLAIR NOT PRESENT FOR THE VOTE)

D. 2018 Water Policy Extension

Clyde Halstead provided an overview for consideration of a 6-month extension to the City's 2018 Water Management Policy, previously adopted by Resolution No. 4411-1620. The current policy expires at the end of December. To allow consultants Herb Dishlip and Gary Woodward time to complete their work on a long-term management tool, and economics overview of the portfolio, it is recommended that the current policy be extended until June 30, 2019.

It was recommended that the remaining alternative water, general pool (300 AF), be made available for use as part of this extension, and include 50 AF of transferred vacant, residentially-zoned set aside as outlined in the 2018 policy, for a total available volume of 350 AF through June of 2019.

Subsequent meetings will be held with the consultants.

MEMBER SISCHKA MADE A MOTION THAT THIS REQUEST FOR AN EXTENSION TO THE 2018 WATER POLICY PROCEED TO COUNCIL FOR CONSIDERATION OF ADOPTION. CHAIRMAN LAMERSON 2ND. PASSED (2-0). (COUNCILMAN BLAIR NOT PRESENT FOR THE VOTE)

E. Water Service Agreement Applications

Four (4) Water Service Agreement Applications have been received since the last meeting conducted on September 4, 2018. Three of the applications are able to be administratively approved in accordance with the water policy. The remaining application, WSA 18-016, will need review for Council Subcommittee recommendation.

WSA 18-014 (Hultquist)

The request for supplies was in the amount of 0.25 AF/year and was provided from the CVID Reservation. In accordance with City water policy the contract was administratively approved.

THE SUBCOMMITTEE MADE NO RECOMMENDATION, AS THIS WAS AN INFORMATION ITEM.

WSA 18-015 (Nankey)

The request for supplies was in the amount of 0.25 AF/year and was provided from the CVID Reservation. In accordance with City water policy the contract was administratively approved.

THE SUBCOMMITTEE MADE NO RECOMMENDATION, AS THIS WAS AN INFORMATION ITEM.

WSA 18-016 (Emberlin)

An application was filed by Tim Emberlin, owner of APN 105-04-174F, on September 9, 2018, seeking an alternative water allocation for a forty (40) unit apartment complex. The property is located within a subdivision identified for groundwater allowance. See Attachments 1 and 2

The Legal Department has recommended the project use the 26 remaining units of groundwater allowance associated with the plat, and the remaining 14 units receive an alternative water allocation of 2.1 AF.

Clyde Halstead explained that there are currently no policies that state that the applicant is/isn't entitled to request additional water. It would be up to the Committee to make a determination on a case-by-case basis on whether they want to make a recommendation to Council to provide alternative water or not. There will be a future discussion about Prescott Lakes in general, once reviews are completed by outside experts.

Chairman Lamerson voiced concerns about making a recommendation to Council on this item, when the Committee isn't clear on where we are currently. Chairman Lamerson added that he does not want to set a precedent for future requests.

City Manager Lamar agreed that once we get to the bottom of what we have, then better educated decisions can be made.

Member Blair asked how the parcels are being allocated. Clyde Halstead explained that when the state increases our groundwater for each of these units, it will be at .34 acre feet. The City will not be allocating these out at .15 for the groundwater units.

THE SUBCOMMITTEE RECOMMENDED THAT THE WATER SERVICE AGREEMENT PROCEED TO COUNCIL.

WSA 18-017 (Rhys-Evans)

The request for supplies was in the amount of 0.55 AF/year and was provided from the CVID Reservation. In accordance with City water policy the contract was administratively approved.

THE SUBCOMMITTEE MADE NO RECOMMENDATION, AS THIS WAS AN INFORMATION ITEM.

F. Presentation by the Citizen's Water Advocacy Group

Gary Beverly and Leslie Hoy presented the Group's ideas on future opportunities for indoor and outdoor water conservation. Recommendations included:

- Reactivating the Water Conservation Advisory Committee
- Improve water conservation incentives
- Modernize code
- Review block rate structure
- Revise code to reduce water use by new development
- Consider additional incentives to reduce water use by existing development
- Increase public education

It was noted that water conservation incentive awards have dropped off since 2008/2009. Member Sischka stated part of this decline can be attributed to the fact that houses built since 2009 are much more "Water Smart". And it was also noted that when the program first started, there were many older homes who took advantage of retrofitting incentives.

Member Blair also recommended that homeowners work with landscape professionals to ensure efficiencies in their watering systems.

Chairman Lamerson reminded the group that Prescott has been diligent in implementing water conservation programs, and has had huge success in reducing water use, stating that it is important for CWAG to work with other communities who have not yet implemented water saving programs.

THE SUBCOMMITTEE MADE NO RECOMMENDATION AS THIS WAS AN INFORMATION ITEM.

G. Summary of activities related to the Big Chino Water Ranch and Comprehensive Agreement No. 1.

Leslie Graser reviewed recent CA#1 activities. The 5th Annual Report of the CA#1 will be completed in October. Leslie also discussed recent Big Chino Water Ranch property activities, including an update on the data collection by HydroGeophysics, Inc., a sub-consultant of ITC.

THE SUBCOMMITTEE MADE NO RECOMMENDATION AS THIS WAS AN INFORMATION ITEM.

H. Adjournment

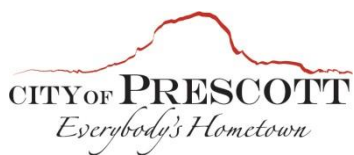
There being no further business to discuss, the meeting was adjourned at 10:19 a.m.

Respectfully Submitted by:

Teresa Ogle, Administrative Coordinator

Councilman Jim Lamerson, Chairman

Date: _____



COMMITTEE AGENDA MEMO

MEETING DATE/TYPE: **SUBCOMMITTEE MEETING** **11-6-18**

DEPARTMENT: **Public Works**

AGENDA ITEM: Alternative Water Budget for Calendar Year 2018 Update.

Summary

For Calendar Year 2018 (January 1, 2018, through December 31, 2018), alternative water for new development was made available ("budgeted") by Council in the categories below; the remaining unallocated balances are as indicated:

	2018 Budget	Amount of Budget Remaining
Single Family	20 acre-feet	19.00 acre-feet
Multi-Family	10 acre-feet	0.68 acre-feet
Commercial	100 acre-feet	20.0 acre-feet

On October 2, 2018, the Subcommittee took action to combine the remaining 2018 balances in the single family and multi-family categories into one category, Residential, resulting in the following:

	2018 Budget	Amount of Budget Remaining
Residential	20 acre-feet	19.68 acre-feet
Commercial	100 acre-feet	20.0 acre-feet

Notes:

- Per policy, no single project is eligible for allocation of more than 50% of the applicable preceding quantity, or of the remaining balance during the calendar year.
- The opening balance of alternative water available for 2018 was set by the 2018 Water Management Policy, approved by Council at their December 12, 2017, Voting Meeting.

Water Service Agreement (WSA) Requests on this Agenda

New Water Service Agreement applications have been received. Application No. 18-018 and 18-019 will require Subcommittee discussion and possible recommendation in accordance with City water policy (4 units or more).

AGENDA ITEM: Alternative Water Budget for Calendar Year 2018 Update.

Application No.	Applicant	Type	Total Project Qty Required	GW ¹	Alternative Water	
					Reserved ²	Not Reserved ³
18-018	McCarty	4 MFR	0.60	0.35		0.25
18-019	McCormick Partners LLC	19 APT	2.85	0.35		2.5

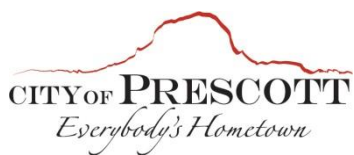
SFR = single-family residential MFR = multi-family residential APT = apartment units

COM = commercial

¹ GW = eligibility from current & committed groundwater, well abandonment, or extinguished IGFRs

² Alternative water reservations apply (e.g., residential tract, CVID)

Recommended Action: Presentation for Committee's information and discussion.

**COMMITTEE AGENDA MEMO**

MEETING DATE/TYPE: **SUBCOMMITTEE MEETING** **11-6-18**

DEPARTMENT: **Public Works**

AGENDA ITEM: Water Service Agreement Application No. WSA18-018 by Patrick and Danette McCarty for two (2) duplexes, four (4) residential units located at 805 Bird Street (APN 113-05-018).

Summary

Water Service Agreement Application No. WSA18-018 was filed by Pat McCarty September 19, 2018. The applicant is seeking an alternative water allocation for two (2) duplex residences, a total of four (4) residential living units.

Background

Per the Calendar Year 2018 Water Management Policy, as amended, the applicant has submitted Building Permit (B1807-132) and Water Service Agreement (WSA18-018) applications. The project requires a total of 0.60 AF, which will be a combination of grandfathered groundwater associated with this lot in the Dameron Tract subdivision, and alternative water allocation of 0.25 AF.

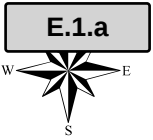
Attachments

1. Location Map
2. Water Service Agreement Application No. WSA18-018

Recommended Action: **MOVE** to recommend the request to Council for consideration.

Exhibit B WSA18-018

0 40 80 120 160 Feet



Attachment: Location Map (2217 : WSA: McCarty)



WATER SERVICE AGREEMENT APPLICATION

Water Resource Management Division
201 S. Cortez St., Prescott, AZ 86303
(P) 928.777.1645 (F) 928.777.1255

E.1.b

CITY SE

Please complete the form and submit a legible legal description on a separate sheet of paper as well as a site plan of the subject property with proposed improvements. Submit all documents and the filing fee directly to the Community Development Department at 201 S. Cortez St, Prescott, AZ 86302.

APPLICANT INFORMATION

Applicant: Pat McCarty Contact Person: Pat McCarty
Address: [REDACTED] Dr. City/State/Zip: Prescott, Az. 86305
Phone: [REDACTED] Email: _____

Property Owner: Pat McCarty Contact Person: Same
Address: _____ City/State/Zip: _____
Phone: _____ Email: _____

PROJECT SITE

Address: 805 Bird. St. Prescott, Az. 86301
Current Zoning: _____ Proposed Zoning: _____

Assessor's Parcel Number(s) of Existing Property:

113-05-018 _____

Existing Water Service (Y/N): Y Existing Sewer Service (Y/N): Y
Existing Well (Y/N): N If Yes, Well Registry No.: _____

PROJECT DESCRIPTION

Is the project Residential or Commercial? Residential
Please provide brief description: Duplex

of Proposed Units: (4) # of Proposed Lots: (1)

Has a Water Demand Analysis been completed (commercial)? No
Has a building permit application been submitted? yes
Has a Planning and Zoning Recommendation been made? yes

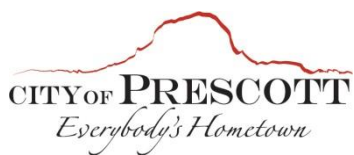
Applicant Signature: _____

Date: _____

OFFICE USE ONLY

DATE:	PERMIT #: WSA18-	FEE PAID:	ACCELA:	Legal Attached:
SITE PLAN:	BUILDING PERMIT:	PRELIMINARY PLAT:		

Attachment: Water Service Agreement Application No. WSA18-018 (2217 : WSA: McCarty)



COMMITTEE AGENDA MEMO

MEETING DATE/TYPE: **SUBCOMMITTEE MEETING** **11-6-18**

DEPARTMENT: **Public Works**

AGENDA ITEM: Water Service Agreement Application No. WSA18-019 by McCormick Place Partners, LLC, for a nineteen (19) unit short-term rental, boutique hotel located at 120 N. McCormick Street (APN 113-15-045)

Summary

Water Service Agreement Application No. WSA18-019 was filed by Landcor Group (for McCormick Place Partners, LLC) on October 15, 2018. The applicant is seeking an alternative water allocation for a nineteen (19) unit short-term rental, boutique hotel.

APN 113-15-045 is currently used as a required additional parking for 325 W. Gurley Street as documented in Development Agreement – McCormick Place (Bk 4111 Pg76).

Background

Per the Calendar Year 2018 Water Management Policy, as amended, the applicant has submitted Site Plan (PLN18-031) and Water Service Agreement (WSA18-019) applications. The total allocation is 2.85 acre-feet which will consist of grandfathered groundwater and alternative resources, 0.35 and 2.50 acre-feet respectively.

Attachments

1. Location Map
2. Water Service Agreement Application No. WSA18-019

Recommended Action: **MOVE** to hold this application for recommendation to Council until building permit is resolved for 325 W. Gurley (McCormick Place) resolving the need for additional parking, **OR** An Alternative recommendation to be made by the Subcommittee.

Exhibit B WSA18-019



0 40 80 120 160 Feet



Attachment: Location Map (2218 : WSA : LandCor (McCormick Place Partners LLC))



WATER SERVICE AGREEMENT APPLICATION

Water Resource Management Division
201 S. Cortez St., Prescott, AZ 86303
(P) 928.777.1645 (F) 928.777.1255

Please complete the form and submit a legible legal description on a separate sheet of paper as well as a site plan of the subject property with proposed improvements. Submit all documents and the filing fee directly to the Community Development Department at 201 S. Cortez St, Prescott, AZ 86302.

APPLICANT INFORMATION

Applicant: Landcor Group Contact Person: Charles Arnold
Address: [REDACTED] City/State/Zip: [REDACTED]
Phone: [REDACTED] Email: [REDACTED]

Property Owner: McCormick Place Partners LLC Contact Person: Nick Malouff
Address: [REDACTED] City/State/Zip: [REDACTED]
Phone: [REDACTED] Email: [REDACTED]

PROJECT SITE

Address: 120 N McCormick St
Current Zoning: DTB Proposed Zoning: DTB
Assessor's Parcel Number(s) of Existing Property:
113 - 15 - 045
Existing Water Service (Y/N): y Existing Sewer Service (Y/N): n
Existing Well (Y/N): n If Yes, Well Registry No.: [REDACTED]

PROJECT DESCRIPTION

Is the project Residential or Commercial? Multi-family/ Commercial
Please provide brief description: 19 Unit short-term rental, boutique hotel

of Proposed Units: 19 # of Proposed Lots: 1

Has a Water Demand Analysis been completed (commercial)? No
Has a building permit application been submitted? No being prepared
Has a Planning and Zoning Recommendation been made? No, property is zoned

Applicant Signature: [REDACTED]

Date: 10-15-18

OFFICE USE ONLY

DATE:	PERMIT #: WSA18-	FEE PAID:	ACCELA:	Legal Attached:
SITE PLAN:	BUILDING PERMIT:	PRELIMINARY PLAT:		

Attachment: Water Service Agreement Application No. WSA18-019 (2218 : WSA: LandCor (McCormick Place Partners LLC))

Legal Description

PRESCOTT LOTS 7 8 BLK D

SCALE: 1" = 10'-0"

NORTH McCORMICK STREET

PROJECT DATA	
ADDRESS: 1000 BRICK PLACE	PHASE: 1
CITY: NEW YORK, NY	CLIENT: J.P. MORGAN CHASE & CO.
ARCHITECT: SKIDMORE, OWINGS & MERRILL	DESIGNER: J.P. MORGAN CHASE & CO.
CONSTRUCTION TYPE: COMMERCIAL	CONTRACT VALUE: \$10,000,000
START DATE: 2012	COMPLETION DATE: 2013
STATUS: IN PROGRESS	PERCENTAGE COMPLETE: 75%
CONTACT: JOHN DOE	PHONE: (212) 123-4567
EMAIL: john.doe@jpmc.com	WEBSITE: www.jpmc.com
ADDRESS: 100 WALL STREET	PHASE: 2
CITY: NEW YORK, NY	CLIENT: J.P. MORGAN CHASE & CO.
ARCHITECT: SKIDMORE, OWINGS & MERRILL	DESIGNER: J.P. MORGAN CHASE & CO.
CONSTRUCTION TYPE: COMMERCIAL	CONTRACT VALUE: \$10,000,000
START DATE: 2012	COMPLETION DATE: 2013
STATUS: IN PROGRESS	PERCENTAGE COMPLETE: 75%
CONTACT: JOHN DOE	PHONE: (212) 123-4567
EMAIL: john.doe@jpmc.com	WEBSITE: www.jpmc.com

IN PROGRESS
NOT FOR CONSTRUCTION

OTWELL
ASSOCIATES
ARCHITECTS

121 East Goodwin Street, Prescott, Arizona 86303 (928) 445-4951

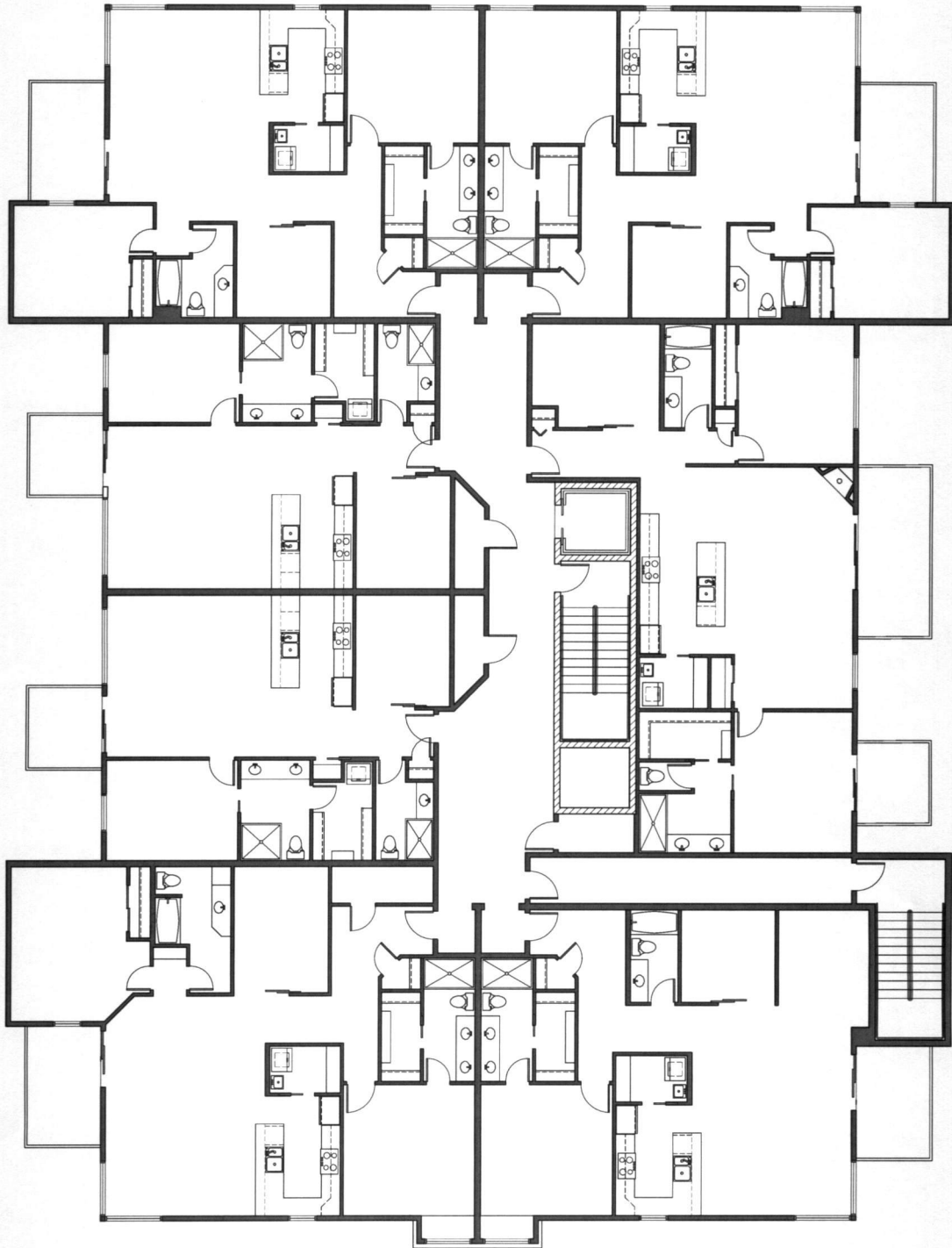
McCORMICK STREET LOFTS
120 N. McCORMICK STREET
PRESCOTT ARIZONA

REVISIONS:

DATE: 4/26/2018
DRAWN BY: LKW/RWS
CHECKED BY: W.O.
JOB NO.: 1812

SHEET NO. A1 OF

FIRST LEVEL / SECOND LEVEL FLOOR PLANS
12015 S.F. EACH
3/16" = 1'-0"



SHEET NO.
A2
OF

DATE: 4/24/2018
DRAWN BY: LKW/HMS
CHECKED BY: W.G.
JOB NO.: 1812

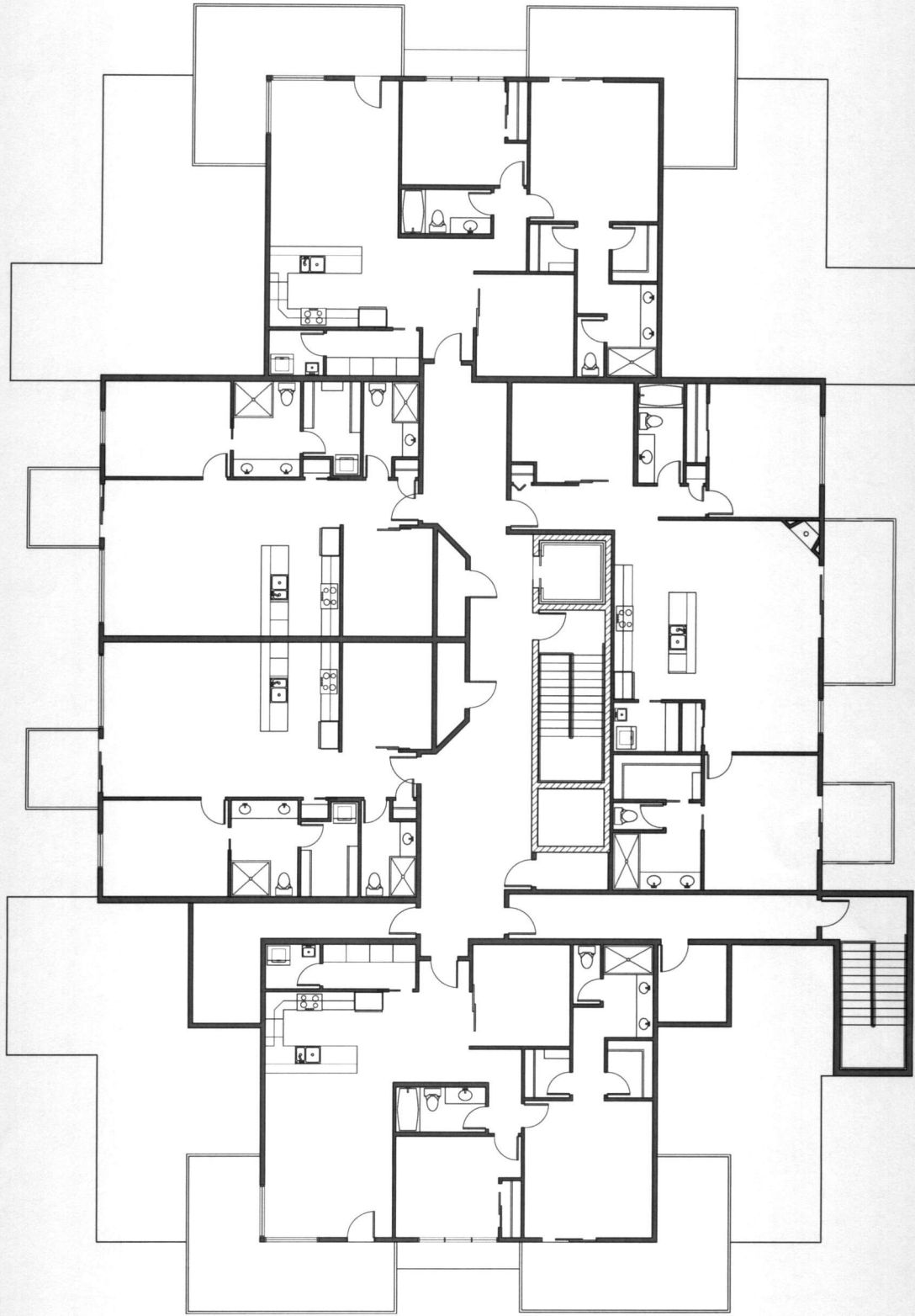
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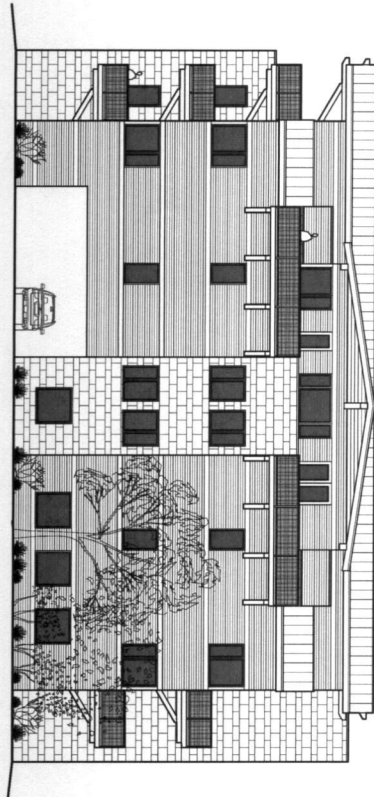
McCORMICK STREET LOFTS
120 N. McCORMICK STREET
PRESCOTT ARIZONA

OTWELL ASSOCIATES
ARCHITECTS
121 East Goodwin Street, Prescott, Arizona 86303 (908) 445-4951

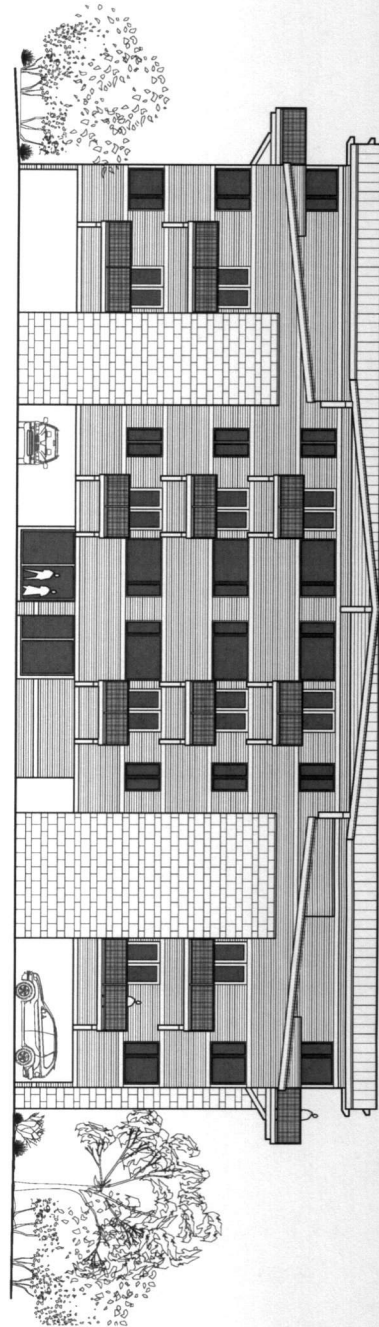
IN PROGRESS
NOT FOR CONSTRUCTION

THIRD LEVEL FLOOR PLAN
7,380 S.F.
3/8" = 1'-0"





EAST ELEVATION
SCALE: 1/8" = 1'-0"



SOUTH ELEVATION
SCALE: 1/8" = 1'-0"

OR
A4
SHEET NO.

DATE: 4/26/2018
DRAWN BY: LKW
CHECKED BY: WLO
JOB NO.: 1812

REVISIONS:

McCORMICK STREET LOFTS
120 N. McCORMICK STREET
PRESCOTT ARIZONA

OTWELL
ASSOCIATES
ARCHITECTS
120 East Goodwin Street, Prescott, Arizona 86303 (908) 445-4961

IN PROGRESS
NOT FOR CONSTRUCTION

COMMITTEE AGENDA MEMO

MEETING DATE/TYPE: **SUBCOMMITTEE MEETING** **11-6-18**

DEPARTMENT: **Public Works**

AGENDA ITEM: Summary of Activities Related to the Big Chino Water Ranch and Comprehensive Agreement No. 1.

Summary

The City purchased the Big Chino Water Ranch (BCWR) in 2004, and the associated supply was added to the City's Decision and Order of Assured Water Supply in 2009. This supply replaces the City's Colorado River allocation which also made it possible for settlement of the Yavapai-Prescott Indian Tribe's water rights. In 2010, the City entered into Agreement in Principle (AIP), City Contract No. 2010-128, with the Salt River Project Agricultural Improvement & Power District and the Salt River Valley Water Users' Association (SRP), and the Town of Prescott Valley. The subsequent document, Comprehensive Agreement No.1 (CA#1), City Contract No. 2013-058, for monitoring and modeling of the Big Chino Sub-basin was executed in 2012, in cooperation with the aforementioned entities.

Recent BCWR Activities

- ITC (Closed Loop Pumped Storage Facility) had a series of meeting in the region; locally in Prescott at the Hassayampa Inn on October 25, 2018. The focus was the proposed power transmission corridors.
For more information: <https://www.bigchinovalleypumpedstorage.com/project-information>
- On September 26, 2018, the City and other stakeholders were invited to a meeting on ITC's groundwater flow model development. Additional meetings will be held.

Recent CA#1 Activities

- The 5th Annual Report of the CA#1 has been released and is available on the City's website.
For more information: <http://www.prescott-az.gov/water-sewer/water-management/big-chino-water-ranch-project/>
- City Contract 2019-079 with Southwest Groundwater Consultants commenced work on September 27, 2018.

AGENDA ITEM: Summary of Activities Related to the Big Chino Water Ranch and Comprehensive Agreement No. 1.

Recommended Action: For information purposes.