



COUNCIL SUBCOMMITTEE FOR WATER ISSUES MEETING

SUBCOMMITTEE MEETING SUMMARY

TUESDAY, OCTOBER 6, 2020, 9:30 AM

Council Chambers, 201 South Cortez Street
Prescott AZ 86303
(928) 777-1272

Steve Blair, Councilman
Steve Sischka, Councilman Billie Orr, Vice Chairman

1. Call to Order

Chairman Blair called the meeting to order at 9:33 a.m.

2. Roll Call

Present:

Councilman Steve Blair
Councilman Steve Sischka

Staff Present:

Vice Chairman Billie Orr

3. Public Comment

4. Approval of the September 1, 2020 Meeting Minutes

COUNCILMAN SISCHKA MOVED TO APPROVE; SECONDED BY COUNCILMAN BLAIR: PASSED [UNANIMOUS] .

5. Approval of Water Service Application No. WSA20-006 from Brandon Shoults Representing Yavapai County Facilities for Commercial Supplies on APNs 105-04-011G, 105-06-003H, and 105-06-003B.

6. Infrastructure Topic - Pumping vs. Recharge January to August 2020 Update

7. Conservation Topic - Updates

8. Memberships Topic: Updates

9. Focus Topic - Comprehensive Agreement No. 1 Annual Report Presentation

10. Adjournment

There being no further business to discuss, Chairman Blair adjourned the meeting at 11:11 a.m.