



COUNCIL SUBCOMMITTEE ON WATER ISSUES MEETING

REGULAR SUBCOMMITTEE MEETING AGENDA

TUESDAY, AUGUST 2, 2022, 9:30 AM

201 S Cortez Street
Prescott, AZ 86303
Council Chambers

Mayor Pro Tem Rusing - Chairperson

Councilman Montoya - Member

Councilman Sischka - Member

The following Agenda will be considered by the Prescott Council Subcommittee on Water Issues at Regular Subcommittee Meeting pursuant to the Prescott City Charter, Article II, Section 13. Notice of the meeting is given pursuant to Arizona Revised Statutes, Section 38-431.02. One or more members of the Council may be attending the meeting through the use of a technological device.

Viewing & Participation

This meeting may be viewed on Channel 64, Facebook Live or on the City's Website: [Live City of Prescott Videos](#)

Or via Zoom by registering in advance: [Zoom Registration Link](#)

Comments from the public may be submitted through the City website: [Public Comment Form](#)

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

Public comment will be accepted following each agenda item and are limited to three (3) minutes. Please complete a comment card and return it to the City Clerk, speakers will be called in the order received.

4. WATER SERVICE APPLICATIONS

- A. Water Service Application No. WSA22-017, Submitted by Michael Taylor Architects, Inc., on Behalf of Property Owner Healing Hands, LLC. Location: APN 102-06-207U, a 2.01 Acre Parcel in the SW¼ of Section 36, Township 15N, R02W, GSRB&M.

Recommended Action: MOVE to recommend forwarding WSA22-017 to Council for

approval or denial

- B. Water Service Application No. WSA22-018, Submitted on Behalf of Property Owner Loma Buena, LLC, by Applicant Kimley Horn & Associates, Inc. Location: APN 109-03-100, a 1.04 Acre Parcel in the NE¼ of Section 4, Township 13N, Range 02W, GSRB&M.

Recommended Action: MOVE to recommend forwarding WSA22-018 to Council for approval or denial

- C. Water Service Application No. WSA22-009, Submitted by Exceptional Healthcare Prescott, on Behalf of Property Owner EHC Prescott, LP. Location: APNs 103-15-160A on 9.2 Acres, and 103-15-165 on 0.27 Acres, in the the SE¼ of Section 29, Township 14N, Range 01W, GSRB&M.

Recommended Action: MOVE to recommend forwarding WSA22-009 to Council for approval or denial

- D. Water Service Application No. WSA22-013, Submitted by Applicant Paul Aslanian on Behalf of Property Owner Craftsman Court Holdings, LLC. Location: APN 306-24-012, a 10-Acre Parcel in the SW¼ of the NW¼ of Section 23, Township 16N, R02W, GSRB&M.

Recommended Action: MOVE to recommend forwarding WSA22-013 to Council for approval or denial

5. DISCUSSION & ACTION ITEMS

- A. Approval of the July 5, 2022 Meeting Minutes

Recommended Action: MOVE to approve the July 5, 2022 minutes as presented

- B. 2022 Water Management Policy Discussion - Residential & Non-Residential Water Budget Overview for January 1, 2022 through June 30, 2022.

Recommended Action: This item is for discussion only. No formal action will be taken.

6. GENERAL ANNOUNCEMENTS FROM STAFF

7. ADJOURNMENT

EXECUTIVE SESSION

Upon a public majority vote of a quorum of the City Council, the Council may hold an executive session, which will not be open to the public, regarding any item listed on the agenda but only for the following purposes:

- (1) Discussion or consideration of personnel matters (A.R.S. §38-431.03(A)(1));
- (2) Discussion or consideration of records exempt by law (A.R.S. §38-431.03(A)(2));
- (3) Discussion or consultation for legal advice with the city's attorneys (A.R.S. §38-431.03(A)(3));

- (4) Discussion or consultation with the city's attorneys regarding the city's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation, or in settlement discussions conducted in order to avoid litigation (A.R.S. § 38-431.03(A)(4));
- (5) Discussion or consultation with designated representatives of the city to consider its position and instruct its representatives regarding negotiations with employee organizations (A.R.S. §38-431.03(A)(5));
- (6) Discussion, consultation or consideration for negotiations by the city or its designated representatives with members of a tribal council, or its designated representatives, of an Indian reservation located within or adjacent to the city (A.R.S. §38-431.03(A)(6);
- (7) Discussion or consultation with designated representatives of the city to consider its position and instruct its representatives regarding negotiations for the purchase, sale or lease of real property (A.R.S. §38-431.03(A)(7)).

THE CITY OF PRESCOTT ENDEAVORS TO MAKE ALL PUBLIC MEETINGS ACCESSIBLE TO PERSONS WITH DISABILITIES. With 72 hours advanced notice, special assistance can be provided for sight and/or hearing-impaired persons at this meeting. Reasonable accommodations will be made upon request for persons with disabilities or non-English speaking residents. Please call the City Clerk (928) 777-1272 to request an accommodation to participate in this public meeting. Prescott TDD number is (928) 445-6811. Additionally, free public relay service is available from Arizona Relay Service at 1-800-367-8939 and more information at www.azrelay.org

Confidentiality

Arizona statute precludes any person receiving executive session information from disclosing that information except as allowed by law. A.R.S. §38-431.03(F). Each violation of this statute is subject to a civil penalty not to exceed \$500, plus court costs and attorneys' fees. This penalty is assessed against the person who violates this statute or who knowingly aids, agrees to aid or attempts to aid another person in violating this article. The city is precluded from expending any public monies to employ or retain legal counsel to provide legal services or representation to the public body or any of its officers in any legal action commenced for violation of the statute unless City Council takes a legal action at a properly noticed open meeting to approve of such expenditures prior to incurring any such obligation or indebtedness. A.R.S. §38-431.07(A)(B).

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on _____ at _____ m. in accordance with the statement filed by the Prescott City Council with the City Clerk



Sarah M. Siep, City Clerk



COUNCIL AGENDA MEMO

MEETING TYPE/DATE: **REGULAR SUBCOMMITTEE MEETING** **08- 2-22**

DEPARTMENT: **Water Resources**

AGENDA ITEM: Water Service Application No. WSA22-017, Submitted by Michael Taylor Architects, Inc., on Behalf of Property Owner Healing Hands, LLC. Location: APN 102-06-207U, a 2.01 Acre Parcel in the SW¼ of Section 36, Township 15N, R02W, GSRB&M.

ITEM SUMMARY

This water service application is for a new 3,842 square foot medical office building with landscaping located at the northeast corner of Assurance Way and Distinction Way in the Centerpointe West Subdivision.

BACKGROUND

The new medical office building project is located at the northeast corner of Assurance Way and Distinction Way in the Centerpointe West Subdivision, inside the City limits. The property is currently vacant.

Per the 2022 Water Management Policy, Policy 1, a site plan was submitted for review and consideration by the Planning & Zoning Commission. Site Plan 22-017 was presented to the Commission at its July 14th, 2022 meeting. The Commission unanimously voted to recommend approval of the project.

A potable water demand analysis was submitted by Kelley/Wise Engineering, Inc. There will be 5 patient rooms at this facility. Utilizing Table 4-1, Unit Design Flows per the General Engineering Standards, and basing the calculations on 5 employees working 365 days per year, the potable demand is estimated to be 0.13 acre-feet per year.

The proposed landscape area is approximately 0.87 acres. Applying a factor of 1.5 acre-feet per acre per year to the landscaping, the estimated demand is 1.31 acre-feet per year.

Total estimated demand for the entire project is **1.44 acre-feet per year**.

The 2022 Water Management Policy, Policy 13, Water Budget for non-residential projects, from July through December 2022, is 25 acre-feet. So far, one non-residential project has been administratively approved within the current 6-month period, for 0.95 acre-feet per year. Consequently, 24.05 acre-feet per year remain to be allocated through December 31, 2022 for non-residential projects. 50% of the remaining water budget is 12.02 acre-feet per year, so this project does not exceed 50% of the remaining water budget per Policy 14.

FINANCIAL IMPACT

N/A

Recommended Action: MOVE to recommend forwarding WSA22-017 to Council for approval or denial

ATTACHMENTS

1. [Location Map.pdf](#)
2. [Site Plan.pdf](#)

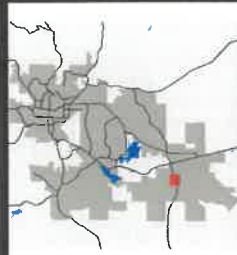


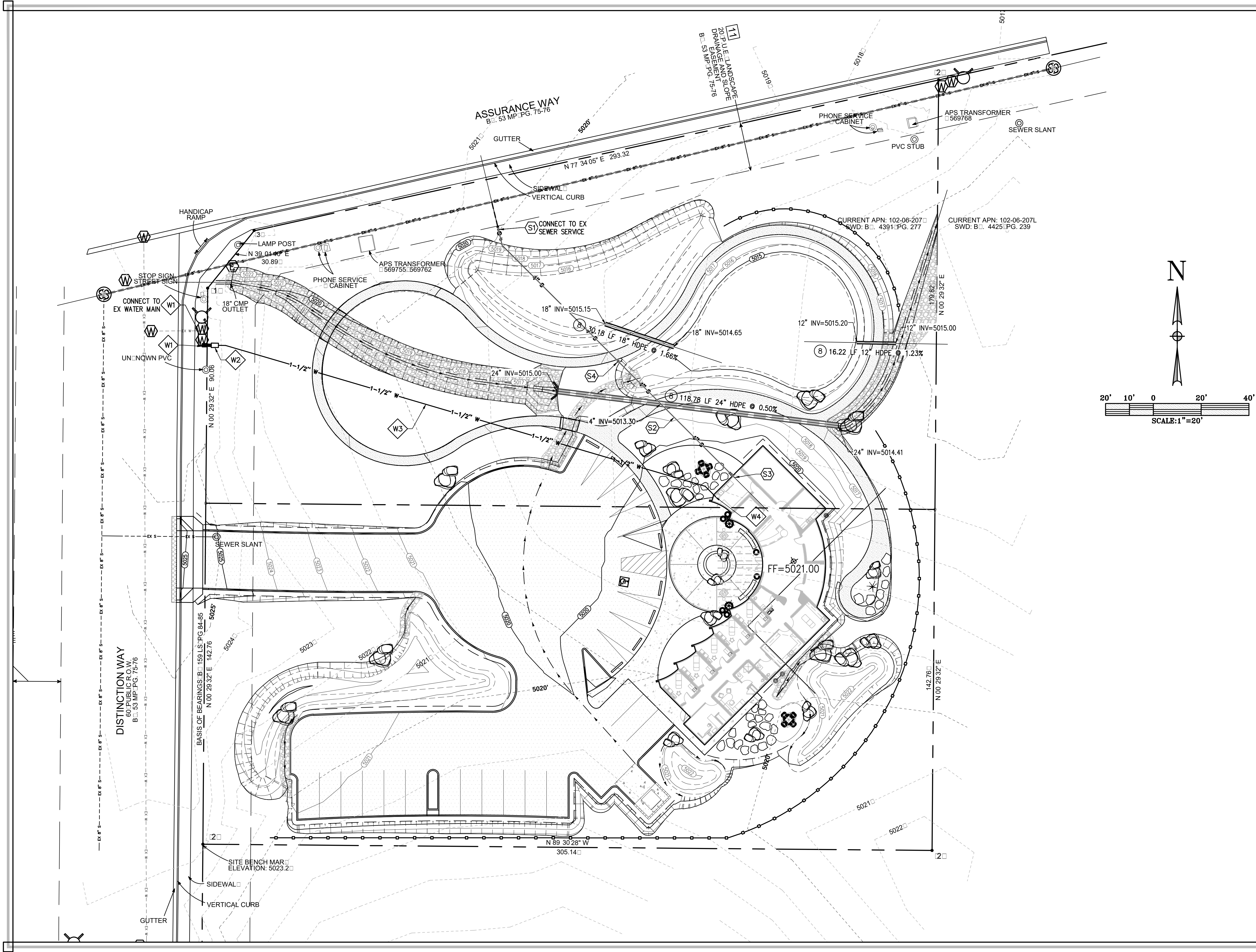
WSA22-017
ASSURANCE WAY
MEDICAL FACILITY
2121 ASSURANCE WAY

This map is a product of
The City of Prescott



0' 1" = 224'





- WATER KEY**
- CONNECT TO EXISTING WATER MAIN. CONTRACTOR TO VERIFY EXISTING SIZE, INVERT, MATERIAL, CONDITION AND LOCATION PRIOR TO CONSTRUCTION. FURNISH AND INSTALL 1" WATER SERVICE CONNECTION ON EXISTING MAIN WITH 1" WATER METER, BOX AND COVER PER COP SD 316P WITH CUSTOMER SHUTOFF AND PRESSURE REDUCING VALVES. TRENCH EXCAVATION AND BACKFILL PER QC SD 200Q-1 AND PLAN DETAILS.
- SEWER KEY**
- CONNECT TO EXISTING SEWER SERVICE PER COP SD 440P-1 AND 440P-3 WITH TWO-WAY CLEANOUT AND BACKWATER VALVE. FIELD VERIFY EXACT PIPE SIZE, INVERT, LOCATION, MATERIAL AND CONDITION PRIOR TO CONSTRUCTION.
- FURNISH AND INSTALL 4" SDR-35 PVC PRIVATE BUILDING SEWER SERVICE PIPE, TRENCH EXCAVATION AND BACKFILL PER MAG SPECIFICATION 601 AND QC SD 200Q-1 UTILITY TRENCH DETAIL.
- FURNISH AND INSTALL DOUBLE BUILDING SEWER CLEANOUTS PER CITY OF PRESCOTT REQUIREMENTS. EXACT LOCATION OF BUILDING CONNECTION PER PLUMBING PLANS.
- FURNISH AND INSTALL BUILDING SEWER SERVICE CLEANOUT WITH CAST IRON FRAME AND COVER PER QC SD 270Q. MAXIMUM CLEANOUT SPACING 100' OR 90' AGGREGATE BEND PER PLUMBING CODE.

NO.	REVISION	DATE
1		5/18/22

KELLEY/WISE ENGINEERING, INC.

146 GROVE AVENUE
PRESCOTT, ARIZONA 86301
(928) 771-1730
FAX 778-2220
gkelley@kelley-wise.com

**A NEW MEDICAL FACILITY FOR
DR. JOHN FUHRMAN, M.D.
APN 102-06-207U
1537 DISTINCTION WAY
WATER AND SEWER PLAN**

C-201

5 OF 7

**COUNCIL AGENDA MEMO**

MEETING TYPE/DATE: **REGULAR SUBCOMMITTEE MEETING** **08- 2-22**

DEPARTMENT: **Water Resources**

AGENDA ITEM: Water Service Application No. WSA22-018, Submitted on Behalf of Property Owner Loma Buena, LLC, by Applicant Kimley Horn & Associates, Inc. Location: APN 109-03-100, a 1.04 Acre Parcel in the NE¼ of Section 4, Township 13N, Range 02W, GSRB&M.

ITEM SUMMARY

This water service application is for the Air Village project located at the southwest corner of Carleton and Montezuma Streets, which includes 10 custom Airstream trailers, permanently secured to a structurally designed foundation.

BACKGROUND

The Air Village project is located at the southwest corner of Carleton and Montezuma Streets, inside the City limits. The property is currently vacant.

Per the 2022 Water Management Policy, Policy 1, a site plan was submitted for review and consideration by the Planning & Zoning Commission. Site Plan 22-010 was presented to the Commission at its July 14th, 2022, meeting. The Planning & Zoning Commission recommended approval of the project by a vote of 3-2, on the condition that the floodplain issue be resolved in time for the City Council meeting on August 23, 2022. Commissioners Don Michelman, Chair, and Ted Gambogi, Vice Chair, dissented.

The project includes the permanent placement of 10 Airstream trailers for short-term rental use. Natural gas will support two fire pits. Proposed electrical service will support outdoor lighting and the service needs of the ten units.

The project is located within Flood Zone AE, which is a Special Flood Hazard Area, also referred to as the FEMA 100-year floodplain and floodway. Fencing and screening will be designed to allow flood water to pass through or be elevated above the 100-year water surface elevations (known as the Base Flood Elevation, or BFE), plus one foot of freeboard (known as the Regulatory Flood Elevation, or

RFE) per Arizona Revised Statutes (A.R.S.). A revised Flood Elevation Table, dated July 20, 2022, includes the Finished Floor Elevation of each trailer, the bottom of the trailer/deck, and the BFE. As shown, the bottom of the trailer/deck is higher than the RFE as required per A.R.S. for Units 1, 8, and 9. Currently, Units 2-7 and 10 are below the RFE. Therefore, they are not in compliance with the elevation requirements established in A.R.S. This inadequate elevation must be corrected before the city approves the improvement plans for this development. Since some of the proposed development will be located within the floodway, a "No Rise Certificate" must be provided by the engineer and approved by the city in accordance with the Code of Federal Regulations, showing no increase in the BFE as a result of development, as a condition of project approval.

A drainage report, dated July 20, 2022, indicates that runoff conveyed as surface drainage will discharge into a surface detention basin before ultimately draining into Granite Creek.

The ten trailers have an estimated potable water demand of 0.81 acre-feet per year.

Landscaping plans are extensive in order to provide a park-like setting. Site improvements include one "event lawn" plus three additional smaller lawns for semi-private gatherings. Trees, shrubs, ground covers and lawn areas are estimated to require approximately 1.78 acre-feet per year. Water features add 0.01 acre-feet per year.

Total estimated potable water demand is **2.60 acre-feet per year.**

The 2022 Water Management Policy, Policy 13, Water Budget for non-residential projects, from July to December 2022, is 25 acre-feet per year. One non-residential project within this 6-month period was administratively approved with an allocation of 0.95 acre-feet per year. Water Service Application No. WSA22-017, which will be heard just prior to this Water Service Application, is requesting 1.44 acre-feet of water per year. Should that application be approved, the remaining water budget would be 22.61 acre-feet per year. Since 50% of 22.61 is 11.3 acre-feet per year, this project does not exceed 50% of the remaining water budget per Policy 14.

Pre-Application Conference: May 2021

Application Received: May 22, 2022

Submitted All Documents: July 20, 2022

Presented to P&Z Commission: July 14, 2022

Present to Water Issues Subcommittee: August 2, 2022

Present to Council: August 23, 2022

FINANCIAL IMPACT

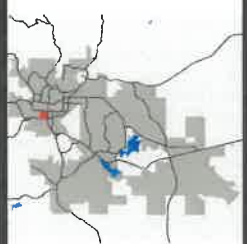
N/A

Recommended Action: MOVE to recommend forwarding WSA22-018 to Council for
--

approval or denial

ATTACHMENTS

1. [Location Map.pdf](#)
2. [Site plan with flood data.pdf](#)
3. [Flood Elevation Table.pdf](#)
4. [Landscape Plan.pdf](#)

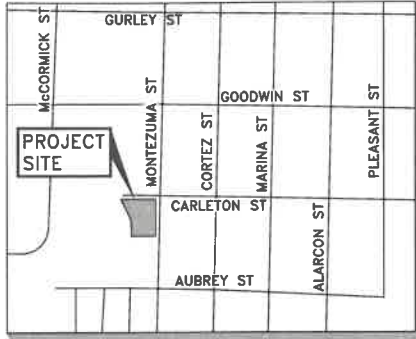
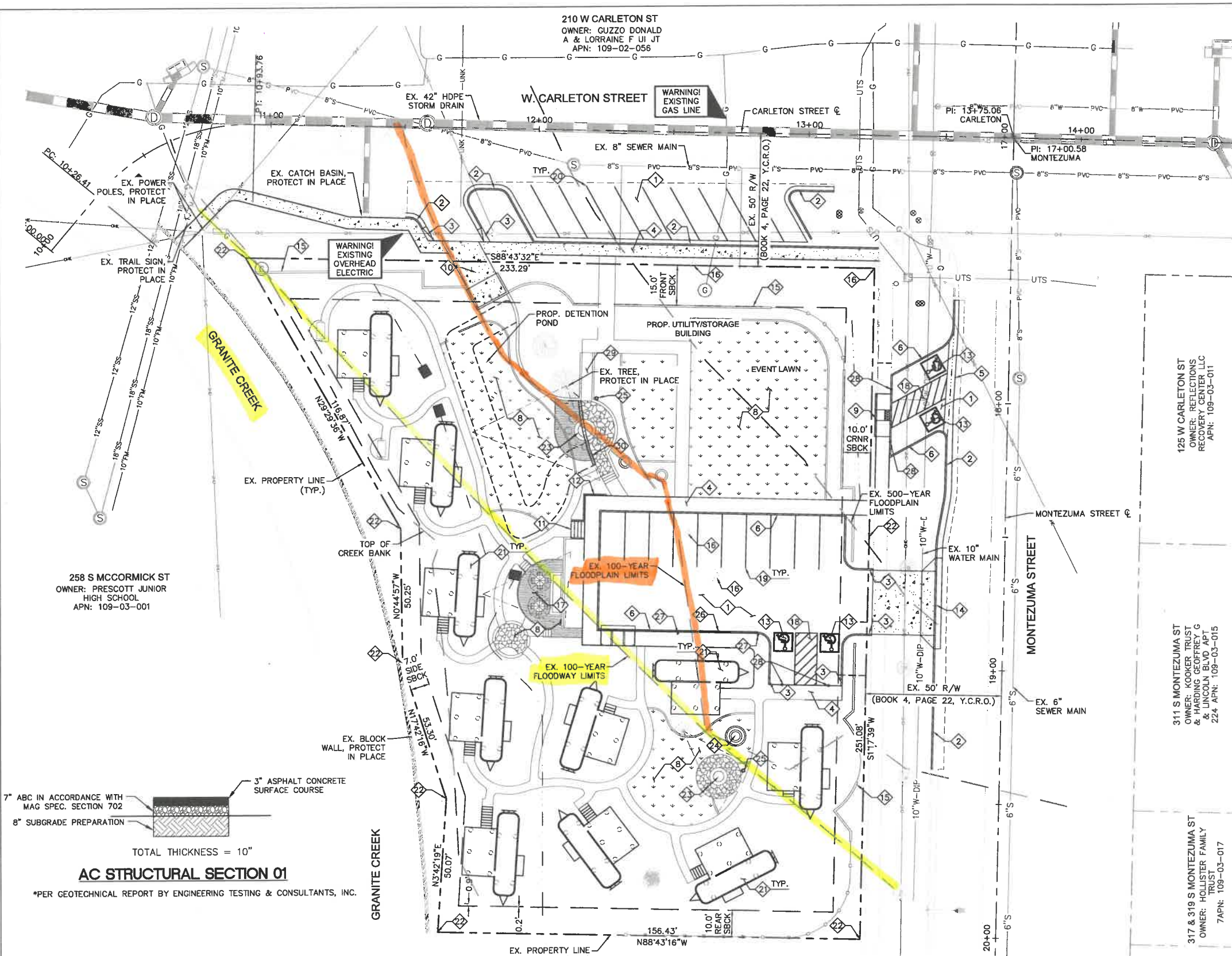


Air Village on Montezuma
302 S Montezuma St

This map is a product of
The City of Prescott



K:\P\PS_Roadway\291645000 - Air Village\CAD\PlanSheets\SP01.dwg Jun 13, 2022 James.Hughes
XREFS: XTB_291645000.dwg XREF: 291645000.dwg XREF: 291645000.dwg XREF: 291645000.dwg
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- CONSTRUCTION NOTES**
- 1 3" ASPHALT CONCRETE PAVEMENT ON 8" AGGREGATE BASE COURSE PER STRUCTURAL SECTION NO. 1, THIS SHEET
 - 2 VERTICAL CURB AND GUTTER TYPE "A" PER QUAD CITY STD DTL 220Q-1
 - 3 CURB TERMINATION PER MAG STD DTL 222
 - 4 4" THICK CONCRETE SIDEWALK, WIDTH PER PLAN, PER QUAD CITY STD DTL 230Q
 - 5 MODIFIED 3' VALLEY GUTTER PER QUAD CITY STD DTL 240Q-1
 - 6 SINGLE CURB TYPE "A" PER MAG STD DTL 222
 - 8 PROPOSED LANDSCAPE AREA, REFER TO LANDSCAPE PLANS
 - 9 PARALLEL CURB RAMP PER MAG STD DTL 238-3
 - 10 SANITATION DUMPSTER PER QUAD CITY STD DTL 144P
 - 11 PROPOSED STAIRS AND HANDRAIL PER DETAIL ON SHEET D01.
 - 12 SAFETY RAIL PER QUAD CITY STD DTL 145Q
 - 13 ACCESSIBLE PARKING AND SIGNAGE, 2% MAXIMUM SLOPE IN ALL DIRECTIONS, STALL WIDTH PER PLAN. SYMBOL PER DETAIL ON SHEET 04
 - 14 DRIVEWAY ENTRANCE WITH DETACHED SIDEWALK PER QUAD CITY STD DTL 250Q-1
 - 15 DECORATIVE SCREEN WALL, REFER TO LANDSCAPE PLANS
 - 16 ADJUST SURVEY MARKER PER QUAD CITY STD DTL 120Q
 - 17 GATHERING AREA
 - 18 4" WIDE SOLID YELLOW 45 DEG STRIPE, TWO COATS MINIMUM
 - 19 4" WIDE SOLID WHITE 90 DEG PARKING STRIPE, TWO COATS MINIMUM
 - 20 4" WIDE SOLID WHITE 60 DEG PARKING STRIPE, TWO COATS MINIMUM
 - 21 PROPOSED AIRSTREAM UNIT
 - 22 PROTECT IN PLACE EXISTING SURVEY MARKER
 - 23 FIREPIT, REFER TO LANDSCAPE PLANS
 - 24 FOUNTAIN, REFER TO LANDSCAPE PLANS
 - 25 POLE MOUNTED FIRE EXTINGUISHER IN WEATHER PROOF BOX
 - 26 FIRE LANE, PAINT CURB RED
 - 27 INSTALL "NO PARKING FIRE LANE" SIGN AND POST PER QUAD CITY STD DTL 131Q
 - 28 INSTALL ADA ACCESSIBLE SIGN WITH BOLLARD BASE PER DETAIL THIS SHEET.
 - 29 ADA ACCESSIBLE CONCRETE RAMP MAXIMUM GRADE 12:1.
 - 30 RETAINING WALL FOR DETENTION POND. SEE LANDSCAPE PLANS.



Kimley»Horn

© 2022 KIMLEY-HORN AND ASSOCIATES, INC.
201 NORTH MONTEZUMA, SUITE 206
PRESCOTT, ARIZONA 86301 (928) 458-7121

SCALE (H): 1"=20'
SCALE (V): N/A
DESIGNED BY: JWL
DRAWN BY: JTH
CHECKED BY: ACB
DATE: JUNE 2022

AIR VILLAGE
SITE PLAN
MONTEZUMA AND CARLETON STREET
PRESCOTT, AZ

PROJECT NO.
291645000
DRAWING NAME
SP01
04 OF 27

BY DATE
REVISION
NO.

Regulatory Floodway
yellow line west and including
Granite Creek

100 year floodplain
orange line west to yellow line

FLOOD ELEVATION TABLE			
TRAILER	F/FLOOR	BOTTOM OF STRUCTURE (TRAILER/DECK)	BASE FLOOD ELEVATION
1	56.86	55.78	53.50
2	56.42	55.34	54.00
3	56.58	55.50	54.50
4	57.08	56.00	55.00
5	58.08	57.00	56.00
6	58.08	57.00	56.00
7	58.18	57.10	56.10
8	59.91	58.83	55.50
9	60.09	59.01	55.00
10	57.67	56.59	55.50

A No Rise Analysis will be completed as a separate report, supplementing this Drainage Report.

PROJECT SPECIFIC DETAILS

An Arizona Department of Environmental Quality Notice of Intent (NOI) for Construction Activity Discharges to waters of the United States under the AZPDES Stormwater Construction General Permit is required as part of this project.

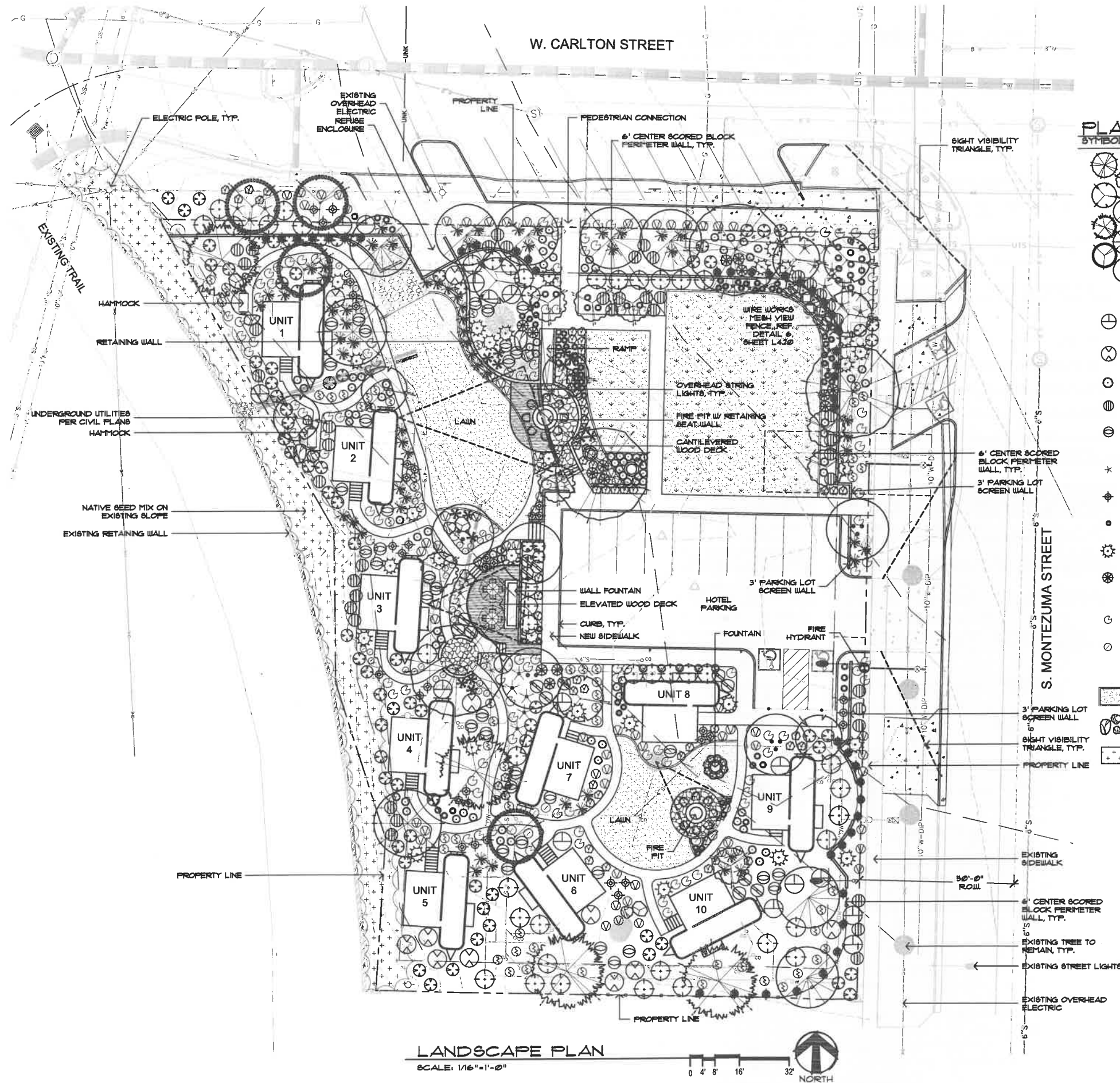
All of the drainage structures on are private property and no drainage easements and tracts will be needed as part of this project.

REFERENCES

Yavapai County Flood Control District, *Drainage Design Manual for Yavapai County*, July 2015.

City of Prescott, *General Engineering Standards*, June 2016.

Arizona Department of Transportation, *Highway Drainage Design Manual*, 2014, 2nd Ed.



PLANT SCHEDULE

SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE	QTY	COMMENTS
TREES					
	Gleditsia triacanthos	Thornless Honeylocust	36" Box	4	Standard trunk
	var. inermis				
	Sophora secundiflora	Texas Mountain Laurel	24" Box	8	Multi-trunk, dense canopy
	Malus 'Coralburst'	Coral Burst Crabapple	24" Box	9	Multi-trunk, dense canopy
	Quercus gambelii	Gambel's Oak	36" Box	1	Multi-trunk, dense canopy
	Picea pungens 'Baby Blue'	Baby Blue Spruce	4'-5' Ht.	4	Standard trunk
	Juniperus scopulorum	Weeping Juniper	4'-5' Ht.	2	Standard trunk
	Prunus caroliniana	Purple Leaf Plum	36" Box	4	Standard trunk, dense canopy
	Robinia pseudoacacia	Black Locust	36" Box	5	Standard trunk, dense canopy
SHRUBS					
	Kniphofia uvaria	Red Hot Poker	5 Gal	20	Per Plan
	Buddleja davidii 'Black Knight'	Butterfly Bush	5 Gal	15	Per Plan
	Artanisia 'Powie Castle'	Powie Castle	5 Gal	42	Per Plan
	Foraythia x intermedia 'Spectabilis'	Golden Bell	15 Gal	12	Per Plan
	Picea abies 'Little Gem'	Little Gem Spruce	5 Gal	53	Per Plan
	Lavandula stoechas	Spanish Lavender	5 Gal	95	Per Plan
	Photinia fraseri	Fraser Photinia	15 Gal	44	Per Plan
	Potentilla fruticosa	Shrubby Cinquefoil	5 Gal	43	Per Plan
	Rhus aromatica 'Gro-Low'	Gro-Low Sumac	5 Gal	81	Per Plan
	Salvia greggii 'Hot Lips'	Autumn Sage	5 Gal	31	Per Plan
ACCENTS / VINES					
	Agave parryi truncata	Artichoke Agave	15 Gal	15	Per Plan
	Agave victoria-reginae	Queen Victoria Agave	5 Gal	6	Per Plan
	Bignonia capreolata	Tangerine Beauty Crossvine	15 Gal	5	Staked, pinned and tied to structure as necessary.
	Muhlenbergia lindheimeri 'Autumn Glow'	Autumn Glow Muhly	5 Gal	36	Per Plan
	Dasylirion quadrangulum	Toothless Spoon	15 Gal	25	Per Plan
	Festuca glauca 'Elijah Blue'	Elijah Blue Fescue	1 Gal	53	Per Plan
	Hesperaloe parviflora	Red Yucca	5 Gal	62	Per Plan
	Juniperus sabina	Buffalo Juniper	15 Gal	23	Per Plan
	Rosa banksiae	Lady Banks Rose	15 Gal	44	Staked, pinned and tied to structure as necessary.
	Yucca filamentosa	Color Guard Yucca	5 Gal	14	Per Plan
GROUND COVERS					
	Cotoneaster dammeri	Lowfast Cotoneaster	5 Gal	69	Per Plan
	Juniperus horizontalis 'Prince of Wales'	Prince of Wales Juniper	5 Gal	123	Per Plan
	Mahonia repens	Creeping Oregon Grape	5 Gal	51	Per Plan
	Taxodium canadense	Germander	5 Gal	44	Per Plan

All landscape areas to receive 2" depth Decomposed Granite.
1/2" Screened "Mahogany" by Rock Pros USA or Approved Substitute - **\$6,172.92 FT.**
Fescue Blend Sod (90% Turf Type Tall Fescue/10% Kentucky Bluegrass) - **\$6,465.92 FT.**
w/ Extruded Concrete Header - **\$13,002 LN. FT.**

Surface Select Boulders to Match Development, placed per plan - **LAYOUT PER PLAN**

Slope stabilizing western slope to receive native seed mix, topsoil, mulch fertilizer and be stabilized with North American Green Econot F320 Permanent Erosion Control Blanket or approved equal.

Indicated plants not on the Prescott AMA Low Water Use Drought Tolerant Plant List. All planting within the right-of-way to be per Prescott AMA Low Water Use Drought Tolerant Plant List.

Refer to Civil Plans for all drainage information.
LANDSCAPE IMPROVEMENTS TO MEET ALL APPLICABLE CITY OF PRESCOTT LAND DEVELOPMENT CODE REQUIREMENTS, INCLUDING BUT NOT LIMITED TO:
- LDC SECTION 6.5 LANDSCAPING AND SCREENING
- LDC SECTION 6.3 ACCESS MANAGEMENT
- LDC SECTION 6.3.10 CORNER SETBACKS AND VISIBILITY

NATIVE SEED MIX

LB5/AC.	BOTANICAL NAME	COMMON NAME
2	Arcostaphylos densiflora	Common Manzanita
2	Bouteloua curtipendula	Sideoats Grama
1	Bouteloua gracilis	Blue Grama
15	Juniperus monosperma	One-seed Juniper
2	Lupinus argentus	Silvery Lupine
3	Quercus turbinella	Shrub Oak
2	Penstemon palmeri	Palmer's Penstemon

SEEDLING RATE: 13.5 LB5 / ACRE



Collaborative V
Design Studio Inc.
7116 East 1st Ave.,
Suite 103
Scottsdale, Arizona
85251
office: 480-347-0590
fax: 480-656-6012



LANDSCAPE IMPROVEMENT PLAN PRESCOTT AIR VILLAGE

SWC Montezuma and Carleton Street - Prescott, Arizona

LANDSCAPE PLAN

DESIGNED BY:	PV/SH
DRAWN BY:	SH
CHECKED BY:	PV / MD
DATE:	June 10, 2022
REVISIONS:	

PRESCOTT AIR VILLAGE



COUNCIL AGENDA MEMO

MEETING TYPE/DATE: **REGULAR SUBCOMMITTEE MEETING** **08- 2-22**

DEPARTMENT: **Water Resources**

AGENDA ITEM: Water Service Application No. WSA22-009, Submitted by Exceptional Healthcare Prescott, on Behalf of Property Owner EHC Prescott, LP. Location: APNs 103-15-160A on 9.2 Acres, and 103-15-165 on 0.27 Acres, in the the SE¼ of Section 29, Township 14N, Range 01W, GSRB&M.

ITEM SUMMARY

This water service application is for Exceptional Health, a ten-bed in-patient specialty hospital to be located at the northwest corner of SR69 and Robin Drive.

BACKGROUND

The Exceptional Healthcare project is located at the northwest corner of State Route 69 and Robin Drive, inside the City Limits. The property is currently vacant.

Per the 2022 Water Management Policy, Policy 1, a site plan was submitted for review and consideration by the Planning & Zoning Commission. Site Plan 22-008 was presented to the Commission at its July 14th, 2022 meeting. The Commission unanimously voted to recommend approval of the project.

A potable water demand analysis was submitted by R. Larry Morse with ARQ Engineering, LLC, on July 21, 2022. Twenty-two employees at a ten-bed facility results in an estimated water demand of 3.95 acre-feet per year. Landscaping water demands include an additional 0.21 acre-feet per year.

Total estimated potable demand is **4.16 acre-feet per year.**

The 2022 Water Management Policy, Policy 13, Water Budget for non-residential projects, from July to December 2022, is 25 acre-feet per year. One non-residential project within this 6-month period was administratively approved with an allocation of 0.95 acre-feet per year. Water Service Application No. WSA22-017, which will be heard just prior to this Water Service Application, is requesting 1.44 acre-

feet of water per year. Water Service Application No. WSA-018, which will also be heard just prior to this Water Service Application, is requesting 2.60 acre-feet of water per year. Should both applications be approved, the remaining water budget would be 20.01 acre-feet per year. Since 50% of 20.01 is 10.00 acre-feet per year, this project does not exceed 50% of the remaining water budget per Policy 14.

Pre-Application Conference: October 28, 2021

Application Received: May 22, 2022

Submitted All Documents: July 21, 2022

Presented to P&Z Commission: July 14, 2022

Present to Water Issues Subcommittee: August 2, 2022

Present to Council: August 23, 2022

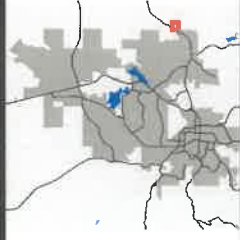
FINANCIAL IMPACT

N/A

Recommended Action: MOVE to recommend forwarding WSA22-009 to Council for approval or denial

ATTACHMENTS

1. [Location Map.pdf](#)
2. [Site Plan.pdf](#)



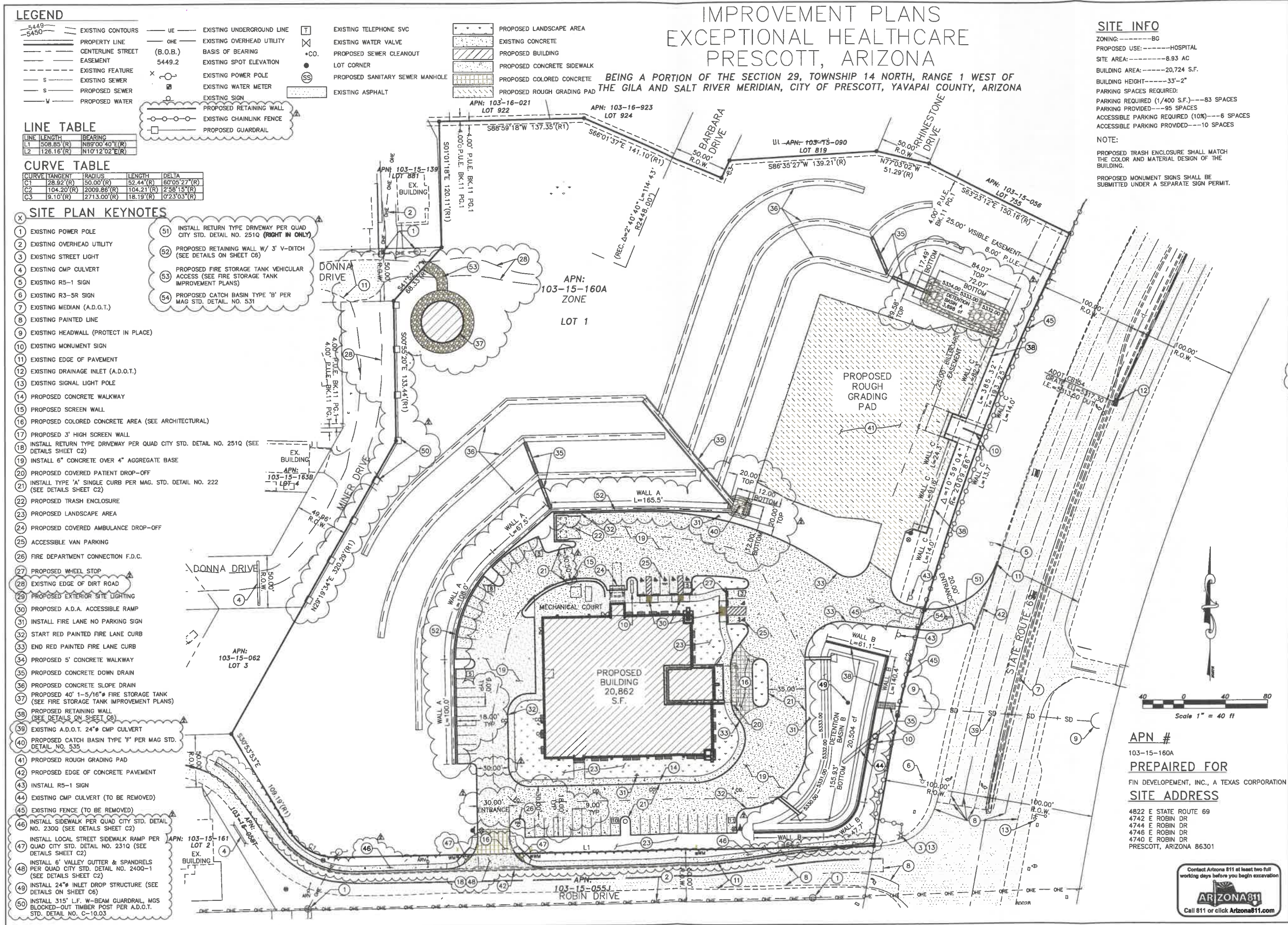
WSA22-009
Exceptional Health Care
4822 E State Route 69

This map is a product of
The City of Prescott



0' 1" = 204'





IMPROVEMENT PLANS EXCEPTIONAL HEALTHCARE PRESCOTT, ARIZONA

BEING A PORTION OF THE SECTION 29, TOWNSHIP 14 NORTH, RANGE 1 WEST OF
THE GILA AND SALT RIVER MERIDIAN, CITY OF PRESCOTT, YAVAPAI COUNTY, ARIZONA

SITE INFO

ZONING:-----BG
PROPOSED USE:-----HOSPITAL
SITE AREA:-----8.93 AC
BUILDING AREA:-----20,724 S.F.
BUILDING HEIGHT:-----33'-2"
PARKING SPACES REQUIRED:
PARKING REQUIRED (1/400 S.F.):-----83 SPACES
PARKING PROVIDED:-----95 SPACES
ACCESSIBLE PARKING REQUIRED (10%):-----6 SPACES
ACCESSIBLE PARKING PROVIDED:-----10 SPACES

NOTE:
PROPOSED TRASH ENCLOSURE SHALL MATCH
THE COLOR AND MATERIAL DESIGN OF THE
BUILDING.
PROPOSED MONUMENT SIGNS SHALL BE
SUBMITTED UNDER A SEPARATE SIGN PERMIT.



ALL DRAWINGS AND WRITTEN MATERIAL
APPEARING HEREIN CONSTITUTE
ORIGINAL AND UNPUBLISHED WORK OF
THE ARCHITECT AND MAY NOT BE
DUPLICATED, USED OR DISCLOSED
WITHOUT WRITTEN CONSENT OF
ARCHITECT

ARQ ENGINEERING LLC
Engineering and Survey
4440 S. HIGHWAY 95, SUITE A
FORT MOHAVE, ARIZONA 86426
(928) 758-3333

Exceptional Healthcare
Prescott, AZ
FIN Development Inc.
A Texas Corporation

Project Number
8056-04-02
Civil Site Plan Sheet

Set Date
APRIL 21, 2022

No.	Description	Date
1	WALL CLARIFICATIONS	2-23-22
2	REVIEW COMMENTS	4-5-22

SHEET NO.
C3

APN #

103-15-160A

PREPARED FOR

FIN DEVELOPMENT, INC., A TEXAS CORPORATION

SITE ADDRESS

4822 E STATE ROUTE 69
4742 E ROBIN DR
4744 E ROBIN DR
4746 E ROBIN DR
4740 E ROBIN DR
PRESCOTT, ARIZONA 86301

Contact Arizona 811 at least two full
working days before you begin excavation

Call 811 or click Arizona811.com

FOR REFERENCE ONLY NOT INTENDED FOR REVIEW



COUNCIL AGENDA MEMO

MEETING TYPE/DATE: **REGULAR SUBCOMMITTEE MEETING** **08- 2-22**

DEPARTMENT: **Water Resources**

AGENDA ITEM: Water Service Application No. WSA22-013, Submitted by Applicant Paul Aslanian on Behalf of Property Owner Craftsman Court Holdings, LLC. Location: APN 306-24-012, a 10-Acre Parcel in the SW¼ of the NW¼ of Section 23, Township 16N, R02W, GSRB&M.

ITEM SUMMARY

This project is a new 45 lot, single-family residential subdivision known as Craftsman Court. The development is located in Chino Valley at the intersection of Juniper Drive and Alderwood Way. The City of Prescott is required to provide 0.25 acre-feet of potable water to ten (10) of the one-acre lots as part of the Chino Valley Irrigation Agreement. The remaining 35 lots are to be provided potable water through the extinguishment of grandfathered rights, pledged to the City.

BACKGROUND

In 1998, the City entered into an Intergovernmental Agreement, IGA No. 1998-040, with Chino Valley Irrigation District (CVID), to provide water to selling owners of the CVID contract, at a rate of 0.25 acre-feet per year per acre for 100 years. The subject parcel contains 10.01 acres.

The applicant, Paul Aslanian, applied for and received approval of a preliminary plat for a new single family residential subdivision, consisting of 45 single family lots from the Town of Chino Valley on February 4, 2020. Ten of these lots will be served water as part of the terms of the CVID agreement, leaving 35 additional lots for which water is still needed.

Per the 2022 Water Management Policy (Policy 22), " Any applicant for development and/or water service within the City of Prescott water service area may acquire and present for consideration sufficient extinguishment credits to support their development. The volume of the credits will be required to meet the calculated 100-year demand for water. The project must connect to City's sewer system before water supplies are provided."

Per the 2022 Water Management Policy, Policy 3, the average single family residential water use for 2022 is 0.17 acre-feet per year. Thirty-five lots multiplied by 0.17 equals 5.95 acre-feet per year. This number must be multiplied times 100 to secure the 100-year water supply of extinguishment credits. Applicant Paul Aslanian would need to purchase a minimum of 595 extinguishment credits to meet the minimum water demand for the additional 35 lots. He has secured three separate purchase contracts containing a total of 702.12 acre-feet of extinguishment credits, which he will transfer to the City to serve the remaining 35 lots.

$$35 \text{ Lots} \times 0.17 \text{ Acre-Feet of Water} \times 100 \text{ Years} = 595 \text{ Extinguishment Credits}$$

A water demand analysis supplied by Herb Dishlip estimates a volume of 696 acre-feet including landscaping for the subdivision. All credits pledged to the City of Prescott have been notarized. The number of credits exceeds the required 696 acre-feet by 6.12 acre-feet for a total of 702.12 acre-feet.

A proposed two-foot-deep detention pond with a drywell in the southeast corner of the parcel is expected to capture approximately 0.29 acre-feet of stormwater runoff annually.

The project will be tied to public sewer service, which will be provided by the Town of Chino Valley through 8-inch mains at the intersection of Juniper Drive and Alderwood Way. Per the Town's Unified Development Code, all lots less than once acre in size are required to connect to the Town of Chino Valley sewer system.

This application is partially a part of an existing contract and partially providing extinguishment credits; therefore, it is not subject to the residential Water Budget (Policy 12).

Pre-Application Conference: N/A

Application Received: May 31, 2022

Submitted All Documents: July 21, 2022

Presented to Water Issues Subcommittee: August 2, 2022

Present to Council: August 23, 2022

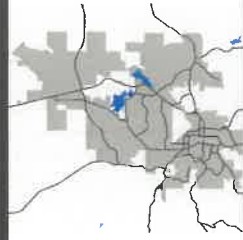
FINANCIAL IMPACT

N/A

Recommended Action: MOVE to recommend forwarding WSA22-013 to Council for approval or denial

ATTACHMENTS

1. [Location Map.pdf](#)
2. [PP Site Plan.pdf](#)



WSA22-013
Craftsman Court - Chino Valley
701 North Road 1 East

This map is a product of
The City of Prescott



0 1" = 428'

E ROAD 2 NORTH

E ROAD 1 NORTH

1 EAST

**COUNCIL AGENDA MEMO**

MEETING TYPE/DATE: **REGULAR SUBCOMMITTEE MEETING** **08- 2-22**

DEPARTMENT: **City Clerk**

AGENDA ITEM: Approval of the July 5, 2022 Meeting Minutes

ITEM SUMMARY

Attached for approval are the Council Subcommittee on Water Issues minutes for the July 5, 2022 meeting.

BACKGROUND

None

FINANCIAL IMPACT

None

Recommended Action: MOVE to approve the July 5, 2022 minutes as presented

ATTACHMENTS

1. [July 5, 2022 Minutes.docx](#)



COUNCIL SUBCOMMITTEE ON WATER ISSUES MEETING

REGULAR SUBCOMMITTEE MEETING MINUTES

TUESDAY, JULY 5, 2022 9:30 a.m.

201 S Cortez Street
Prescott, AZ 86303
Council Chambers

Cathey Rusing, Mayor Pro Tem - Chairperson

Brandon Montoya, Councilman – Member Steve Sischka, Councilman - Member

MINUTES OF THE REGULAR SUBCOMMITTEE MEETING OF THE PRESCOTT COUNCIL SUBCOMMITTEE ON WATER ISSUES HELD ON JULY 5, 2022, IN THE 201 S CORTEZ STREET PRESCOTT, AZ 86303 COUNCIL CHAMBERS.

1. CALL TO ORDER

Chairperson Rusing called the meeting to order at 9:30 a.m.

2. ROLL CALL

Cathey Rusing	Chairperson
Brandon Montoya	Member
Steve Sischka	Member

3. PUBLIC COMMENT

Public comment will be accepted following each agenda item and are limited to three (3) minutes. Please complete a comment card and return it to the City Clerk, speakers will be called in the order received.

4. DISCUSSION & ACTION ITEMS

A. Approval of the June 7, 2022, Subcommittee on Water Issues Meeting Minutes

MOTION BY MEMBER SISCHKA TO APPROVE THE JUNE 7, 2022 MEETING MINUTES; SECONDED BY MEMBER MONTOYA: PASSED [3 – 0].

- B. Water Service Application No. WSA21-025, Submitted by Stroh Architecture, Inc., on Behalf of Property Owner Cortez Circle Properties, LLC. Location: APNs 109-15-015B and 109-15-015C; 6.82 Total Acres; Located in Township 13 North, Range 2 West, Section 4, SE1/4.

Deputy Public Works Director Gwen Rowitsch provided a presentation to the Subcommittee regarding WSA21-025 for Cortez Circle Apartments, a 120-unit apartment project. The project is an existing site with 38 dwelling units that currently use approximately 4.56 acre feet (AF) of water per year. The additional 82 dwelling units are comprised of approximately 9.84 AF of water. The applicant requests a clubhouse, a pool, and a spa. The clubhouse is 3,194 square feet (sf), the pool is 480 sf, and the spa is 25 sf with a combined total estimated water use of 0.17 AF/year. The total requested amount of water is 10.01 AF/year. The applicant can seek up to fifty percent of the remaining water budget for the period beginning July 1, 2022. This request does not exceed that number as there is 25 AF budget for July-December of 2022.

Chairperson Rusing asked if the buildings will be sub-metered, what year the complex was built and if the new units will have water lines to the street.

Ms. Rowitsch stated that if the building has a common plumbing system, they are not required to be sub-metered. The applicant has not reached that stage of the project; however, when the construction plans become available, staff will respond accordingly, adding that each building must have its own water service connection and meter. She is unsure when the existing complex was built.

Chairperson Rusing asked if street work would be required on the west side.

Ms. Rowitsch replied that off-street improvements are likely. At a minimum, a water main will be installed to provide two feeds to achieve water pressure for the fire hydrants.

Member Montoya asked how much water the complex is currently using and asked for confirmation that there will be 14.99 AF left in the budget for additional residential development.

Ms. Rowitsch responded that they are using 4.56 AF and confirmed that there will be 14.99 AF left in the budget.

Member Montoya asked how much water was used in the last water budget cycle.

Ms. Rowitsch responded that she believes residential water usage came in at around 20 AF, adding that the Subcommittee will receive the total numbers in August.

Member Sischka commented that the application states that landscaping for this project is already in place and does not need additional water and asked how this will be accomplished, given that the current landscaping is underdeveloped.

Applicant Doug Stroh of Stroh Architecture addressed the Subcommittee, stating that the landscaping is schematic at this point, adding that he does not know where that information came from.

Ms. Rowitsch stated that this is staff oversight. Landscaping is calculated at 1.5 AF per acre of landscaping. Staff needs an area analysis to determine how much additional water this project will require.

Chairperson Rusing asked if there are any plans for rainwater harvesting.

Mr. Stroh responded that he is unaware of any rainwater harvesting plans.

Member Montoya asked if it is reasonable to approve this application with undetermined landscape use.

Ms. Rowitsch replied that the item should be postponed until the next regular meeting.

Chairperson Rusing stated that the landscaping should be included but would like to hear from Mr. Stroh before postponing.

Mr. Stroh stated that eight of the existing units would be demolished, bringing the total to 120 units - far below the density allowance of 200 units. A large area on the south end that contains indigenous trees will remain. The pool will have an automated cover that will eliminate the use of chemicals and minimizes evaporation. Water-saving water closets will be in all the units, and all other appliances will be Energy Star. The complex will be built in phases, two to three at a time. Those tenants in the existing units will be allowed to move into the new units permanently or temporarily while their units are remodeled.

Member Montoya commented that he is excited about this project; however, the water service application cannot be approved until the total amount of water requested is known.

Chairperson Rusing asked if bringing the application back next month is possible.

Ms. Rowitsch responded that bringing the application back next month is an option. She added that another option is for the Subcommittee to approve the 10.01 AF plus the landscaping today. Staff will work with Mr. Stroh to determine the landscaping water demand before the July 26th Council Voting Meeting.

Chairperson Rusing stated that she supports the latter option; she supports this project and appreciates that the applicant is mindful of his tenants, adding that even though optional, she would like the landscape architect to consider rainwater harvesting.

Mr. Stroh commented that rainwater harvesting would be challenging because of the topography of the area; however, the catch basins work as passive water collection areas that water the trees and plants in around them.

Member Sischka commented that this project will revitalize that entire area and asked about remodeling the current buildings.

Mr. Stroh responded that they will be renovated once two to three new buildings are constructed, and a certificate of occupancy is issued.

Member Sischka stated that in construction time is money, and he realizes that delaying this for one month could be costly. He does not believe that the landscaping will be water-intense and, even though he would have preferred having a number for this meeting, is in favor of moving the item forward to Council today.

Member of the public Peter Kroopnick addressed the Subcommittee, asking if there is an open space requirement and if the retention basins are shown on the map, adding that flood control could be an issue.

MOTION BY MEMBER SISCHKA TO FORWARD ITEM 4.B. TO COUNCIL FOR APPROVAL WITH A PROVISION TO PROVIDE REQUESTED LANDSCAPING WATER USAGE DATA PRIOR TO THE JULY 26, 2022 VOTING MEETING; SECONDED BY MEMBER MONTOYA: PASSED [3 – 0].

C. Presentation and Discussion Regarding the 2022 Consumer Confidence Report (For Calendar Year 2021) – Annual Water Quality Data.

Public Works Utilities Manager Steve Olfers presented the Subcommittee with the 2022 Consumer Confidence Report (CCR) - Annual Water Quality Data. The Environmental Protection Agency (EPA) and the Arizona Department of Environmental Quality (ADEQ) require the report to be published and provided to the public by July 1st of each year. The CCR includes information on Prescott's water sources and drinking water quality and provides information on water quality testing results. Prescott's water supply comes from Chino Valley Wells 1-5 and Airport Wells 2, 3, and 5. The average daily demand in 2021 was 6.25 million gallons per day.

Water Operations Supervisor Nathan Graham continued the presentation with an overview of the contaminants the city tests for and the results. Then, he continued with a review of the three types of treatment techniques the city uses in the water treatment process:

1. Chlorine – used for disinfection and prevention of bacterial contamination in the water storage and distribution system
2. Blending – ADEQ approved method to manage arsenic levels that combines water from various wells with various arsenic levels to achieve uniform potable water with the lowest detected arsenic levels possible
3. Adsorptive Media – removal of arsenic when the levels exceed state-level requirements and blending is not feasible

Mr. Graham continued the presentation by stating that the maximum allowable arsenic level is ten parts per billion (ppb) and announced that beginning this year, the Quarterly Arsenic Results for the most recent year are available on the city website.

Chairperson Rusing commented that she appreciates the hard work that city employees put into maintaining quality water supplies adding that arsenic occurs naturally in the Southwest – it is not a result of industrial factors.

Member of the public Peter Kroopnick addressed the Subcommittee asking if there is a report on contaminant levels such as caffeine, perfluorooctane sulfonic acid (PFOS), and hormones from birth control in the recharge water.

Chairperson Rusing asked public works staff to confirm that recharge water is treated to A+ level before discharge, adding that it is important not to flush prescription medications down the toilet.

Mr. Olfers confirmed that all reclaimed water is monitored by ADEQ and reported as required adding that PFOS are emerging contaminants being addressed.

This item was for discussion only, no formal action was taken.

5. GENERAL ANNOUNCEMENTS FROM STAFF

Water Resource Project Manager Leslie Graser provided the general announcements to the Subcommittee:

- City of Prescott Decision and Order of Assured Water Supply
 - o Deficiency letter received by the Arizona Department of Water Resources (ADWR) with requests for clarifications
 - o The city's response is due by 07/24/2022
- Comprehensive Agreement No. 1 – includes the Town of Prescott Valley, the Salt River Project, and the City of Prescott
 - o Monitoring Committee Update
 - Monthly meetings continue as the group begins to prepare the annual report for FY22
 - o Modeling Committee Update – high activity with City Contract 2017-246 due to groundwater model and report review
 - May 24th- parties provided an initial response to Golder
 - June 17th - possible response date from Golder
 - June 21st, 24th, and July 8th - Golder with Water Principal
 - o Next steps to be determined

Chairperson Rusing commented that the Big Chino Water Ranch is outside the Prescott Active Management Area (AMA) and depends on the Big Chino Aquifer.

Member Sischka stated his concern that one of the parties will feel that the model doesn't provide the desired outcome and asked if that is a realistic concern.

Ms. Graser said that is more typical of past concerns, which is why the parties must come to a consensus.

- Water Infrastructure Finance Authority (WIFA) responsibility expansion to include administration of:
 - Long-term Water Augmentation Fund - \$1 billion over three years
 - Water Supply Development Revolving Fund - \$200 million
 - Water Conservation Grant Fund - \$200 million
 - Existing federal programs under the Safe Drinking Water Act
- Fifth Management Plan – June 30, 2022, the ADWR Director entered the order of adoption, adopting the fifth management plan and describing the modifications to be made
 - If no person files a timely motion for rehearing or review, the above order of adoption will become final July 30, 2022

Member of the public Peter Kroopnick addressed the Subcommittee and asked when the Comprehensive Agreement will be released to the public and if there would be a period for public comment.

Ms. Graser replied that she will be working on that and will share that information after the Committee's July 8th meeting.

This item was for discussion only, no formal action was taken.

6. ADJOURNMENT

There being no further business to discuss, Chairperson Rusing adjourned the meeting at 10:33 a.m.

Cathey Rusing, Chairperson

ATTEST:

Jennifer Wiita, Deputy City Clerk

CERTIFICATION

I hereby certify that the foregoing minutes are a true and correct copy of the minutes of the Regular Subcommittee Meeting of the Council Subcommittee on Water Issues of the City of Prescott, Arizona held on July 5, 2022. I further certify the meeting was duly called and held and that a quorum was present.

Dated this _____ day of _____, 2022.

AFFIX
CITY
SEAL

Jennifer Wiita, Deputy City Clerk

**COUNCIL AGENDA MEMO****MEETING TYPE/DATE: REGULAR SUBCOMMITTEE MEETING 08- 2-22****DEPARTMENT: Public Works****AGENDA ITEM: 2022 Water Management Policy Discussion - Residential & Non-Residential Water Budget Overview for January 1, 2022 through June 30, 2022.****ITEM SUMMARY**

Review and discussion regarding the residential and non-residential water budgets, including projects that received approval for water between January 1, 2022 and June 30, 2022.

BACKGROUND

The 2022 Water Policy, Policy 11-13, established a semi-annual water budget for residential and non-residential projects. The budget set for January 1, 2022 through June 30, 2022 for residential projects was 25 acre-ft/year and the budget set for non-residential projects was also 25 acre-ft/year.

Between January 1, 2022 and June 30, 2022 a total of 13 residential projects were approved. This equated to 13.66 acre-ft/year. Of the 13 residential projects, 2 exceeded the administrative approval thresholds and were subsequently reviewed and approved by the Water Issues Subcommittee and City Council.

Between January 1, 2022 and June 30, 2022, a total of 22 non-residential projects were approved. This equated to 6.56 acre-ft/year. All were approved administratively.

Between January 1, 2022 and June 30, 2022, a total of 58 projects were approved under existing contracts. 55 of these are new single family homes located primarily within Groundwater Subdivisions. Any subdivisions platted prior to the 1998 declaration of groundwater mining are considered groundwater subdivisions and water has already been set aside for them, therefore they are classified as an existing contract under the water policy. Additionally, there were 3 subdivision plats and 1 multifamily complex approved under existing contracts. The total number of residential dwelling units approved under existing contracts was 807, totaling 130.31 acre-ft/year. Projects under existing contracts are not included in the water budget (Policy 9).

FINANCIAL IMPACT

N/A

Recommended Action: This item is for discussion only. No formal action will be taken.
--

ATTACHMENTS

1. [Approved Projects_January1-June30_2022.pdf](#)
2. [Approved Projects_Under Existing Contract_January1-June30_2022.pdf](#)

WATER POLICY TRACKING TABLE
APPROVED PROJECTS

	RESIDENTIAL PROJECTS					
	PERMIT NUMBER	PROJECT TYPE	DESCRIPTION	AF	DATE APPROVED	APPROVAL TYPE
1	LSC21-018	SINGLE FAMILY	SPLIT (1) PARCEL INTO (3) PARCELS - SFR	0.34	1/7/2022	ADMIN - 2019 - Under 2AFY
2	PLN21-003	SUBDIVISION	NEW SUBDIVISION - 22 LOT	4.08	1/25/2022	CC - City Council - Subdivision
3	B2112-109	SINGLE FAMILY	NEW SFR	0.17	2/1/2022	ADMIN - 2019 - Under 2AFY
4	B2112-088	SINGLE FAMILY	NEW SFR	0.17	2/17/2022	ADMIN - 2019 - Under 2AFY
5	ENG2201-002	MULTIFAMILY	NEW BUILDING - MULTIFAMILY - 4 UNITS	0.48	2/22/2022	ADMIN - 2019 - Under 2AFY
6	LSC22-005	SINGLE FAMILY	SPLIT (1) PARCEL INTO (3) PARCELS - SFR	0.34	3/2/2022	ADMIN - 2019 - Under 2AFY
7	RVP22-005	SINGLE FAMILY	SPLIT (1) PARCEL INTO (2) PARCELS - SFR	0.17	3/2/2022	ADMIN - 2019 - Under 2AFY
8	ANX21-005	SINGLE FAMILY	ANNEXATION - 4 SFR PARCELS	0.68	3/22/2022	ADMIN - 2019 - Under 2AFY
9	B2203-196	SINGLE FAMILY	NEW SFR	0.17	4/25/2022	ADMIN - 2019 - Under 2AFY
10	B2201-058	MULTIFAMILY	NEW BUILDING - MULTIFAMILY - 3 UNITS	0.36	4/29/2022	ADMIN - 2019 - Under 2AFY
11	B2203-201	SINGLE FAMILY	NEW SFR	0.17	5/10/2022	ADMIN - 2019 - Under 2AFY
12	ANX21-004	MULTIFAMILY	ANNEXATION - MOBILE HOME PARK	6.36	5/11/2022	CC - City Council - Multifamily
13	RVP22-006	SINGLE FAMILY	SPLIT (1) PARCEL INTO (2) PARCELS - SFR	0.17	6/21/2022	ADMIN - Single Family Residential

TOTAL APPROVED	13.66
TOTAL BUDGETED	25.00
TOTAL REMAINING	11.34

Please see Page 2 for Non-Residential Projects

WATER POLICY TRACKING TABLE

APPROVED PROJECTS

	NON-RESIDENTIAL PROJECTS					
	PERMIT NUMBER	PROJECT TYPE	DESCRIPTION	AF	DATE APPROVED	APPROVAL TYPE
1	B2110-047	NON-RESIDENTIAL	TI REMODEL - SPORTS COMPLEX AND RESTURANT	1.90	1/5/2022	ADMIN - 2019 - Under 2AFY
2	B2101-069	NON-RESIDENTIAL	NEW BUILDING - WAREHOUSE AND OFFICE	1.50	1/19/2022	ADMIN - 2019 - Under 2AFY
3	B2112-145	NON-RESIDENTIAL	NEW BUILDING - OFFICE	0.05	2/22/2022	ADMIN - 2019 - Under 2AFY
4	B2103-230	NON-RESIDENTIAL	NEW BUILDING - WAREHOUSE AND OFFICES	1.91	2/25/2022	ADMIN - 2019 - Under 2AFY
5	B2108-174	NON-RESIDENTIAL	NEW BUILDING - STORAGE FACILITY	0.08	2/28/2022	ADMIN - 2019 - Under 2AFY
6	B2112-124	NON-RESIDENTIAL	TI REMODEL - RESTURANT	0.40	3/2/2022	ADMIN - 2019 - Under 2AFY
7	ENG2109-027	NON-RESIDENTIAL	NEW CONNECTION - EXISTING CHURCH	1.05	3/11/2022	ADMIN - 2019 - Under 2AFY
8	B2202-085	NON-RESIDENTIAL	NEW BUILDING - OFFICE	0.01	4/4/2022	ADMIN - 2019 - Under 2AFY
9	ENG2111-016	NON-RESIDENTIAL	NEW BUILDING - AUTOMOTIVE REPAIR FACILITY	1.60	4/7/2022	ADMIN - 2019 - Under 2AFY
10	ENG2110-011	NON-RESIDENTIAL	NEW BUILDING - MEDICAL BUILDING	1.89	4/12/2022	ADMIN - 2019 - Under 2AFY
11	SITE22-002	NON-RESIDENTIAL	NEW BUILDING - OFFICE	0.54	4/12/2022	ADMIN - 2019 - Under 2AFY
12	B2203-095	NON-RESIDENTIAL	TI - REMODEL - RETAIL	0.41	4/15/2022	ADMIN - 2019 - Under 2AFY
13	ENG2203-023	NON-RESIDENTIAL	NEW BUILDING - STORAGE FACILITY	0.11	5/6/2022	ADMIN - 2019 - Under 2AFY
14	B2203-124	NON-RESIDENTIAL	TI - REMODEL - BAR	0.19	5/9/2022	ADMIN - 2019 - Under 2AFY
15	SITE22-003	NON-RESIDENTIAL	NEW BUILDING - MANUFACTURING	0.80	5/9/2022	ADMIN - 2019 - Under 2AFY
16	ENG2202-018	NON-RESIDENTIAL	NEW BUILDING - BANK	0.25	5/17/2022	ADMIN - 2019 - Under 2AFY
17	ENG2203-001	NON-RESIDENTIAL	NEW BUILDING - MEDICAL BUILDING	0.985	5/23/2022	ADMIN - 2019 - Under 2AFY
18	ENG2202-009	NON-RESIDENTIAL	NEW BUILDING - STORAGE FACILITY	1.65	5/24/2022	ADMIN - 2019 - Under 2AFY
19	B2205-199	NON-RESIDENTIAL	NEW BUILDING - TEMP AUTO BODY	0.64	6/8/2022	ADMIN - Commercial Under 1AFY
20	B2203-055	NON-RESIDENTIAL	TI - REMODEL - VETERINARY	0.44	6/8/2022	ADMIN - Commercial Under 1AFY
21	B2106-255	NON-RESIDENTIAL	NEW BUILDING - RESTURANT	0.08	6/8/2022	ADMIN - Commercial Under 1AFY
22	B2206-028	NON-RESIDENTIAL	NEW BUILDING - HANGARS	0.07	6/16/2022	ADMIN - Commercial Under 1AFY

TOTAL APPROVED	16.56
TOTAL BUDGETED	25.00
TOTAL REMAINING	8.44

Please see Page 1 for Residential Projects

WATER POLICY TRACKING TABLE

APPROVED PROJECTS - UNDER EXISTING CONTRACTS

PERMIT TYPE	PERMIT NUMBER	# OF RES UNITS	AFY	APPROVAL TYPE	EXISTING ENTITLEMENT*	DATE APPROVED	DEMAND METHOD
RESIDENTIAL SINGLE FAMILY	B2105-058	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	01/03/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2111-158	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	01/04/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2112-007	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	01/04/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2109-097	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	01/05/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2112-024	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	01/11/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2112-074	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	01/19/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2106-197	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	01/26/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2112-089	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	01/26/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2110-049	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	01/28/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2112-110	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	01/28/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2112-102	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	02/04/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2112-131	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	02/04/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2111-138	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	02/09/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2112-048	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	02/15/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2201-042	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	02/23/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2201-109	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	02/24/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2201-149	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	03/09/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2202-005	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	03/10/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2202-001	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	03/14/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2109-016	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	03/22/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2202-117	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	03/29/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2202-004	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	04/05/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2202-112	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	04/07/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2204-011	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	04/19/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2204-013	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	04/19/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2204-025	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	04/19/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2204-026	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	04/19/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2204-027	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	04/19/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2204-012	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	04/21/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2203-106	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	04/26/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2203-136	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	04/26/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2203-159	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	05/03/2022	WRMM Multiplier

WATER POLICY TRACKING TABLE

APPROVED PROJECTS - UNDER EXISTING CONTRACTS

PERMIT TYPE	PERMIT NUMBER	# OF RES UNITS	AFY	APPROVAL TYPE	EXISTING ENTITLEMENT*	DATE APPROVED	DEMAND METHOD
RESIDENTIAL SINGLE FAMILY	B2203-160	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	05/03/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2203-161	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	05/03/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2203-189	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivisions	05/09/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2203-193	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	05/09/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2204-054	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	05/16/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2204-055	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	05/16/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2204-056	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	05/16/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2203-195	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	05/18/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2204-071	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	05/20/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2204-093	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	05/23/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2202-120	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	05/26/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2204-176	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	06/09/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2205-031	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	06/13/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2205-046	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	06/20/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2205-069	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	06/21/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2203-112	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	06/23/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2205-051	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	06/24/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	B2205-173	1	0.17	N/A - Existing Contract/Agreement	Groundwater Subdivision	06/27/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	ENG2201-005	1	0.25	N/A - Existing Contract/Agreement	Prescott Riviera Contract	01/26/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	ENG2201-008	1	0.25	N/A - Existing Contract/Agreement	ISID 14 Historic Contract	02/01/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	ENG2205-002	1	0.25	N/A - Existing Contract/Agreement	ISID 14 Historic Contract	05/24/2022	WRMM Multiplier
RESIDENTIAL SINGLE FAMILY	ENG2205-010	1	0.25	N/A - Existing Contract/Agreement	ISID 14 Historic Contract	06/03/2022	WRMM Multiplier
RESIDENTIAL SUBDIVISION	WSA21-019	67	11.39	CC - City Council	Granite Dells Estates Contract	02/22/2022	WRMM Multiplier
RESIDENTIAL SUBDIVISION	WSA21-017	171	29.07	CC - City Council	Deep Well Ranch Contract	03/22/2022	WRMM Multiplier
RESIDENTIAL MULTIFAMILY	SITE20-002	144	17.28	N/A - Existing Contract/Agreement	Contract No. 2020-048	05/18/2022	WRMM Multiplier
RESIDENTIAL SUBDIVISION	PLN22-001	371	63.07	N/A - Existing Contract/Agreement	Granite Dells Estates Contract	06/07/2022	WRMM Multiplier

	Number of Projects	Res Units	AF
TOTAL RESIDENTIAL	58	807	130.31
TOTAL COMMERCIAL	0	-	0.00

***Existing Entitlement for water can be in the following forms:**

Groundwater Subdivision - Committed demand to platted areas as of 1998

Contract - Recorded agreement with the City for an allocated amount of water for a project or project area