



COUNCIL SUBCOMMITTEE FOR WATER ISSUES MEETING

SUBCOMMITTEE MEETING SUMMARY

TUESDAY, SEPTEMBER 1, 2020, 9:30 AM

Council Chambers, 201 South Cortez Street
Prescott AZ 86303
(928) 777-1272

Steve Blair, Councilman
Steve Sischka, Councilman Billie Orr, Vice Chairman

1. Call to Order

Chairman Blair called the meeting to order at 9:32 a.m.

2. Roll Call

Present:

Councilman Steve Blair
Councilman Steve Sischka

Staff Present:

Vice Chairman Billie Orr

3. Public Comment

Public Comment will be accepted following each agenda item and limited to three (3) minutes. Please complete a comment card and return it to City staff; speakers will be called in the order received.

4. Approval of August 4, 2020 Meeting Minutes

COUNCILMAN SISCHKA MOVED TO APPROVE; SECONDED BY COUNCILMAN BLAIR: PASSED [UNANIMOUS] .

5. Recommend Water Service Agreement Application No. WSA20-005 by Walter Brown Jr. Representing Diversified Partners, for Residential Water Supplies on APNs 103-20-570K and 570R.

6. Infrastructure Topic: Pumping vs. Recharge Update

7. Focus Topic: FY21 Conservation and Education Outreach

8. Adjournment

There being no further business to discuss, Chairman Blair adjourned the meeting at 10:16 a.m.