



City of Prescott

City Council - Voting Meeting

October 10, 2023 | 3:00 PM
201 N Montezuma Street
City Council Chambers, 3rd Floor
Prescott, AZ 86301

AGENDA

The following Agenda will be considered by the **Prescott City Council** at its **Voting Meeting** pursuant to the Prescott City Charter, Article II, Section 13. Notice of the meeting is given pursuant to Arizona Revised Statutes, Section 38-431.02. One or more members of the Council may be attending the meeting through the use of a technological device.

Viewing & Participation

This meeting may be viewed on Channel 64, Facebook Live or on the City's website: [City of Prescott Public Portal](#)

Public comments for Council may be submitted through the City website: [Public Comment Form](#)

1. **CALL TO ORDER**
2. **INTRODUCTIONS / ANNOUNCEMENTS**
3. **INVOCATION - Pastor Paul Clemens with Calvary Chapel of Prescott**
4. **PLEDGE OF ALLEGIANCE - Councilmember Rusing**
5. **ROLL CALL**
6. **PRESENTATIONS**
 - A. Epic Rides - Whiskey Off-Road 2023 Recap
7. **PROCLAMATIONS**
 - A. Colonial Heritage Month - October 2023
 - B. Fire Prevention Week - October 8-14
8. **OPEN CALL TO THE PUBLIC**

The City of Prescott welcomes public engagement and residents may comment & address Council regarding matters NOT included on the posted Agenda during the Call to the Public. Please complete a green speaker card and submit it to the City Clerk prior to the meeting being convened. Speakers are limited to four (4) minutes, and the Call to the Public will be limited to forty (40) minutes in total with the following stipulations:

- Citizens will be limited to addressing Council on the same topic only four (4) times in total
- If a topic has been addressed more than five times by different speakers, the Mayor may limit future discussion on this topic
- Topics of a primarily national concern may be limited at the discretion of the Mayor

Please Note: Pursuant to A.R.S. §38-431.01(H), members of the Council may NOT discuss items that are not specifically identified on the Agenda and, therefore, interaction will be limited to the

following:

- 1) Responding to criticism
- 2) Requests to staff to investigate & report on the matter
- 3) Request that the matter be scheduled on a future agenda

9. CONSENT AGENDA

Items listed on the Consent Agenda may be enacted by one motion and one vote. If discussion is required by members of the governing body, the item will be removed from the Consent Agenda and will be considered separately. Recommended Action: MOVE to approve Consent Agenda Items 9.A. through 9.D.

- A. Approval of Meeting Minutes from the September 26, 2023 Executive Session, the September 26, 2023 Study Session and the September 26, 2023 Voting Meeting.
- B. Approval for the Community Development Department to Accept Phase III Certified Local Government (CLG) Pass Through Grant from Arizona State Historic Preservation Office (SHPO) for Funding in FY2024.
- C. Approval of RVP23-008, a Revision of Plat to Split PAD 10 in the Amended Centerpointe East Commercial Center Subdivision into Three Parcels to Split the Building into Three Separate Condos. Site Zoning: IL (Industrial Light). Location: APN 103-01-579Q, 3014 Unit A Centerpointe East Dr.
- D. Approval of City Contract No. 2024-041A1, an Amendment to City Contract No. 2024-041 with Duffy Group for Recruitment and Hiring of Vacant Executive Positions in an Amount not to Exceed \$27,000. Funding was Not Previously Budgeted But is Available in the Community Development and Public Works Budget.

10. REGULAR AGENDA

- A. Approval City Contract No. 2024-095, a Participating Agreement with USDA, Forest Service and Prescott National Forest Allowing the City of Prescott to Construct Projects on Prescott National Forest Lands, and Authorizing the City of Prescott Recreation Services Director to Execute the Agreement.

Recommended Action: MOVE to approve City Contract No. 2024-095

11. ADJOURNMENT

Upon a public majority vote of a quorum of the City Council, the Council may hold an executive session, which will not be open to the public, regarding any item listed on the agenda but only for the following purposes:

- (1) Discussion or consideration of personnel matters (A.R.S. §38-431.03(A)(1));
- (2) Discussion or consideration of records exempt by law (A.R.S. §38-431.03(A)(2));
- (3) Discussion or consultation for legal advice with the city's attorneys (A.R.S. §38-431.03(A)(3));
- (4) Discussion or consultation with the city's attorneys regarding the city's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation, or in settlement discussions conducted in order to avoid litigation (A.R.S. § 38-431.03(A)(4));
- (5) Discussion or consultation with designated representatives of the city to consider its

position and instruct its representatives regarding negotiations with employee organizations (A.R.S. §38-431.03(A)(5));

(6) Discussion, consultation or consideration for negotiations by the city or its designated representatives with members of a tribal council, or its designated representatives, of an Indian reservation located within or adjacent to the city (A.R.S. §38-431.03(A)(6));

(7) Discussion or consultation with designated representatives of the city to consider its position and instruct its representatives regarding negotiations for the purchase, sale or lease of real property (A.R.S. §38-431.03(A)(7)).

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on 10/5/23 at 11:00 a.m. in accordance with the statement filed by the Prescott City Council with the City Clerk.



Sarah M. Siep, City Clerk



TO: MAYOR AND CITY COUNCIL
AGENDA: October 10 Voting Meeting
DATE: October 10, 2023
DEPT: City Clerk
ITEM #: 9.A
SUBJECT: Approval of Meeting Minutes from the September 26, 2023 Executive Session, the September 26, 2023 Study Session and the September 26, 2023 Voting Meeting.

ITEM SUMMARY

This item is for the approval of meeting minutes from the September 26, 2023 Executive Session, the September 26, 2023 Study Session and the September 26, 2023 Voting Meeting.

BACKGROUND

None.

FINANCIAL IMPACT

There is no fiscal impact associated with this item.

RECOMMENDED ACTION

MOVE to approve the meeting minutes as presented

ATTACHMENTS

1. September 26, 2023 Executive Session Minutes
2. September 26, 2023 Study Session Minutes
3. September 26, 2023 Voting Meeting Minutes



City of Prescott

City Council - Executive Session Meeting

September 26, 2023 | 10:00 AM
201 N Montezuma Street
Executive Session Conference Room, 3rd Floor
Prescott, AZ 86301

MINUTES

1. CALL TO ORDER

Mayor Goode called the meeting to order at 10:00 a.m.

2. ROLL CALL

Phil Goode - Mayor
Brandon Montoya - Mayor Pro Tem
Connie Cantelme - Councilwoman
Eric Moore - Councilman
Cathey Rusing - Councilmember
Steve Sischka - Councilman
Clark Tenney - Councilman

3. CALL TO ENTER EXECUTIVE SESSION

**MOTION BY COUNCILMAN SISCHKA TO CONVENE EXECUTIVE SESSION;
SECONDED BY COUNCILMAN MOORE: PASSED (7 - 0)**

4. LEGAL MATTERS

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Prescott City Council and to the general public that the Prescott City Council will hold a Meeting at 10:00 AM on Tuesday, September 26, 2023, in the Executive Session Conference Room for the purpose of deciding whether to go into executive session. If authorized by a majority vote of the Prescott City Council, the executive session will be held immediately after the vote and will not be open to the public. The agenda for the meeting is as follows:

A. Discuss & Consult with the City's Attorneys for Legal Advice and to Consider the City's Position and to Instruct its Attorneys and Necessary City Employees Regarding the Intergovernmental Agreement with the V.A. to Provide Water to the V.A. and Related Uses, Pursuant to A.R.S. § 38-431.03(A)(3 and 4).

B. Discuss & Consult with the City's Attorneys for Legal Advice and to Consider the City's Position and to Instruct its Attorneys and Necessary City Employees Regarding Updates to Dispute Resolution Process Relating to Airport Protection, Pursuant to A.R.S. § 38-431.03(A)(3, 4 and 7).

C. Discuss & Consult with the City's Attorneys for Legal Advice and to Consider the City's Position and to Instruct its Attorneys and Necessary City Employees Regarding a Request for City's Position in Relation to Potential Resolution of Litigation Involving the Prescott Rodeo Grounds, Pursuant to A.R.S. § 38-

431.03(A)(3, 4 and 7).

5. ADJOURNMENT OF EXECUTIVE SESSION & RECONVENING OF A REGULAR PRESCOTT CITY COUNCIL MEETING FOR DISCUSSION AND POSSIBLE ACTION REGARDING MATTERS DISCUSSED IN EXECUTIVE SESSION

None.

6. ADJOURNMENT

There being no further business to discuss, Mayor Goode adjourned the meeting at 11:51 a.m.

PHILIP R. GOODE, Mayor

ATTEST:

SARAH M. SIEP, City Clerk

CERTIFICATION

I hereby certify that the foregoing minutes are a true and correct copy of the minutes of the Voting Meeting of the City Council Voting Meeting of the City of Prescott, Arizona held on September 26, 2023. I further certify the meeting was duly called and held and that a quorum was present.

Sarah M. Siep, City Clerk

City of Prescott

City Council - Study Session



September 26, 2023 | 1:00 PM
201 N Montezuma Street
City Council Chambers, 3rd Floor
Prescott, AZ 86301

MINUTES

1. CALL TO ORDER

Mayor Goode called the meeting to order at 1:00 p.m.

2. ROLL CALL

Phil Goode - Mayor
Brandon Montoya - Mayor Pro Tem
Connie Cantelme - Councilwoman
Eric Moore - Councilman
Cathey Rusing - Councilmember
Steve Sischa - Councilman
Clark Tenney - Councilman

3. DISCUSSION

- A. Presentation & Discussion Regarding Automatic Meter-Reading Infrastructure (AMI) and Water Meter Replacement Project.
City Manager Katie Gregory introduced Deputy Public Works Director Janet Ramsay to address Council and provide a presentation regarding this program.

Ms. Ramsay stated that the Automated Meter Reading Infrastructure (AMI) program will enhance and address many of the customer service needs the city is currently facing. She introduced Utilities Manager Steven Olfers to speak further regarding the project.

Mr. Olfers introduced Water Superintendent Nathan Graham, Ferguson WaterWorks Representative Jordan Miller and Badger Meters Solution Architect Alan Breese to discuss the smart meter infrastructure. He stated that this strategic program will upgrade city meters to an automatic system that will transmit the readings to a centralized location.

Background:

- * Water system consists of nearly 27,000 water service connections
- * Water meters need to be replaced every 15 years
- * Most of the current infrastructure is 10-15 years old
- * New technology allows leaks to be detected up to 30 days sooner
- * FY24 begin Phase I of replacing outdated meters
- * June 2023, City of Prescott received \$3 million dollar grant to begin the first phase of the project

Program Overview:

- * Replacement of all meters with Badger Brand Meters
- * Replacement of endpoints with Orion Cellular endpoints
- * Development of customer interface application
- * Integration of MUNIS billing system with customer interface
- * Estimated water savings of 405 acre-feet per year with updated technology

Budget:

- * Expected program expenditure - \$12.5 million
- * FY24 - \$1.5 million
- * FY25 through FY29 CIP Funding Budgeted - \$2.75 million/year
- * WIFA Conservation Grant - \$3 million

Mayor Goode asked about the relationship between Badger and Ferguson and how each would be involved in the project.

Mr. Breese responded that Badger has extensive experience in this area and sells more meters than all competitors in the industry. This product was introduced in 2014 along with the smartphone app.

Mr. Miller added that other municipalities in the state including Clarkdale, Marana, Sedona, Waldon Meadows, and more use their meters.

Councilman Tenney asked for clarification on what the cost will be for this project to the city at this time.

Mr. Olfers responded that the cost of this project will take place over the next five fiscal years in smaller increments each year and added that the WIFA Grant in the amount of \$3 million will reduce the total amount of \$12.5 million for the project.

Councilman Moore asked if these will be implemented in the total service area or just within city limits.

Mr. Olfers stated that it will be in the entire service area.

Councilman Tenney asked how many meters will be replaced at a time.

Mr. Olfers responded that the plan is to replace 600 meters per month over a five-year period.

Councilwoman Cantelme asked about regulating the allotment of water and if these meters would impact that.

Mr. Olfers responded that these would not do that, the only time water would be shut off is if the bill is unpaid. This is simply a necessary replacement and upgrade to the existing meters.

Mr. Miller addressed Council regarding how water technology system upgrades work. The organization has local support to address needs locally and combat

any potential problems. He discussed the "Eye on Water" user portal, water conservation and other options. He reviewed the network security and ability to have data viewed to address water operations in the city. The system addresses a number of regularly occurring problems that utility managers experience with actionable intelligence.

Eye on Water:

- * User portal
- * Can see current leaks, outages, establish contact preferences
- * Daily, weekly, monthly, yearly water usage
- * Allows city staff and user to review

Water Conservation:

- * Reduction Goal
- * Proactive versus reactive approach
- * Pinpoint data regarding leaks

Mayor Goode commented that he feels these technological enhancements will be helpful for residents when they are out of town or if this is a second home to quickly detect leaks and notify. He asked how the company ensures their system does not get hacked.

Mr. Breese said that it is securely hosted by the largest company and is annually checked for compliance and security requirements.

Councilmember Rusing asked if the new meters will only be for residential accounts or commercial accounts as well.

Mr. Olfers stated that it will be used for commercial accounts as well.

Councilman Moore asked if the transmission of data requires electricity and would be impacted by electrical outages.

Mr. Miller responded that all alerts are battery powered and would not be impacted by any outages.

Councilman Tenney asked if this will retain previous data from customer meters.

Mr. Breese stated that the graphs and information customers see on their bills comes directly from the city's utility billing system and will always be included. Also, the Beacon information will break it down even further so customers will get even more information.

Advantages:

- * Trusted local partner
- * 20-year product
- * Eye on Water consumer portal
- * Network as a service
- * Dedicated technical support
- * Strategically phased deployment

- * Certified product and system trainers
- * Software as a service

Mayor Goode stated that he is excited about the implementation of this system, and the community at large will benefit substantially from this.

Councilmember Rusing stated that it is a pleasure to reinvest tax dollars into the city's infrastructure.

This item was for discussion only, no formal action was taken.

B. Presentation & Discussion Regarding Transfer Station Operations and Proposed Hours Change.

City Manager Katie Gregory once again welcomed Deputy Public Works Director Janet Ramsay to provide a presentation to Council regarding upcoming changes at the transfer station.

Ms. Ramsay addressed Council and stated that Solid Waste is one of the most front facing departments in the city. Service 400 customers a day at the Transfer Station and it is important to operate it efficiently. She introduced Solid Waste Superintendent Brady Higgs and other staff to discuss proposed changes at the transfer station and added that there is an item on the Consent Agenda at today's Voting Meeting for the updated software that staff will be discussing.

Mr. Higgs introduced Solid Waste Supervisor Lee Peterson and Administrative Coordinator Gina Arreaga with Solid Waste to discuss the Transfer Station.

Overview:

- * Transfer Station is not a landfill
- * Waste hauled in must be trucked out the same day and staff must continue working until all the hauling trucks are loaded
- * Trash is hauled to Dewey by our trucking contractor
- * Recyclables are hauled to Phoenix along with e-waste and large metal

Operation:

- * The Transfer Station is open six days a week, Monday-Saturday 8 am - 4 pm
- * Minimum staffing - one senior equipment operator, two equipment operators, one fee booth attendant, one administrative assistant, one supervisor (on-call Saturdays), senior and equipment operators work 30-40% of this duty on overtime
- * Lines of customers waiting to drop off can be long
- * Time is needed after the last drop off to load and transfer waste off of the premises

New Hours & Future Improvements:

- * Effective December 2, 2023 new hours will be one hour earlier, open from 7 am - 3 pm
- * City will provide notice on-site, through the website and on social media regarding these changes
- * Other related improvements - relocation of the fee booth to facilitate longer queuing for customers and bypass lanes for those not using the Transfer Station,

new scale installation, new software that will facilitate email receipts/automated statements/invoicing options, all proposed improvements support Council goals of highly rated city services

Councilwoman Cantelme asked how e-waste is dealt with, particularly lithium batteries.

Mr. Higgs responded that batteries are only taken during hazardous household waste event and are held separately. All e-waste goes with the hauling offsite once a month to avoid any issues.

Councilman Tenney thanked staff for what they do and stated that these revisions will be good for customers and city staff as well.

Ms. Arreaga added that the Transfer Station currently has a very outdated system and so staff has looked into other opportunities for what is available. The new program services more than 50% of municipalities and will create more integrated software and better customer experience.

Councilman Moore asked if the city charges a different rate for non-city of Prescott residents that use the facility.

Mr. Higgs responded that we do not. He added that when the transfer station was established it was done as a regional transfer station.

Mr. Ramsay added that although there isn't a different rate, the residential services are exclusive to our customers (bulk items, hazardous household waste, etc). Also, the IGA helps us with projects that we plan to do in the future because of cost-sharing.

This item was for discussion only, no formal action was taken.

4. ADJOURNMENT

There being no further business to discuss, Mayor Goode adjourned the meeting at 2:05 p.m.

ATTEST:

PHILIP R. GOODE, Mayor

SARAH M. SIEP, City Clerk

CERTIFICATION

I hereby certify that the foregoing minutes are a true and correct copy of the minutes of the Voting Meeting of the City Council Voting Meeting of the City of Prescott, Arizona held on

September 26, 2023. I further certify the meeting was duly called and held and that a quorum was present.

Sarah M. Siep, City Clerk



City of Prescott

City Council - Voting Meeting

September 26, 2023 | 3:00 PM
201 N Montezuma Street
City Council Chambers, 3rd Floor
Prescott, AZ 86301

MINUTES

1. CALL TO ORDER

Mayor Goode called the meeting to order at 3:00 p.m.

2. INTRODUCTIONS / ANNOUNCEMENTS

Mayor Pro Tem Montoya recognized Former State Senator Steve Peirce and Board Member for Central Yavapai Hospital District Lauren Newington in the audience. He added that over 1000 citizens have completed the Hwy89 Widening project survey and it will be open through November 12. Additionally, he stated that he will be continuing his public outreach efforts and will be at Prescott College on October 3 from 3 pm - 5 pm and Yavapai College on October 17 from 3 pm - 5 pm, and will be at the Farmers Market on October 7 from 7:30 am - 12 pm with Councilman Elect Ted Gambogi who was also present in the audience.

3. INVOCATION - Pastor Dan Hurlbert with Prescott United Methodist

4. PLEDGE OF ALLEGIANCE - Councilman Moore

5. ROLL CALL

Phil Goode - Mayor
Brandon Montoya - Mayor Pro Tem
Connie Cantelme - Councilwoman
Eric Moore - Councilman
Cathey Rusing - Councilmember
Steve Sischa - Councilman
Clark Tenney - Councilman

6. PRESENTATIONS

A. Presentation for Friends of Jersey Lilly Saloon for the Annual Courthouse Lighting Fundraiser

Josh Markaurer provided a presentation to Council regarding the annual fundraiser which raised \$64,000 last year for the courthouse lighting. Friends of the Jersey Lilly will once again do the fundraiser in three parts including sale of raffle tickets online, a silent auction beginning on October 30 and running for seven days and the live auction on November 2 at 4 pm with bidding starting at 6 pm at Jersey Lilly Saloon. He thanked Council and the community for their contributions, this event wouldn't be possible without these contributions.

7. PROCLAMATIONS

- A. Celebration of Lt. Alton Cheney's 103rd Birthday
Mayor Goode presented the Proclamation.
- B. Adult Education & Literacy Week - September 18-23
Councilman Tenney presented the Proclamation.

8. OPEN CALL TO THE PUBLIC

A. Deborah Thalasis addressed the Council regarding Prescott Frontier Days and a request for the Council to perform due diligence on their financials. She discussed their 2021 tax returns which shows two outstanding notes or mortgages totalling over \$600,000, she added that in 2021 the Buckle Club made a contribution before becoming a 501(c)(3). There are what she believes to be questionable items in their finances, is there a maintenance reserve which is required in their agreement with the city. This operation does not make money and it has been losing it which makes them need more events.

9. CONSENT AGENDA

MOTION BY COUNCILMAN TENNEY TO APPROVE CONSENT AGENDA ITEMS 9.A. THROUGH 9.I., EXCLUDING ITEM 9.E.; SECONDED BY COUNCILMEMBER RUSING: PASSED (7 - 0)

- A. Approval of Meeting Minutes from the September 12, 2023 Executive Session, the September 12, 2023 Study Session and the September 12, 2023 Voting Meeting.
- B. Approval of Acceptance of Three (3) Arizona Governor's Office of Highway Safety Grants for Federal Fiscal Year 2024 as Follows: 1) 2024-AI-017 in the Amount of \$60,471 for Accident Investigation Materials and Supplies; 2) 2024-405d-034 in the Amount of \$37,500 for DUI Enforcement Overtime, Materials, and Supplies; and 3) 2024-PTS-050 in the Amount of \$39,500 for Speed and Aggressive Driver Enforcement Overtime, Materials, and Supplies. All Grants are Fully Funded by the Arizona Governor's Office of Highway Safety.
- C. Approval of Acceptance of a Federal Emergency Management Agency (FEMA) Assistance to Firefighters Grant (AFG) Number EMW-2022-FG-03913 in an Amount not to Exceed \$25,485.00. (\$23,168.18 Federal Share, \$2,316.82 City Share) for the Purchase of One (1) Complete Lucas Chest Compression System. Funding is Available in the Fire Department Budget (Grant and General Fund).
- D. Adoption of Resolution No. 2023-1866, Approving City Contract No. 2024-071, an Intergovernmental Agreement Between the City of Prescott and the Town of Prescott Valley for Repair and Maintenance Services of Prescott Valley Police Motorcycles.
- E. Approval of City Contract No. 2024-081 to Welborn Investments, LLC dba Vicente Landscaping, for Landscaping Services for the Annual Estimated Amount of \$42,324.00. Funding is Budgeted and Available in the Facilities Budget.

This Item was pulled from the Consent Agenda by Councilman Moore for further discussion. He stated that he is concerned regarding the amount of herbicides and pesticides that are being used and feels that the city has a responsibility to set an example in minimizing the use of these chemicals. He would like to look at more environmentally friendly ways of treating weeds.

Deputy Recreation Services Director Tim Legler responded that staff does a good amount of mowing and weed eat. They always attempt to use minimal chemicals when possible.

**MOTION BY COUNCILMAN TENNEY TO APPROVE CONSENT AGENDA
ITEM 9.E.; SECONDED BY COUNCILMAN SISCHKA: PASSED (6 - 1)
COUNCILMAN MOORE DISSENTING**

- F. Approval of City Contract 2024-082 with Empire Power Systems for the Purchase of a Backup Generator for City Hall (201 N. Montezuma) in the Amount of \$233,604.00. Funding is Budgeted and Available in the General Fund.
- G. Approval of City Contract 2024-089 for the Purchase of a Grounds Master 4500 Mower from Simpson Norton in the Amount of \$89,220.02 Using Mohave Contract No. 20E-SNC-0825. Funding is Budgeted and Available in the Recreation Services Fund.
- H. Approval of City Contract No. 2024-088 with Ferguson Waterworks for the Automated Meter Reading Infrastructure (AMI) and Meter Replacement Program in the Amount of \$1.5 Million This Fiscal Year for a Total of \$12.5 Million in Fiscal Years 24-29. Funding for This Project is Available Through Accepted WIFA Grant Funding in the Amount of \$3 Million with the Balance Budgeted and Available in the Water Fund.
- I. Approval of City Contract No. 2024-080 with Paradigm Software, L.L.C., to Provide Software and Support for a New Solid Waste Scale Management System for the Sundog Transfer Station, Utilizing City of Phoenix Contract No. 150634 in the Amount of \$67,920.45. Funding is Budgeted and Available in the Solid Waste Fund.

10. LIQUOR LICENSE

- A. Public Hearing and Consideration for a New Series 6 Bar Liquor License Application from Leonel Joseph Gallegos, Applicant, for The Senator. Location: 114 S. Montezuma Street Suite B.

Applicant Leonel Joseph Gallegos was present and addressed Council regarding their establishment, which is located in the basement of The Palace towards the rear of the building.

Councilmember Rusing asked how it would be accessed.

Mr. Gallegos said there is direct access from the alley in the rear.

**MOTION BY COUNCILMEMBER RUSING TO CLOSE THE PUBLIC HEARING;
SECONDED BY COUNCILMAN SISCHKA: PASSED (7 - 0)
MOTION BY COUNCILMEMBER RUSING TO APPROVE ITEM 10.A.;
SECONDED BY COUNCILMAN SISCHKA: PASSED (7 - 0)**

- B. Public Hearing and Consideration for a New Series 12 Restaurant Liquor License Application from Jerry Craig Miller, Applicant, for The Dinner Bell & Casa Alvarez. Location: 321 W. Gurley Street.

**MOTION BY COUNCILMEMBER RUSING TO CLOSE THE PUBLIC HEARING;
SECONDED BY COUNCILMAN SISCHKA: PASSED (7 - 0)
MOTION BY COUNCILMEMBER RUSING TO APPROVE ITEM 10.B.;
SECONDED BY COUNCILMAN SISCHKA: PASSED (7 - 0)**

11. REGULAR AGENDA

- A. Adoption of Ordinance No. 2023-1840 Amending Chapter 1-14 ("Code Enforcement") of the Prescott City Code.
City Attorney Joseph Young provided a presentation to the Council regarding the revisions to the code related to hearing officers.

Ordinance Review:

* City Code 7-5-20 was amended in 2022 to reinstituted use of a Hearing Officer for Civil Enforcement

* Code Chapter 1-14 updates are a clean up to provide consistency between code sections and provide for - code enforcement officer supervision within Community Development, and allows for code infractions to be processed through the Hearing Officer process prior to or in-lieu of city court option

Mayor Goode pointed out the importance of cleaning up these code issues.

Councilmember Rusing asked if the Code Enforcement Hearing Officer position will be under the Legal Department, and if there will be a notification process for the complaining neighbors.

Mr. Young said it is under the legal department and the Community Development Department. This change only addresses the enforcement. All hearing officer cases will eliminate the need for city court and make the process more efficient. He added that complainants would be witnesses and therefore a part of the process.

**MOTION BY COUNCILMAN MOORE TO ADOPT ORDINANCE NO. 2023-1840;
SECONDED BY COUNCILMEMBER RUSING: PASSED (7 - 0)**

- B. Approval of Multiple Contracts Related to the Installation of City Basketball Courts at Willow Creek Park as Follows: 1) City Contract No. 2024-084 with General Acrylics in the Amount of \$256,733.47 Using Mohave Contract No. 20N-GAI3-0202 For Construction; and 2) City Contract No. 2024-083 with Musco Sports Lighting LLC in the Amount of \$119,967.00 Using Sourcewell Purchase Contract No. 071619-MSL for Lighting. Funding is Available in the Recreation Services Capital Improvement Fund.

City Manager Katie Gregory introduced Deputy Recreation Services Director Tim Legler to discuss the project for lighted basketball courts at Willow Creek Park.

Mr. Legler stated that this has been a project Recreation Services has been working on for some time and has been part of their Master Plan for recreation enhancements in the community. There are currently no outdoor public courts and staff would like to do this right. A survey was done in the public for a full-sized court and that is what is proposed. This is over the budgeted amount, however, there are available funds for pavement preservation at parks which will cover the overage.

Councilmember Rusing stated that she has major concerns regarding this expenditure and thinks this is a want rather than a need. She asked why these extra available funds aren't going to pay for sidewalks.

Mr. Legler responded that those are two separate funds and that this is part of the Recreation Services Master Plan. He added that staff has heard from many citizens that would like to have that as an option in the community.

Ms. Gregory added that there is funding and projects in place for sidewalk improvements. This is a community amenity based on an approved Master Plan and a project that the Council was in favor of.

Councilman Moore stated he is totally in favor of this project. He commented that there are times when recreation facilities are shared in the community and the high school has outdoor basketball for years that aren't lighted and have recently been converted to pickleball courts and asked if that would be an opportunity for partnering.

Mr. Legler commented that there is a security concern with opening up the school to the public.

Councilman Tenney stated the school district would be open to that, but he would be concerned regarding the surrounding neighbors by the high school. He said that he also regularly hears from people who would like something like this and expressed the importance of having recreation amenities for people of all ages in the community.

Councilwoman Cantelme asked if the fence in the proposal will be locked and what the maintenance expectations would be.

Mr. Legler responded that the fence is to keep the ball in place and in the occurrence of inclement weather, to lock the courts. Maintenance is similar to the pickleball courts with resurfacing every five years.

Councilmember Rusing commented that a more centrally located option would be better.

Recreation Services Director Joe Baynes added that over a number of years they have looked at the best location for the park. This is the best option because it is

not surrounded by neighbors and becomes more centralized over time as North Prescott grows.

Mayor Goode stated that to justify a significant expenditure based on a Master Plan that is 16 years old is difficult for him. He does feel we need a few basketball courts, but likely not seven as was originally proposed in the Master Plan. He feels the Master Plan should be updated.

Ms. Gregory concurred that an update is necessary and would like to include that in the Council's mission and goals to better understand the needs and wants of the Council.

Councilman Tenney echoed comments regarding the age of the Master Plan but really need the two courts and is frankly surprised the discussion has gone on this long.

**MOTION BY COUNCILMAN TENNEY TO APPROVE CITY CONTRACT NO. 2024-084; SECONDED BY COUNCILMAN SISCHKA: PASSED (5 - 2)
COUNCILWOMAN CANTELME AND COUNCILMEMBER RUSING
DISSENTING
MOTION BY COUNCILMAN TENNEY TO APPROVE CITY CONTRACT NO. 2024-083; SECONDED BY COUNCILMAN SISCHKA: PASSED (5 - 2)
COUNCILWOMAN CANTELME AND COUNCILMEMBER RUSING
DISSENTING**

12. ADJOURNMENT

Quote: "The god who gave us life gave us liberty. Can the liberties of a nation be secure when we have removed the conviction that these liberties are a gift of god." - Thomas Jefferson

There being no further business to discuss, Mayor Goode adjourned the meeting at 3:54 p.m.

PHILIP R. GOODE, Mayor

ATTEST:

SARAH M. SIEP, City Clerk

CERTIFICATION

I hereby certify that the foregoing minutes are a true and correct copy of the minutes of the Voting Meeting of the City Council Voting Meeting of the City of Prescott, Arizona held on September 26, 2023. I further certify the meeting was duly called and held and that a quorum was present.

Sarah M. Siep, City Clerk



TO: MAYOR AND CITY COUNCIL
AGENDA: October 10 Voting Meeting
DATE: October 10, 2023
DEPT: Community Development
ITEM #: 9.B
SUBJECT: Approval for the Community Development Department to Accept Phase III Certified Local Government (CLG) Pass Through Grant from Arizona State Historic Preservation Office (SHPO) for Funding in FY2024.

ITEM SUMMARY

Certified Local Government (CLG) grants are pass-through grants administered by the State Historic Preservation Office (SHPO), which reimburse the City for Historic Preservation Projects that are associated with maintaining our CLG Status. SHPO has offered a distribution of \$33,334 for FY2024 with a 60% / 40% structure (\$20,000 Federal Funds and \$13,334 City match). This grant will fund the research and writing of the update of Prescott's Historic Preservation Master Plan (HPMP) for work conducted between October 1, 2023, and September 30, 2024, as well as cover a portion of costs for staff and Commissioners to attend the AZ State Preservation Conference in October 2023. Council approved the application for this grant at their May 23, 2023 meeting.

BACKGROUND

This grant will continue to fund the update of the Prescott Historic Preservation Master Plan (HPMP), the first and only version being adopted in January of 1998. At the time it was created, the HPMP was produced on a typewriter. As such, it is a static document, which limits its capabilities. It serves as the primary resource for the public, staff and Preservation Commission when work on a historic property is proposed. It is referenced in Prescott's City Code as well as the Land Development Code as the document governing historic properties and districts. This grant is available to the City because we are a Certified Local Government (CLG) and is part of the "Preservation through Partnership" program administered through the National Park Service (NPS). Local, State and Federal governments work together in the Federal Preservation Program to help communities save the irreplaceable, historic character of places. Through the (CLG) certification process, communities make a local commitment to Historic Preservation. This will be the final phase of the HPMP update project, all three phases have been, or are planned to be funded, through the CLG grant process. Breaking the plan update into three phases was a suggestion by SHPO grant administrators as an alternative to the Heritage Fund Grant process (which the City applied for to update the Preservation Master Plan but did not receive).

FINANCIAL IMPACT

This grant is a pass-through grant; City funds spent will be reimbursed for \$20,000, and the remaining \$13,334 will be paid from the General Fund (included in FY24 approved budget) for work conducted on this project prior to September 30, 2024.

RECOMMENDED ACTION

MOVE to accept FY2024 CLG Ph III Grant from the Arizona State Historic Preservation Office.

ATTACHMENTS

None



TO: MAYOR AND CITY COUNCIL
AGENDA: October 10 Voting Meeting
DATE: October 10, 2023
DEPT: Community Development
ITEM #: 9.C
SUBJECT: Approval of RVP23-008, a Revision of Plat to Split PAD 10 in the Amended Centerpointe East Commercial Center Subdivision into Three Parcels to Split the Building into Three Separate Condos. Site Zoning: IL (Industrial Light). Location: APN 103-01-579Q, 3014 Unit A Centerpointe East Dr.

ITEM SUMMARY

This is a Revision of Plat to split the current building PAD into 3 parcels (splitting the building into three condo spaces) to be owned separately.

BACKGROUND

This subdivision was originally platted in 2006 to create the PADs in the commercial center. There have been other revisions to split the PADs into separate parcels to allow ownership of the condo spaces created.

FINANCIAL IMPACT

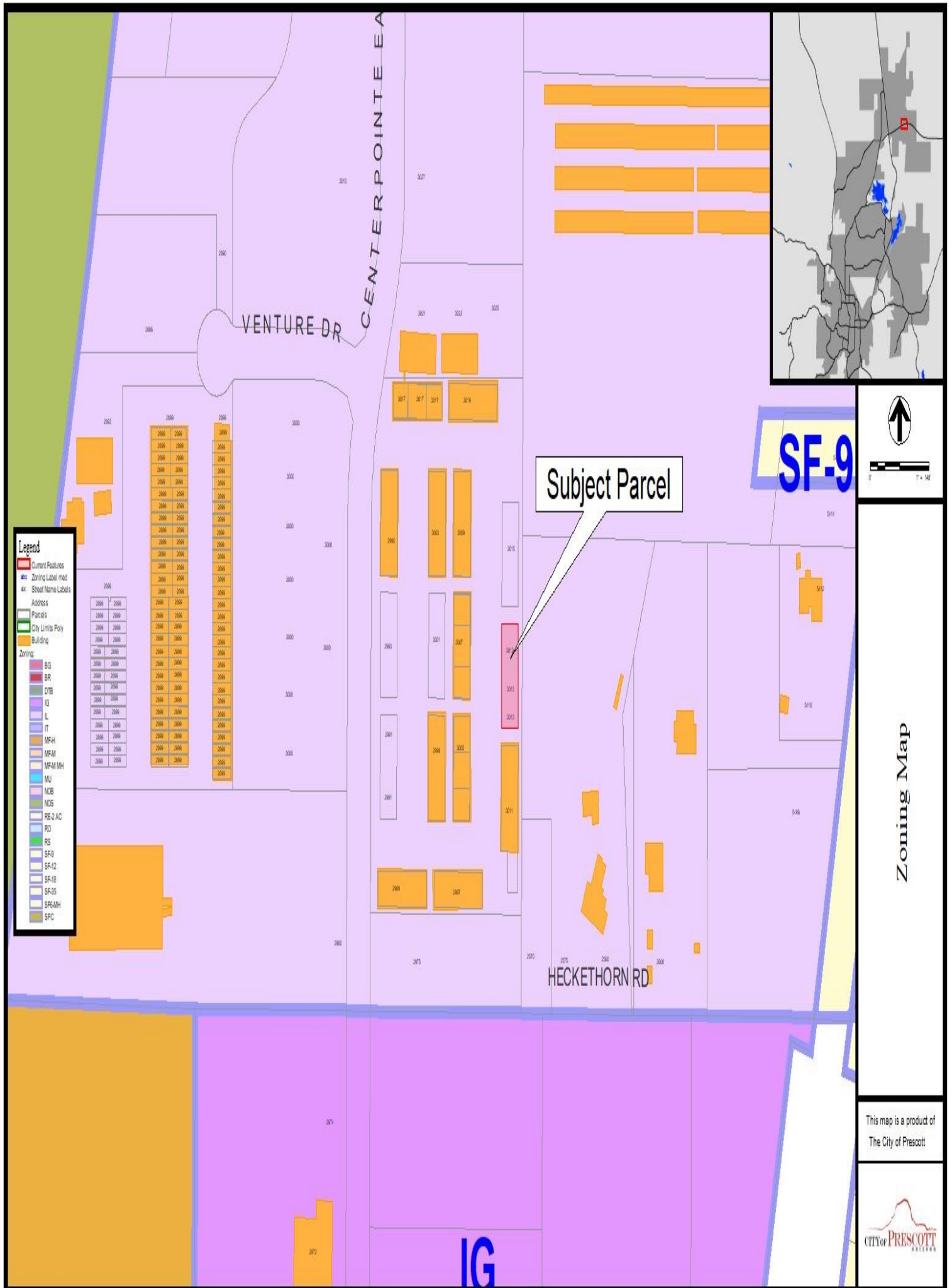
There is no fiscal impact associated with this item

RECOMMENDED ACTION

MOVE to approve RVP23-008

ATTACHMENTS

1. Zoning Map
2. Imagery Map
3. RVP23-008 RND 2 REPLAT

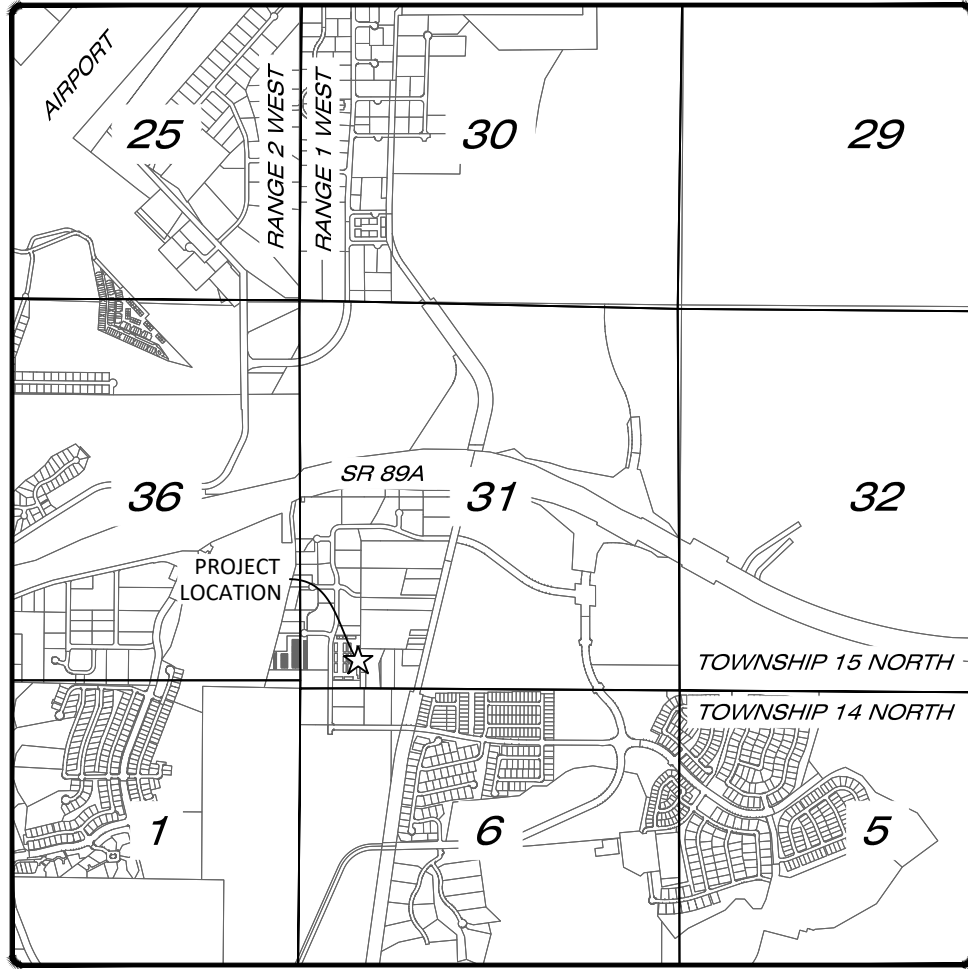




Imagery Map

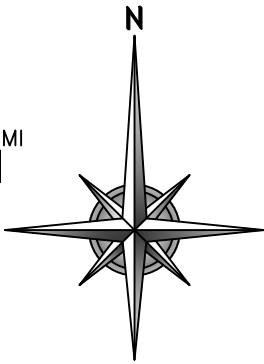
This map is a product of
The City of Prescott





VICINITY MAP

0 1/4 1/2 1 MI
SCALE: 1" = 1/2 MILE



FINAL PLAT NOTES

GENERAL

ALL CONSTRUCTION AND GROUND DISTURBANCE ACTIVITIES ARE SUBJECT TO COMPLIANCE WITH THE REQUIREMENTS OF THE PRESCOTT CITY CODE, TITLE 16, CHAPTER 4, CONSTRUCTION SITE EROSION AND SEDIMENT CONTROL. THIS APPLIES TO ALL STAGES OF CONSTRUCTION OF A COMMERCIAL BUILDING AND LANDSCAPING ON THE PAD. EROSION AND SEDIMENT CONTROL MEASURES MUST BE MAINTAINED UNTIL ALL SITES HAVE BEEN PERMANENTLY STABILIZED.

PURPOSE OF PLAT

THIS PLAT IS PREPARED FOR THE PURPOSES OF DEVELOPING A CONDOMINIUM WITH COMMON ELEMENTS FOR PAD 10 OF THE CENTERPOINTE EAST COMMERCIAL CENTER.

AIRPORT INFLUENCE STATEMENT

THE PROPERTY CONSTITUTING "THE FINAL PLAT FOR 3013 CENTERPOINTE EAST COMMERCIAL CONDOMINIUM A CONDOMINIUM OF PAD 10 OF THE AMENDED CENTERPOINTE EAST COMMERCIAL CENTER", IS LOCATED WITHIN THE VICINITY OF THE PRESCOTT REGIONAL AIRPORT (ERNEST A. LOVE FIELD). THIS PROPERTY WILL BE SUBJECT TO AIRCRAFT OVER FLIGHTS. ORDINANCE NO. 4129 DESIGNATES "AN AIRPORT INFLUENCE AREA" RECORDED IN BOOK 3861 OF OFFICIAL RECORDS, PAGE 398, RECORDS OF YAVAPAI COUNTY, ARIZONA. THE RECDORDATION OF THIS PLAT IS CONSTRUCTIVE NOTICE TO ALL RESIDENTS AND PROPERTY OWNERS THAT THIS PROPERTY IS LOCATED WITHIN AN "AIRPORT INFLUENCE AREA".

CONDOMINIUM DECLARATION

PRIOR TO OR CONTEMPORANEOUSLY WITH THE RECORDING OF THIS PLAT, THE UNDERSIGNED OWNER SHALL CAUSE A DECLARATION OF COMMERCIAL CONDOMINIUM AND OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR 3013 CENTERPOINTE EAST COMMERCIAL CONDOMINIUM TO BE RECORDED.

CERTIFICATE OF ASSURED WATER SUPPLY

THIS SUBDIVISION IS LOCATED WITHIN THE WATER SERVICE AREA OF THE CITY OF PRESCOTT, ARIZONA, WHICH IS AN AREA DESIGNATED AS HAVING AN ASSURED WATER SUPPLY PURSUANT TO SECTION B OF ARS 45-576.

FLOOD ZONE INFORMATION

THE SUBJECT PROPERTY LIES WITHIN ZONE X OF THE FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY NUMBER 040093 PANEL 04025C MAP NUMBER 1693H, REVISED MARCH 6, 2018.

UTILITIES

NO STRUCTURES OF ANY KIND SHALL BE CONSTRUCTED OR PLACED WITHIN OR OVER THE UTILITY EASEMENTS EXCEPT UTILITIES, PAVEMENT, GRASS AND WOOD, WIRE OR REMOVABLE SECTION TYPE FENCING. THE UTILITY PROVIDER SHALL NOT BE REQUIRED TO REPLACE OR TO PROVIDE REIMBURSEMENT FOR THE COST OF REPLACING ANY OBSTRUCTIONS, PAVING OR PLANTING THAT IS REMOVED DURING THE COURSE OF MAINTAINING, CONSTRUCTING OR RECONSTRUCTING UTILITY FACILITIES. ALL NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND.

DRAINAGE

THE INDIVIDUAL PROPERTY OWNER SHALL NOT IMPEDE, CONSTRICT OR BLOCK THE FLOW OF WATER IN ANY DRAINAGE EASEMENT OR NATURAL OR MAN-MADE WATERCOURSE. NO FENCING SHALL BE ALLOWED WITHIN A DRAINAGE EASEMENT, EXCEPT ALONG THE BOUNDARY OF SUCH EASEMENT, APPROXIMATELY PARALLEL WITH THE ANTICIPATED FLOW.

REVISION OF PLAT FOR
3013 CENTERPOINTE EAST COMMERCIAL CONDOMINIUM

A CONDOMINIUM OF PAD 10 OF THE AMENDED CENTERPOINTE EAST COMMERCIAL CENTER REVISION OF PLAT OF A PORTION OF TRACT B OF
CENTERPOINTE EAST COMMERCE PARK, RECORDED AT BOOK 61 OF MAPS & PLATS, PAGE 22-24, Y.C.O.R.

APN 103-01-579Q
3013 CENTERPOINTE EAST DRIVE, PRESCOTT, ARIZONA
SITUATED IN A PORTION OF SECTION 31, TOWNSHIP 15 NORTH, RANGE 1 WEST
OF THE GILA AND SALT RIVER MERIDIAN, YAVAPAI COUNTY, ARIZONA

DEDICATION:

"KNOW ALL MEN BY THESE PRESENTS: THAT CP EAST, LLC, AN ARIZONA LIMITED LIABILITY COMPANY AS HOLDING AN UNDIVIDED INTEREST IN "PAD 10 OF THE CENTERPOINTE EAST COMMERCIAL CENTER," HAS SUBDIVIDED UNDER THE NAME OF "3013 CENTERPOINTE EAST COMMERCIAL CONDOMINIUM," A CONDOMINIUM OF PAD 10 OF THE AMENDED CENTERPOINTE EAST COMMERCIAL CENTER", A PORTION OF SECTION 31 TOWNSHIP 15 NORTH, RANGE 1 WEST OF THE GILA AND SALT RIVER MERIDIAN, YAVAPAI COUNTY, ARIZONA, AS SHOWN PLATTED HEREON, AND HEREBY DECLARES THAT:

SAID PLAT SETS FORTH THE LOCATION OF AND GIVES DIMENSIONS TO THE CONDOMINIUM UNITS AND THE COMMON ELEMENTS. THE COMMON ELEMENTS OF THIS CONDOMINIUM INCLUDE THE BUILDING STRUCTURE, ANY OPEN AIR AREAS EXTERIOR OF THE BUILDING STRUCTURE WITHIN THE BOUNDARIES OF PAD 10, AND EVERYTHING WITHIN THE CONDOMINIUM THAT IS NOT PART OF OR WITHIN THE BOUNDARIES OF THE UNITS AND THE AIRSPACE THEREIN REFLECTED ON THIS PLAT AND AS FURTHER DESCRIBED IN THE CONDOMINIUM DECLARATION RECORDED AND THAT THE UNITS SHALL BE KNOW BY THE NUMBER AND/OR LETTER THAT IS GIVEN THERETO ON SAID PLAT, RESPECTIVELY.

TO PUBLIC SERVICE CORPORATIONS REGULATED PURSUANT TO THE ARIZONA REVISED STATUTES, AS AMENDED, WHICH PROVIDE ELECTRIC, SEWER, GAS, WATER, CABLE TELEVISION, TELEPHONE, INTERNET OR OTHER UTILITY SERVICES ("UTILITY COMPANIES"), AN EASEMENT IN, OVER, UNDER, UPON, ACROSS, AND THROUGH THE COMMON ELEMENTS OF THIS CONDOMINIUM IS HEREBY GRANTED FOR THE INSTALLATION, MAINTENANCE, REPAIR, AND REMOVAL OF NECESSARY UNDERGROUND UTILITIES.

THE OWNERS REPRESENT AND WARRANT TO BE THE CO-OWNERS OF THE CONDOMINIUM COVERED HEREBY AND THAT ANY LENDER, EASEMENT HOLDER OR OTHER PERSON OR ENTITY HAVING ANY INTEREST IN SAID CONDOMINIUM HAS CONSENTED TO AND JOINED IN THIS PLAT.

WITH FULL LEGAL RIGHT AND AUTHORITY TO DO SO AS "OWNERS", THE UNDERSIGNED FURTHER AGREE AS FOLLOWS:

- EASEMENTS BENEFITING THIS CONDOMINIUM AND EASEMENTS GRANTED TO THE CITY OF PRESCOTT AND THE PUBLIC FOR THE PURPOSE OF INGRESS, EGRESS, PARKING, EMERGENCY ACCESS, UTILITIES, SIDEWALKS AND DRAINAGE AS SHOWN HEREON ARE AS PREVIOUSLY GRANTED AND PLATTED WITH NO CHANGE HAVING BEEN EFFECTED TO THEM AS ORIGINALLY DETAILED IN BOOK 54 OF MAPS & PLATS, PAGES 92-94, Y.C.O.R. (CENTERPOINTE EAST COMMERCIAL CENTER PLAT) AS THEREAFTER AMENDED AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CENTERPOINTE EAST COMMERCIAL CENTERS RECORDED IN BOOK 4449, PAGE 383, Y.C.O.R. AND AMENDED AT RECEPTION NUMBER 2017-0051053, Y.C.O.R.
- 3013 CPE DR. COMMERCIAL CONDOMINIUM ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION (THE "CONDOMINIUM ASSOCIATION") HAS BEEN FORMED OR WILL BE FORMED BY THE OWNERS AS DECLARANT UNDER THE CONDOMINIUM DECLARATION TO SERVE AS THE UNIT OWNERS ASSOCIATION UNDER THE DECLARATION AND THE ARIZONA CONDOMINIUM ACT A.R.S. SECTION 33-1201 ET. SEQ. AND SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON AREA AS FURTHER PROVIDED IN SAID CONDOMINIUM DECLARATION.
- AN EASEMENT TO PERMIT ENCROACHMENT OF ARCHITECTURAL FEATURES INCLUDING BUT NOT LIMITED TO BAY WINDOWS, POP-OUT WALLS, ROOF LINES, AND OTHER FEATURES THAT ARE ATTACHED TO AND AN INTEGRAL PART OF THE OVERALL BUILDING STRUCTURE WITHIN THE CONDOMINIUM HAS BEEN GRANTED BY THAT CERTAIN FIRST AMENDMENT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CPE COMMERCIAL CENTER.

IN WITNESS WHEREOF, THE UNDERSIGNED HAVE AFFIXED HIS SIGNATURE TO THIS PLAT FOR 3013 CENTERPOINTE EAST COMMERCIAL CONDOMINIUM:

CP EAST, LLC,
AN ARIZONA LIMITED LIABILITY COMPANY

BY _____
DAVID EVERSON, MEMBER/AUTHORIZED AGENT

ACKNOWLEDGEMENT:

STATE OF ARIZONA)
) SS
COUNTY OF YAVAPAI)

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME, THE UNDERSIGNED NOTARY, IN AND FOR SAID COUNTY AND STATE, THIS _____ DAY OF _____, 2023, BY DAVID EVERSON, MEMBER/AUTHORIZED AGENT OF CP EAST, LLC, AN ARIZONA LIMITED LIABILITY COMPANY WHO ACKNOWLEDGED HE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF SAID LIMITED LIABILITY COMPANY.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

RATIFICATION OF PLAT

IN WITNESS WHEREOF THE UNDERSIGNED HAS EXECUTED THIS RATIFICATION OF PLAT THIS _____ DAY OF _____, 2023.

CENTERPOINTE EAST COMMERCIAL CENTER OWNERS ASSOCIATION,
AN ARIZONA NON-PROFIT CORPORATION

BY _____
DAVID EVERSON, PRESIDENT

ACKNOWLEDGMENT

ON THIS _____ DAY OF _____, 2023, PERSONALLY APPEARED DAVID EVERSON, THE PRESIDENT OF CENTERPOINTE EAST COMMERCIAL CENTER OWNERS ASSOCIATION, AN ARIZONA NONPROFIT CORPORATION, WHO ACKNOWLEDGE, THAT HE, AS SUCH OFFICER, BEING AUTHORIZED SO TO DO, EXECUTED THIS PLAT FOR THE PURPOSES HEREIN CONTAINED.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

APPROVALS

THIS PLAT IS HEREBY APPROVED BY THE MAYOR AND COUNCIL OF THE CITY OF PRESCOTT.

MAYOR _____ DATE _____

CITY CLERK _____ DATE _____

THIS PLAT IS HEREBY APPROVED BY THE COMMUNITY DEVELOPMENT DEPARTMENT OF THE CITY OF PRESCOTT

COMMUNITY DEVELOPMENT DIRECTOR _____ DATE _____

THIS PLAT IS HEREBY APPROVED APPROVED BY THE PUBLIC WORKS DEPARTMENT OF THE CITY OF PRESCOTT

CITY ENGINEER _____ DATE _____

NOTES RELATED TO THE LIMITED COMMON ELEMENTS

DUTIES AND OBLIGATIONS OF UNIT OWNER WITH RESPECT TO THE COMMON ELEMENTS

PURSUANT TO THE CONDOMINIUM DECLARATION FOR 3013 CENTERPOINTE EAST COMMERCIAL CONDOMINIUM ("CONDOMINIUM DECLARATION"), EACH OWNER OF A UNIT SHALL MAINTAIN, REPAIR AND REPLACE, AT THEIR OWN EXPENSE, ALL PORTIONS OF HIS UNIT IN A GOOD, CLEAN AND SANITARY CONDITION. IN ADDITION, EACH OWNER SHALL BE RESPONSIBLE FOR MAINTENANCE AND REPAIR OF LIMITED COMMON ELEMENTS ALLOCATED TO THEIR UNIT PURSUANT TO THE CONDOMINIUM DECLARATION AND EXCEPT AS MAY BE EXPRESSLY PROVIDED THEREIN. THE CONDOMINIUM ASSOCIATION FORMED PURSUANT TO THE CONDOMINIUM DECLARATION SHALL MAINTAIN THE COMMON ELEMENTS AND ALL OTHER AREAS PROVIDED IN THE CONDOMINIUM DECLARATION AS CONDOMINIUM ASSOCIATION RESPONSIBILITY.

PRIVATE SYSTEM

PURSUANT TO THE CONDOMINIUM DECLARATION, THE INDIVIDUAL CONDOMINIUM UNITS ARE SERVED BY A PRIVATE SEWER COLLECTION SYSTEM ("PRIVATE SYSTEM") LOCATED WITHIN THE CONDOMINIUM THAT IS OPERATED AND MAINTAINED IN PERPETUITY BY THE CONDOMINIUM ASSOCIATION. THE CENTERPOINTE EAST COMMERCIAL CENTER OWNERS ASSOCIATION MAINTAINS THE PRIVATE SYSTEM TO THE POINT OF CONNECTION TO CITY OF PRESCOTT COLLECTION MAINS.

SURVEYOR'S NOTES

- THIS SURVEY WAS PERFORMED BY THE SURVEYOR OR HIS ASSIGNS WHOSE SIGNATURE IS AFFIXED TO THE SURVEY DURING THE MONTH OF JUNE OF THE YEAR 2023.
- THIS SURVEY IS SUBJECT TO MODIFICATION AND ENHANCEMENT AS ADDITIONAL DISCOVERY JUSTIFIES.
- A.R.S. 32-151 STATES THAT THE USE OF THE WORD CERTIFY BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD IN AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OR FINDINGS THAT ARE SUBJECT TO THE CERTIFICATION AND DOES NOT CONSTITUTE AN EXPRESSED OR IMPLIED WARRANTY OR GUARANTEE.
- DECLARATION IS MADE TO THE ORIGINAL PURCHASER OF THIS SURVEY WHO IS UNDER CONTRACT AT THE TIME OF THIS SURVEY AND THE PARTIES LISTED IN THE CERTIFICATION. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS WITHOUT THE PERMISSION OF THE REGISTRANT WHOSE SEAL IS AFFIXED HEREON.
- THIS SURVEY IS ONLY VALID WHEN BEARING THE SEAL AND SIGNATURE OF THE SURVEYOR IN RESPONSIBLE CHARGE.
- THE INTENT OF THIS SURVEY IS TO VERIFY THE BOUNDARIES OF THE REFERENCED PARCEL. WHEN SUCH SURVEY IS BASED UPON A TITLE REPORT, THE CORPORATION AND THE REGISTRANT IN RESPONSIBLE CHARGE WHOSE SEAL IS AFFIXED HEREON MAKE NO STATEMENT AS TO THE ACCURACY OF THAT REPORT BUT HAVE USED IT TO THE BEST OF THEIR ABILITY.
- THE PROPERTY AS DEPICTED HEREON REPORT THE CONDITION IN WHICH IT EXISTS IN THE FIELD. VARIOUS PINS WERE FOUND AS NOTED HEREON.
- THE BEARINGS AND DISTANCES AS REPORTED HEREON REFLECT THE INTENDED LOCATIONS OF THE PROPERTY MONUMENTS BOTH FOUND AND SET BY THE SURVEYOR OF RECORD.

PROJECT INFORMATION

CLIENT:
CP EAST, LLC
1955 COMMERCE CENTER CIRCLE, SUITE A
PRESCOTT, ARIZONA 86301

ENGINEER/SURVEYOR:
GRANITE BASIN ENGINEERING, INC.
1981 COMMERCE CENTER CIRCLE, SUITE B
PRESCOTT, ARIZONA 86301
(928) 717-0171

SITE DATA:
ASSESSOR PARCEL NUMBER(S)
103-01-579Q PAD 10
0.12 ACRES±

REFERENCE DOCUMENTS

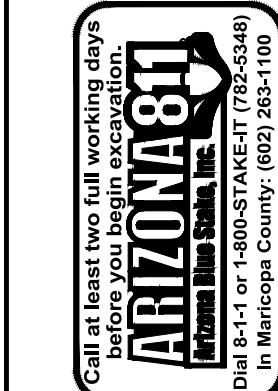
- BOOK 4324, PAGE 555, Y.C.O.R.
- BOOK 4548, PAGE 40, Y.C.O.R.
- BOOK 4905, PAGE 493, Y.C.O.R.
- BOOK 4979, PAGE 372, Y.C.O.R.
- BOOK 54 OF MAPS & PLATS, PAGE 97, Y.C.O.R.
- BOOK 58 OF MAPS & PLATS, PAGE 71, Y.C.O.R.
- BOOK 61 OF MAPS & PLATS, PAGE 22, Y.C.O.R.

SURVEYOR'S CERTIFICATION:

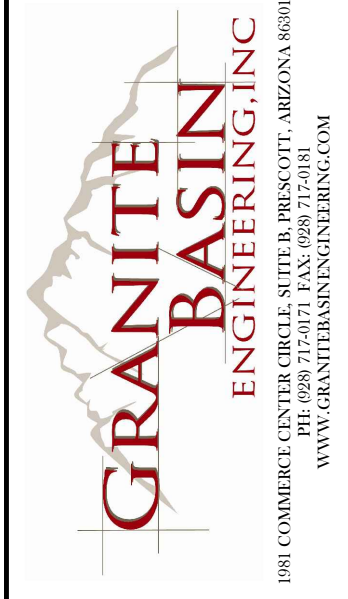
I, THOMAS A. LIUZZO, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, HOLDING REGISTRATION #33861, DO HEREBY CERTIFY THAT I PREPARED THIS PLAT FROM AN ACTUAL AND ACCURATE SURVEY OF THE LAND; THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREON WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION DURING THE MONTH OF JANUARY 2023; THAT THE SURVEY IS IN CONFORMANCE WITH THE APPROVED PLAT; THAT THE MONUMENTS SHOWN ACTUALLY EXIST; THAT THEIR POSITIONS ARE ACCURATELY SHOWN; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

SHEET INDEX

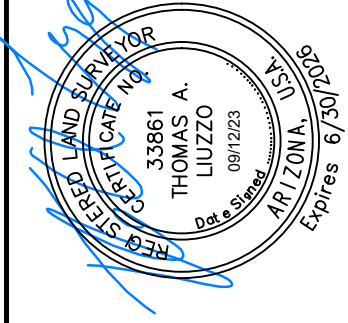
1	NOTES AND DEDICATION
2	CONDOMINIUM PLAN



BY	DATE	DESCRIPTION	NUM.	FOR REVIEW ONLY	FOR BID ONLY	FOR APPROVAL ONLY	FOR RECORDING ONLY	FOR CONSTRUCTION ONLY	FOR AS-BUILT ONLY
				☒	☐	☐	☐	☐	☐



PRESCOTT BUILDERS, LLC 609 WESTERN AVENUE PRESCOTT, AZ 86305	REVISION OF PLAT FOR 3013 CENTERPOINTE EAST COMMERCIAL CONDOMINIUM NOTES AND DEDICATION
--	---



JOB:	23028
DATE:	9/12/2023
SCALE:	AS SHOWN
FIELD:	DPRA
DRAWN:	DPTR/LTAL
CHECKED:	TAL

1

REVISION OF PLAT FOR

3013 CENTERPOINTE EAST COMMERCIAL CONDOMINIUM

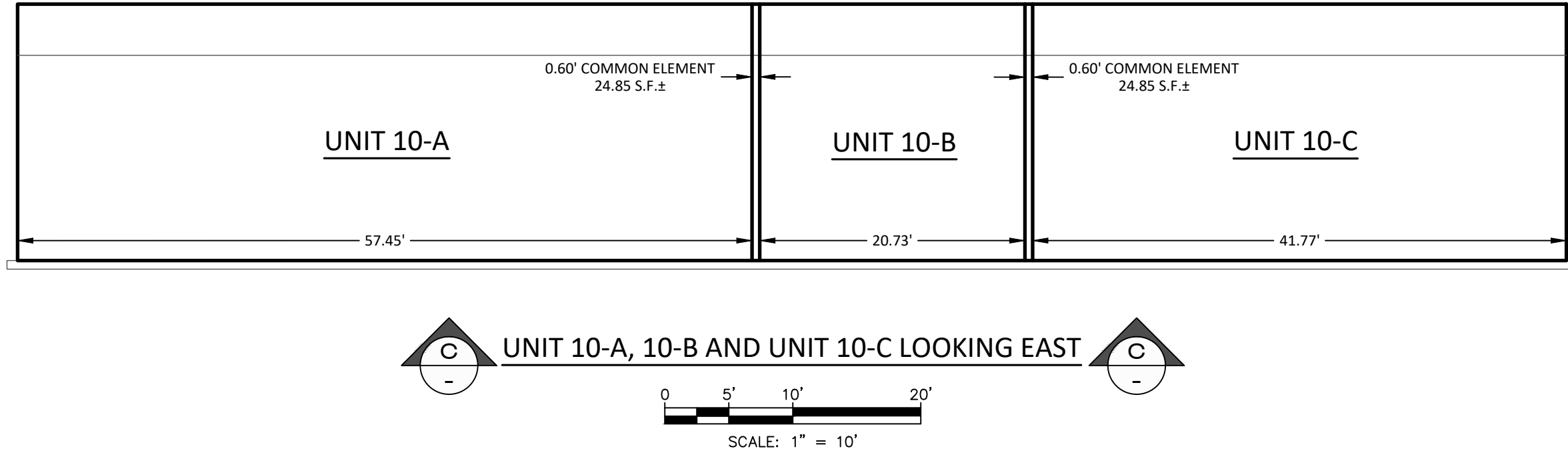
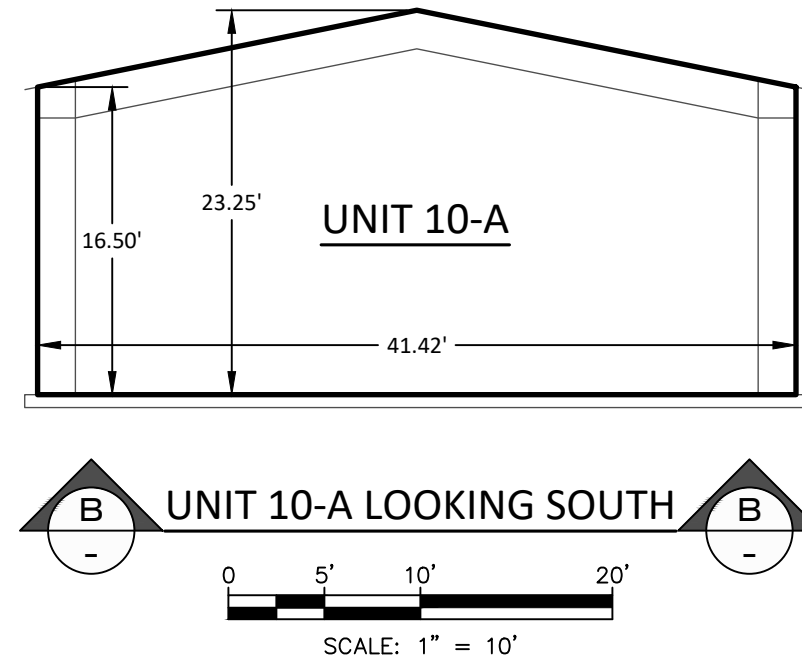
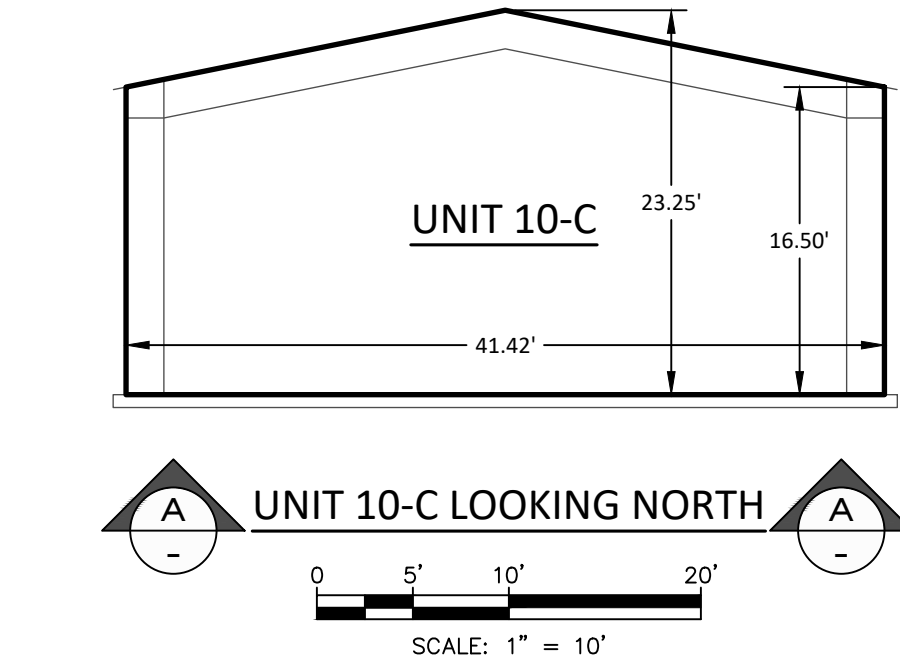
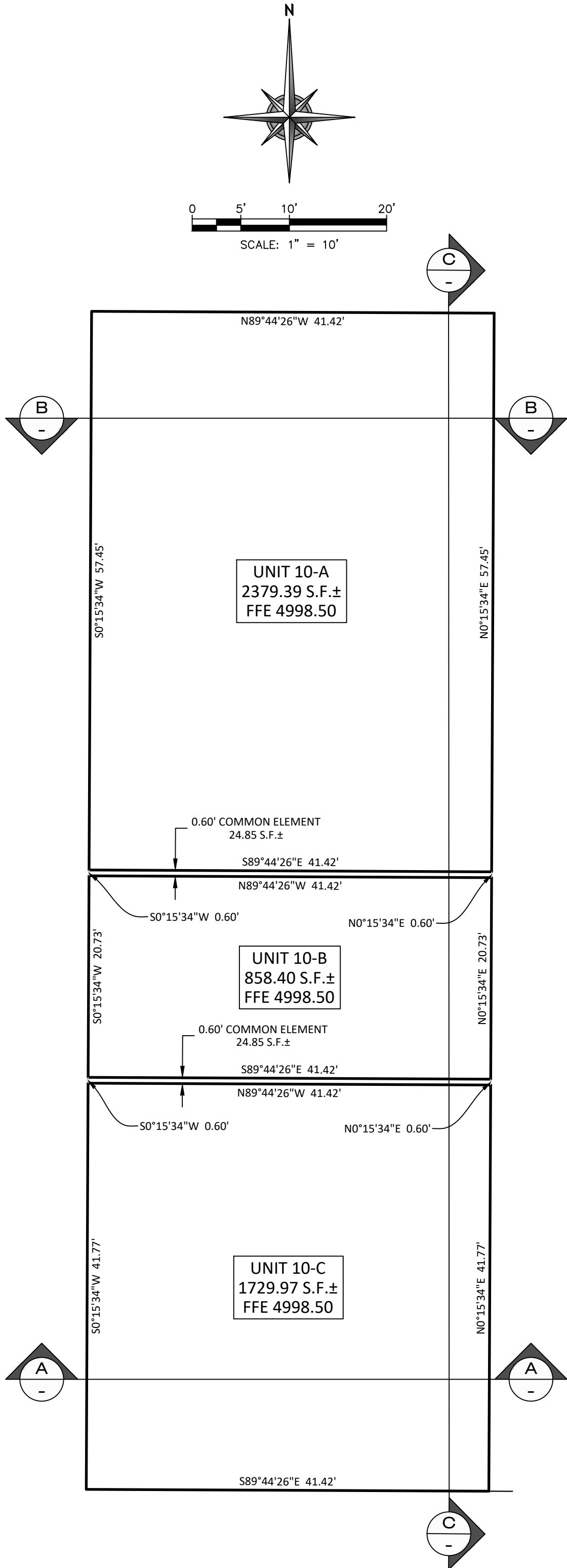
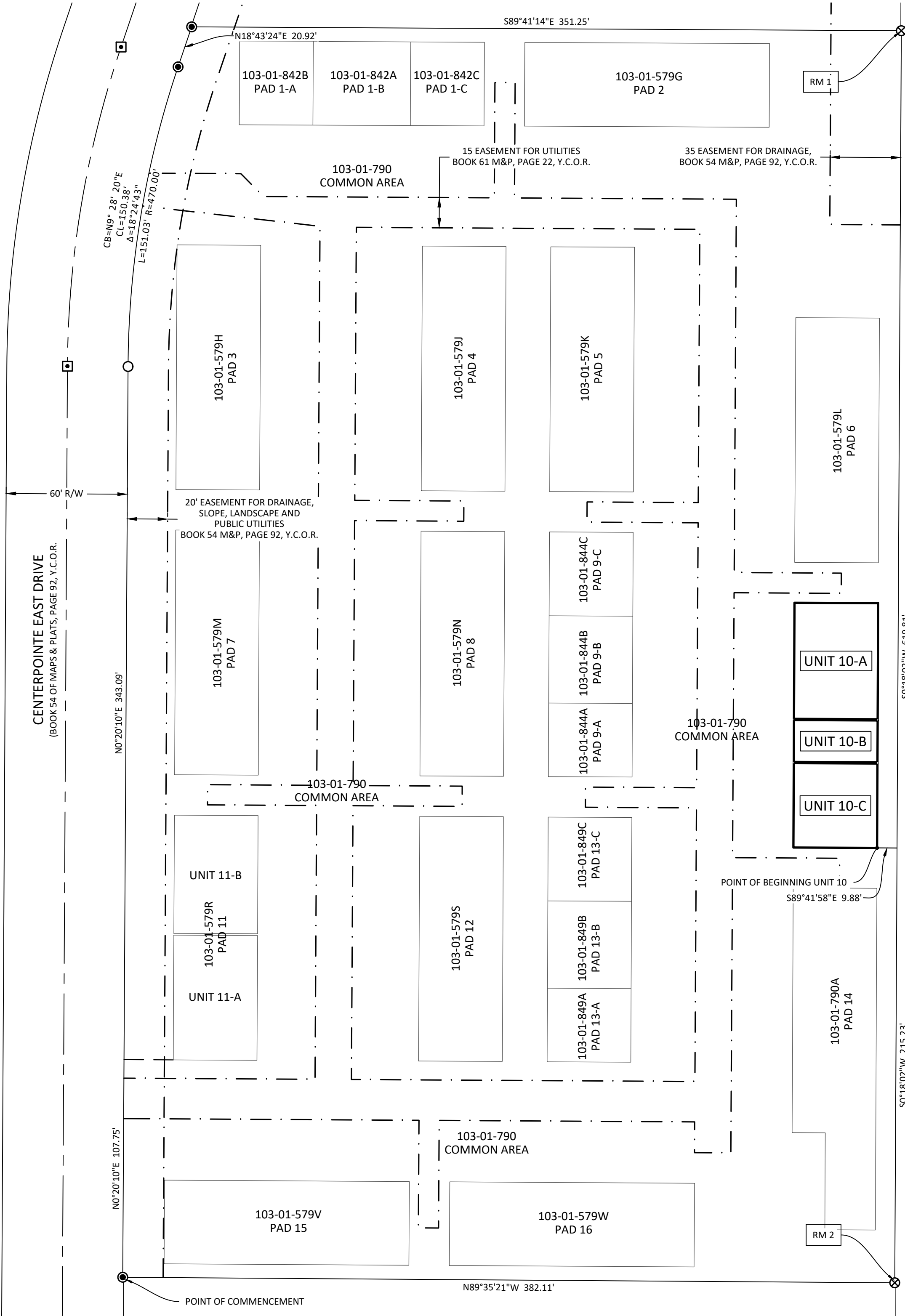
A CONDOMINIUM OF PAD 10 OF THE AMENDED CENTERPOINTE EAST COMMERCIAL CENTER REVISION OF PLAT OF A PORTION OF TRACT B OF
CENTERPOINTE EAST COMMERCE PARK, RECORDED AT BOOK 61 OF MAPS & PLATS, PAGE 22-24, Y.C.O.R.

APN 103-01-579Q
3013 CENTERPOINTE EAST DRIVE, PRESCOTT, ARIZONA
SITUATED IN A PORTION OF SECTION 31, TOWNSHIP 15 NORTH, RANGE 1 WEST
OF THE GILA AND SALT RIVER MERIDIAN, YAVAPAI COUNTY, ARIZONA

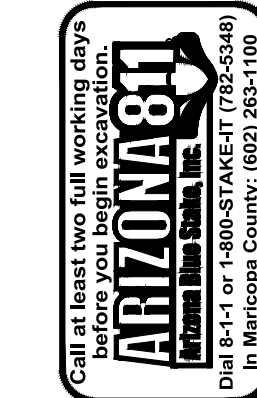
BASIS OF BEARINGS & BENCHMARKS			
THE BASIS OF BEARING FOR THIS PROJECT IS S00°18'02"W, A DISTANCE OF 619.81 FEET ALONG THE EAST LINE OF THE SUBJECT PARCEL BETWEEN TWO 1/2" REBARS & CAP RLS 33861 AT THE NORTHEAST CORNER AND THE SOUTHEAST CORNER OF THE PARENT PARCEL RESPECTIVELY.			
REFERENCE MARK	NORTHING (COP)	EASTING (COP)	ELEVATION(88)
RM 1	620363.23	621489.54	4988.66
RM 2	619743.43	621486.28	5003.41

LEGEND

	FOUND 1/2" REBAR WITH NO MARKING
	FOUND 1/2" REBAR & CAP RLS 33861
	FOUND CENTERLINE BRASS CAP
	CALCULATED POINT, NOTHING FOUND OR SET SECONDARY IN IMPORTANCE TO THE SUBJECT
	MEASURED DATA BASED ON FIELD SURVEY
	SUBJECT PARCEL LINE
	CONDOMINIUM LINE
	ADJACENT PARCEL LINE
	PARENT PARCEL LINE
	RIGHT OF WAY
	PUBLIC UTILITY EASEMENT
	CENTERLINE
	TIE LINE



UNIT 10-A, 10-B AND UNIT 10-C



REVISIONS	DATE	BY
DESCRIPTION		
NUM.		
FOR REVIEW ONLY		
FOR BID ONLY		
FOR APPROVAL ONLY		
FOR RECORDING ONLY		
FOR CONSTRUCTION ONLY		
FOR AS-BUILT ONLY		



PRESCOTT BUILDERS, LLC
609 WESTERN AVENUE
PRESCOTT, AZ 86305
REVISION OF PLAT FOR
3013 CENTERPOINTE EAST COMMERCIAL CONDOMINIUM
CONDOMINIUM PLAN



JOB:	23028
DATE:	8/12/2023
SCALE:	AS SHOWN
FIELD:	DPRA
DRAWN:	DPITR/ITAL
CHECKED:	ITAL

2



TO: MAYOR AND CITY COUNCIL
AGENDA: October 10 Voting Meeting
DATE: October 10, 2023
DEPT: City Manager
ITEM #: 9.D
SUBJECT: Approval of City Contract No. 2024-041A1, an Amendment to City Contract No. 2024-041 with Duffy Group for Recruitment and Hiring of Vacant Executive Positions in an Amount not to Exceed \$27,000. Funding was Not Previously Budgeted But is Available in the Community Development and Public Works Budget.

ITEM SUMMARY

To add funds to original contract because additional Executive positions were recruited for that were not in the original estimate. This amendment will add \$27,000 to the Contract to account for recruitment for additional vacant Executive positions.

BACKGROUND

The initial contract with Duffy was for \$50,000 to recruit and hire for vacant Executive positions.

FINANCIAL IMPACT

\$27,000

RECOMMENDED ACTION

MOVE to Approve Contract Amendment

ATTACHMENTS

None



TO: MAYOR AND CITY COUNCIL
AGENDA: October 10 Voting Meeting
DATE: October 10, 2023
DEPT: Recreation Services
ITEM #: 10.A
SUBJECT: Approval City Contract No. 2024-095, a Participating Agreement with USDA, Forest Service and Prescott National Forest Allowing the City of Prescott to Construct Projects on Prescott National Forest Lands, and Authorizing the City of Prescott Recreation Services Director to Execute the Agreement.

ITEM SUMMARY

This agreement will allow the City of Prescott to construct projects on Prescott National Forest lands. The projects will primarily focus on the design, construction, and maintenance of recreation related infrastructure, which could include trails, trailheads, parking areas, campgrounds, or other facilities that will lead to promoting a landscape of sustainable recreation development that protects natural resources and provides safe and enjoyable recreation opportunities for the public.

Most notable in the agreement will be the construction of a trailhead off White Spar road as it intersects with the Prescott Circle trail and proposed Bean Peaks flow trails. The City of Prescott will facilitate the construction of the trailhead and will be monetarily compensated from the U.S forest service in the amount of \$625,000.00. This is a five(5) year agreement and includes \$186,150.00 in non-cash contributions from the City of Prescott to be accomplished through project management, trail volunteers, equipment and administrative costs.

BACKGROUND

This agreement builds on a previous agreement that accomplished many projects to benefit the Greater Prescott area's natural resources and enhanced recreation opportunities for the public, including Spence Basin Trails and Trailhead as well as the Ranch and Badger Trails. This new agreement will continue the collaboration between the City and the U.S. Forest Service to work on numerous projects to protect, restore, and enhance both watershed conditions and recreation opportunities. Examples include the sharing of volunteers and crew leaders to construct and maintain trails, and the sharing of equipment and operators for the construction and maintenance of trails and other recreation-related facilities.

FINANCIAL IMPACT

This project will be fully funded by the US forest service. The non-cash contribution will be funded through the City's operating budget.

RECOMMENDED ACTION

MOVE to approve City Contract No. 2024-095

ATTACHMENTS

1. 23-PA-11030900-278 SGND2ND091223

FS Agreement No. 23-PA-11030900-278

Cooperator Agreement No. _____

PARTICIPATING AGREEMENT
Between The
CITY OF PRESCOTT
And The
USDA, FOREST SERVICE
PRESCOTT NATIONAL FOREST

This PARTICIPATING AGREEMENT is hereby entered into by and between the City of Prescott, hereinafter referred to as “the City,” and the United States Department of Agriculture (USDA), Forest Service, Prescott National Forest, hereinafter referred to as the “U.S. Forest Service,” under the authority: Cooperative Funds and Deposits Act of December 12, 1975, Pub.L. 94-148, 16 U.S.C. 565a1 – a3, as amended and the Wyden Amendment (Public Law 105-277, Section 323 as amended by Public Law 109-54, Section 434, and permanently authorized by Public Law 111-11, Section 3001).

Background: During the last 20 years public demand for enhanced recreation opportunities has grown tremendously within the Greater Prescott area. This demand has partly been shown by the miles of unauthorized trails created throughout the Prescott Basin watershed. These unauthorized routes have led to an unquantified degradation of the local watershed and other forest resources. The City of Prescott and the Prescott National Forest have both enhanced their recreation programs to try and meet this demand and mitigate the resource issues. Many of the City of Prescott's trails lead to the forest trail system and some of the City of Prescott's recreation sites are surrounded by the National Forest.

In the last 15 years the City of Prescott and the Prescott National Forest have partnered together in developing the Greater Prescott Trails Plan and implementation of the plan has been ongoing for the last 10 years. This agreement is to facilitate cooperation between the parties in specific restoration, enhancement, or protection efforts within the Greater Prescott area and specifically within the City of Prescott Municipal Watershed.

The projects will primarily focus on the design, construction, and maintenance of recreation-related infrastructure, which could include trails, trailheads, parking areas, campgrounds, or other facilities that will lead to promoting a landscape of sustainable recreation development that protects natural resources and provides safe and enjoyable recreation opportunities for the public.

This agreement builds on a previous agreement that accomplished several projects (Spence Basin Trails and Trailhead, Ranch and Badger Trails) to benefit the Greater Prescott area's natural resources and enhance recreation opportunities for the public. This new agreement will continue the collaboration between the City and the U.S. Forest Service to work collaboratively



on numerous projects to protect, restore, and enhance both watershed conditions and recreation opportunities. Examples include the sharing of volunteers and crew leaders to construct and maintain trails, and the sharing of equipment and operators for the construction and maintenance of trails and other recreation-related facilities.

Title: White Spar Trail Head Construction Project

I. PURPOSE:

The agreement is to facilitate cooperation between parties in specific restoration, enhancement, or protection efforts, which are described in Attachment I, the Scope of Work. The parties have a common interest in improving and protecting the current condition within the City of Prescott's Municipal Watershed. This Agreement provides for the interchange of services, equipment, and funds as specifically outlined below to meet the mutually agreed upon objectives of the project.

The purpose of this agreement is to document the cooperation between the parties to build, maintain, and restore recreation-related facilities and the associated impacts on the watershed in accordance with the following provisions and hereby incorporated into the Financial Plan, attached as Exhibit A.

This agreement is twofold in that it begins with collaboration on a specific Infrastructure Investment and Jobs Act (IIJA) project to construct the White Spar Trailhead and provides a general framework for collaboration on projects where no funds are transferred between the parties.

II. STATEMENT OF MUTUAL BENEFIT AND INTERESTS:

The U.S. Forest Service manages National Forest Lands (NFS) for a variety of uses and benefits, including watershed protection and enhancement as well as outdoor recreation. The U.S. Forest Service works to ensure protecting watersheds is a priority in the implementation of all types of resource projects. The proper design and placement of recreation facilities such as trails is an excellent way to enhance recreation opportunities and protect the watershed through proper planning and working with our partners.

The U.S. Forest Service is interested in providing a variety of recreation opportunities to the recreational public and is interested in enhancing its abilities to accomplish this by partnering with the City's Recreation Services program to accomplish these goals while maintaining healthy watersheds.

The City's Recreation Services Department manages the City's lands for a variety of uses including water quality, quantity, and outdoor recreation. The City is interested in ensuring a long-term sustainable water supply for its residents and providing a variety of recreation opportunities to the recreating public and is interested in enhancing its abilities to accomplish this by partnering with the U.S. Forest Service to accomplish these goals.



The Forest Service will retain the National Environmental Policy Act of 1969 (42 U.S.C. 4321 et seq.) (NEPA) responsibilities on NFS lands. Any decision required to be made under NEPA with respect to any authorized restoration services to be provided under NEPA should not be delegated.

All projects proposed for completion under this agreement will undergo a collaborative process to ensure that both parties understand the goals and objectives of the agreed-upon restoration project and all necessary rules, regulations, and policies as outlined in this agreement.

Parties have completed the project design.

In consideration of the above premises, the parties agree as follows:

III. THE CITY SHALL:

- A. LEGAL AUTHORITY. The City shall have the legal authority to enter into this agreement, and the institutional, managerial, and financial capability to ensure proper planning, management, and completion of the project, which includes funds sufficient to pay the non-Federal share of project costs, when applicable.
- B. Meet at least annually with the U.S. Forest Service Program Manager to identify opportunities and develop project proposals.
- C. Provide a Project Manager to collaborate on project design and implementation.
- D. Authorize expenditures of various funding sources for the completion of projects.
- E. Follow U.S. Forest Service design standards for construction of projects on U.S. Forest Service lands.
- F. Use Scope of Work, Attachment I and associated design documents, Attachment B for the construction of the White Spar Trailhead and associated facilities.
- G. Follow Construction Signage Guidelines for White Spar Trailhead construction found at <https://www.usda.gov/style-guide/signage-guidelines>, Infrastructure Investment and Jobs Act
- H. Complete and provide all environmental and cultural clearance work and documentation for any project work on the City's lands.
- I. Provide volunteers and crew leaders trained and equipped to U. S. Forest Service safety standards for all activities as specified in this project.



- J. Brief all participants on the safety and risk management issues contained in the U.S. Forest Service Job Hazard Analyses (JHAs). The required JHA(s) will be provided for each project.
- K. Provide equipment and qualified personnel/operators to construct and maintain trails, trailheads, parking areas, campgrounds, and other recreation-related facilities deemed necessary for the protection of the watershed.
- L. Provide materials and supplies, where applicable, for the completion of projects.
- M. Submit documentation for volunteers and employee time spent on projects.
- N. Provide quarterly performance and financial reports detailing work accomplished and funds expended.
- O. Follow the Specification project construction drawings/design, Attachment B
- P. Follow all requirements determined through the NEPA process, including Forest Plan Standards and Guides, Best Management Practices, and any site-specific project-developed mitigation measures (for example heritage sites that need to be avoided or biological species-related mitigations)

IV. THE U.S. FOREST SERVICE SHALL:

- A. PAYMENT/REIMBURSEMENT. The U.S. Forest Service shall reimburse the City for the U.S. Forest Service's share of actual expenses incurred, not to exceed **\$625,000.00**, as shown in the Financial Plan. In order to approve a Request for Reimbursement, the U.S. Forest Service shall review such requests to ensure payments for reimbursement are in compliance and otherwise consistent with the terms of the agreement. The U.S. Forest Service shall make payment upon receipt of the City's quarterly invoice. Each invoice from the City shall display the total project costs for the billing period, separated by U.S. Forest Service and the City's share. In-kind contributions must be displayed as a separate line item and must not be included in the total project costs available for reimbursement. The final invoice must display the City's full match towards the project, as shown in the financial plan, and be submitted no later than 120 days from the expiration date.

Each invoice must include, at a minimum:

- 1. The City's name, address, and telephone number.
- 2. U.S. Forest Service agreement number. **23-PA-11030900-278**
- 3. Invoice date.
- 4. Performance dates of the work completed (start & end).



5. Total invoice amount for the billing period, separated by the U.S. Forest Service and The City share with in-kind contributions displayed as a separate line item.
6. Display all costs, both cumulative and for the billing period, by separate cost element as shown on the financial plan.
7. Cumulative amount of U.S. Forest Service payments to date.
8. Statement that the invoice is a request for payment by “reimbursement”.
9. If using SF-270, a signature is required.
10. Invoice Number, if applicable.

The invoice must be forwarded to:

EMAIL: SM.FS.ASC_GA@USDA.GOV

FAX: 877-687-4894

POSTAL: USDA Forest Service
Albuquerque Service Center
Payments – Grants & Agreements
101B Sun Ave NE
Albuquerque, NM 87109

Send a copy to: Email: Jason.a.williams@usda.gov

- B. Meet at least annually with the City’s Program Manager to identify opportunities and develop project proposals.
- C. Provide a Project Manager to collaborate on project design and implementation.
- D. Complete all required environmental and cultural clearance work and documentation for projects on U.S. Forest Service lands.
- E. Provide all project maps suitable for accurate project implementation for projects on U.S. Forest Service lands.
- F. Provide design packages and engineering for projects on U.S. Forest Service lands, such as the White Spar Trial Head design.
- G. Provide volunteers and crew leaders trained and equipped to U.S. Forest Service safety standards for all activities under this agreement.
- H. Provide equipment and qualified personnel/operators to construct and maintain trails trailheads, parking areas, campgrounds, and other recreation-related facilities deemed necessary for the protection of the watershed.
- I. Provide materials and supplies, where applicable, for the completion of projects.



- J. Develop and provide the appropriate Job Hazard Analysis for all Forest Service project work.
- K. Complete all necessary NEPA requirements. Any decision required to be made under NEPA with respect to any authorized restoration services to be provided under this agreement on National Forest System (NFS) lands shall not be delegated to the City.

The Forest Service NEPA requirements are based on the Code of Federal Regulations Title 36 Chapter II Part 220 §220.4 states the following:

Proposed actions subject to the NEPA requirements. As required by 42 U.S.C. 4321 et seq., a Forest Service proposal is subject to the NEPA requirements when all of the following apply:

- (1) The Forest Service has a goal and is actively preparing to make a decision on one or more alternative means of accomplishing that goal and the effects can be meaningfully evaluated (see 40 CFR 1508.23);
- (2) The proposed action is subject to Forest Service control and responsibility (see 40 CFR 1508.18);

Forest Service Handbook 1909.15 describes: “A non-Federal activity may be subject to the NEPA process when it requires a permit, regulatory decision, or funding from a Federal agency.” This handbook additionally states “There are currently few situations where a non-Federal entity may take action on National Forest System (NFS) lands without Forest Service authorization, or a proposal for Federal action. Thus, a State, local, or private activity may be subject to NEPA if Forest Service action, approval or authorization is required (40 CFR 1508.18(b)(4)). If a permit or other type of Forest Service authorization is required, or if the Forest Service can impose conditions that must be met by the non-Federal entity, then NEPA analysis is required.”

- (3) The proposed action would cause effects on the natural and physical environment and the relationship of people with that environment (see 40 CFR 1508.14); and

- (4) The proposed action is not statutorily exempt from the requirements of section 102(2)(C) of the NEPA (42 U.S.C. 4332(2)(C)).

- L. **JUSTICE 40 INITIATIVE.** Executive Order (EO) 14008, Tackling the Climate Crisis at Home and Abroad, was signed on January 27, 2021. This EO commits federal agencies to providing 40% of federal benefits to disadvantaged communities. When the cooperator is considering a subaward or contract to be executed under this agreement, the cooperator may consider the requirements of EO 14008, section 223, OMB M-21-28 and OMB-23-09.

V. IT IS MUTUALLY UNDERSTOOD AND AGREED BY AND BETWEEN THE PARTIES THAT:



- A. PRINCIPAL CONTACTS. Individuals listed below are authorized to act in their respective areas for matters related to this agreement.

Principal Cooperator Contacts:

Cooperator Project Contact	Cooperator Financial Contact
Joe Baynes Recreation Services Director 125 N AZ Avenue Prescott, AZ 86301 928-777-1599 Joe.baynes@prescott-az.gov	Melissa Busby, MBA, CPP Purchasing Manager 201 S. Cortez Street Prescott, AZ 86303 Ph: 928-777-1408 ext. 4902 Fax: 928-777-1174 melissa.busby@prescott-az.gov

Principal U.S. Forest Service Contacts:

U.S. Forest Service Program Manager Contact	U.S. Forest Service Administrative Contact
Jason Williams Trails and Wilderness Manager 344 S. Cortez Street Prescott, AZ 86303-4316 Cell: 928-925-6472 Email: Jason.a.williams@usda.gov	ANGELA CABADA Grants Management Specialist 333 Broadway BLVD SE Albuquerque, NM 87102 505 842 3884 Angela.cabada@usda.gov

- B. ASSURANCE REGARDING FELONY CONVICTION OR TAX DELINQUENT STATUS FOR CORPORATE ENTITIES. This agreement is subject to the provisions contained in the Department of Interior, Environment, and Related Agencies Appropriations Act, 2012, P.L. No. 112-74, Division E, Section 433 and 434 as continued by Consolidated and Further Continuing Appropriations Act, 2013, P.L. No. 113-6, Division F, Title I Section 1101(a)(3) regarding corporate felony convictions and corporate federal tax delinquencies. Accordingly, by entering into this agreement the City acknowledges that it: 1) does not have a tax delinquency, meaning that it is not subject to any unpaid Federal tax liability that has been assessed, for which all judicial and administrative remedies have been exhausted or have lapsed, and that is not being paid in a timely manner pursuant to an agreement with the authority responsible for collecting the tax liability, and (2) has not been convicted (or had an officer or agent acting on its behalf convicted) of a felony criminal violation under any Federal law within 24 months preceding the agreement, unless a suspending and debarring official of the United States Department of Agriculture has considered suspension or debarment is not necessary to protect the interests of the Government. If the City fails to comply with these provisions, the



U.S. Forest Service will annul this agreement and may recover any funds the City has expended in violation of sections 433 and 434.

- C. NOTICES. Any communications affecting the operations covered by this agreement given by the U.S. Forest Service or the City are sufficient only if in writing and delivered in person, mailed, or transmitted electronically by e-mail or fax, as follows:

To the U.S. Forest Service Program Manager, at the address specified in the agreement.

To the City, at the address shown in the agreement or such other address designated within the agreement.

Notices are effective when delivered in accordance with this provision, or on the effective date of the notice, whichever is later.

- D. PARTICIPATION IN SIMILAR ACTIVITIES. This agreement in no way restricts the U.S. Forest Service or the City from participating in similar activities with other public or private agencies, organizations, and individuals.
- E. ENDORSEMENT. Any of the City's contributions made under this agreement do not by direct reference or implication convey U.S. Forest Service endorsement of the City's products or activities.
- F. NON-FEDERAL STATUS FOR COOPERATOR PARTICIPANTS. The City agree(s) that any of the City's employees, volunteers, and program participants shall not be deemed to be Federal employees for any purposes including Chapter 171 of Title 28, United States Code (Federal Tort Claims Act) and Chapter 81 of Title 5, United States Code (OWCP), as the City has hereby willingly agreed to assume these responsibilities.

Further, the City shall provide any necessary training to the City's employees, volunteers, and program participants to ensure that such personnel are capable of performing tasks to be completed. The City shall also supervise and direct the work of its employees, volunteers, and participants performing under this agreement.

- G. MEMBERS OF CONGRESS. Pursuant to 41 U.S.C. 22, no member of, or delegate to, Congress shall be admitted to any share or part of this agreement, or benefits that may arise therefrom, either directly or indirectly.
- H. NONDISCRIMINATION. The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with



disabilities who require alternative means for communication of program information (Braille, large print, audiotape, and so forth.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

- I. ELIGIBLE WORKERS. The City shall ensure that all employees complete the I-9 form to certify that they are eligible for lawful employment under the Immigration and Nationality Act (8 USC 1324a). The City shall comply with regulations regarding certification and retention of the completed forms. These requirements also apply to any contract awarded under this agreement.
- J. SYSTEM FOR AWARD MANAGEMENT REGISTRATION REQUIREMENT (SAM). The City shall maintain current information in the System for Award Management (SAM) until receipt of final payment. This requires review and update to the information at least annually after the initial registration, and more frequently if required by changes in information or agreement term(s). For purposes of this agreement, System for Award Management (SAM) means the Federal repository into which an entity must provide information required for the conduct of business as a Cooperative. Additional information about registration procedures may be found at the SAM Internet site at www.sam.gov.
- K. STANDARDS FOR FINANCIAL MANAGEMENT.

1. Financial Reporting

The City shall provide complete, accurate, and current financial disclosures of the project or program in accordance with any financial reporting requirements, as set forth in the financial provisions.

2. Accounting Records

The City shall continuously maintain and update records identifying the source and use of funds. The records shall contain information pertaining to the agreement, authorizations, obligations, unobligated balances, assets, outlays, and income.

3. Internal Control

The City shall maintain effective control over and accountability for all U.S. Forest Service funds, real property, and personal property assets. The City shall keep effective internal controls to ensure that all United States Federal funds received are separately and properly allocated to the activities described in the agreement and used solely for authorized purposes.



4. Source Documentation

The City shall support all accounting records with source documentation. These documentations include, but are not limited to, cancelled checks, paid bills, payrolls, contract and contract documents. These documents must be made available to the U.S. Forest Service upon request.

- L. LIMITATION OF FUNDS. U.S. Forest Service funds in the amount of **\$625,000.00** are currently available for the performance and duration of this agreement. The U.S. Forest Service's ability to provide additional funding is contingent upon the availability of appropriated funds from which payment can be made. There is no legal liability on the part of the U.S. Forest Service for any payment above this amount until the City receive(s) notice of availability confirmed in a written modification by the U.S. Forest Service.
- M. INDIRECT COST RATES- PARTNERSHIP. Indirect costs are approved for reimbursement or as a cost-share requirement and have an effective period applicable to the term of this agreement.
1. If the City has never received or does not currently have a negotiated indirect cost rate, they are eligible for a de minimis indirect cost rate up to 10 percent of modified total direct costs (MTDC). MTDC is defined as all salaries and wages, fringe benefits, materials and supplies, services, travel, and contracts up to the first \$25,000 of each contract.
 2. For rates greater than 10 percent and less than 25 percent, the City shall maintain documentation to support the rate. Documentation may include, but is not limited to, accounting records, audit results, cost allocation plan, letter of indirect cost rate approval from an independent accounting firm, or other Federal agency approved rate notice applicable to agreements.
 3. For a rate greater than 25 percent, the U.S. Forest Service may require that the City request a federally approved rate from the City's cognizant audit agency no later than 3 months after the effective date of the agreement. The City will be reimbursed for indirect costs or allowed to cost-share at the rate reflected in the agreement until the rate is formalized in the negotiated indirect cost rate (NICRA) at which time, reimbursements for prior indirect costs or cost-sharing may be subject to adjustment.
 4. Failure to provide adequate documentation supporting the indirect cost rate, if requested, could result in disallowed costs and repayment to the U.S. Forest Service.
- N. OVERPAYMENT. Any funds paid to the City in excess of the amount entitled under the terms and conditions of this agreement constitute a debt to the Federal Government. The following must also be considered as a debt or debts owed by the City to the U.S. Forest Service:



- Any interest or other investment income earned on advances of agreement funds; or
- Any royalties or other special classes of program income which, under the provisions of the agreement, are required to be returned.

If this debt is not paid according to the terms of the bill for collection issued for the overpayment, the U.S. Forest Service may reduce the debt by:

1. Making an administrative offset against other requests for reimbursement.
2. Withholding advance payments otherwise due to the City.
3. Taking other action permitted by statute (31 U.S.C. 3716 and 7 CFR, Part 3, Subpart B).

Except as otherwise provided by law, the U.S. Forest Service may charge interest on an overdue debt.

O. DAVIS BACON WAGES FOR CONSTRUCTION. Following the requirement in Section 41101 of the Bipartisan Infrastructure Law, P.L. 117-58, Davis-Bacon wage rates must be applied for all laborers and mechanics employed by contractors or subcontractors in the performance of construction, alteration, or repair work on a project assisted in whole or in part by funding made available under this Act. Laborers and mechanics shall be paid wages at rates not less than those prevailing on similar projects in the locality, as determined by the Secretary of Labor

P. AGREEMENT CLOSE-OUT. Within 120 days after expiration or notice of termination The City shall close out the agreement.

Any unobligated balance of cash advanced to the City must be immediately refunded to the U.S. Forest Service, including any interest earned in accordance with 7CFR3016.21/2CFR 215.22.

Within a maximum of 120 days following the date of expiration or termination of this agreement, all financial performance and related reports required by the terms of the agreement must be submitted to the U.S. Forest Service by the City.

If this agreement is closed out without audit, the U.S. Forest Service reserves the right to disallow and recover an appropriate amount after fully considering any recommended disallowances resulting from an audit which may be conducted later.

Q. PROGRAM MONITORING AND PROGRAM PERFORMANCE REPORTS. The parties to this agreement shall monitor the performance of the agreement activities to ensure that performance goals are being achieved.

Performance reports must contain information on the following:



- A comparison of actual accomplishments to the goals established for the period. Wherever the output of the project can be readily expressed in numbers, a computation of the cost per unit of output, if applicable.
- Reason(s) for delay if established goals were not met.
- Additional pertinent information.

The City shall submit quarterly financial and performance reports to the U.S. Forest Service Program Manager. These reports are due 30 days after the reporting period. The final performance report must be submitted either with the City's final payment request, or separately, but not later than 120 days from the expiration date of the agreement.

- R. RETENTION AND ACCESS REQUIREMENTS FOR RECORDS. The City shall retain all records pertinent to this agreement for a period of no less than 3 years from the expiration or termination date. As used in this provision, records includes books, documents, accounting procedures and practice, and other data, regardless of the type or format. The City shall provide access and the right to examine all records related to this agreement to the U.S. Forest Service, Inspector General, or Comptroller General or their authorized representative. The rights of access in this section must not be limited to the required retention period but must last as long as the records are kept.

If any litigation, claim, negotiation, audit, or other action involving the records has been started before the end of the 3-year period, the records must be kept until all issues are resolved, or until the end of the regular 3-year period, whichever is later.

Records for nonexpendable property acquired in whole or in part, with Federal funds must be retained for 3 years after its final disposition.

- S. FREEDOM OF INFORMATION ACT (FOIA). Public access to grant or agreement records must not be limited, except when such records must be kept confidential and would have been exempted from disclosure pursuant to Freedom of Information regulations (5 U.S.C. 552). Requests for research data are subject to 2 CFR 215.36.

Public access to culturally sensitive data and information of Federally-recognized Tribes may also be explicitly limited by P.L. 110-234, Title VIII Subtitle B §8106 (2008 Farm Bill).

- T. TEXT MESSAGING WHILE DRIVING. In accordance with Executive Order (EO) 13513, "Federal Leadership on Reducing Text Messaging While Driving," any and all text messaging by Federal employees is banned: a) while driving a Government owned vehicle (GOV) or driving a privately owned vehicle (POV) while on official Government business; or b) using any electronic equipment supplied by the Government when driving any vehicle at any time. All Cooperators, their



Employees, Volunteers, and Contractors are encouraged to adopt and enforce policies that ban text messaging when driving company owned, leased or rented vehicles, POVs or GOVs when driving while on official Government business or when performing any work for or on behalf of the Government.

PUBLIC NOTICES. It is The U.S. Forest Service's policy to inform the public as fully as possible of its programs and activities. The City is/are encouraged to give public notice of the receipt of this agreement and, from time to time, to announce progress and accomplishments. Press releases or other public notices should reference the Agency as follows:

“Prescott National Forest of the U.S. Forest Service, U.S. Department of Agriculture”

The City may call on The U.S. Forest Service's Office of Communication for advice regarding public notices. The City is/are requested to provide copies of notices or announcements to the U.S. Forest Service Program Manager and to The U.S. Forest Service's Office of Communications as far in advance of release as possible.

PROPERTY IMPROVEMENTS Improvements placed by the City on National Forest System land at the direction or with the approval of the U.S. Forest Service becomes property of the United States. These improvements are subject to the same regulations and administration of the U.S. Forest Service as would other national forest improvements of a similar nature. No part of this agreement entitles the City to any interest in the improvements, other than the right to use them under applicable U.S. Forest Service Regulations.

- U. CONTRACT REQUIREMENTS. Any contract under this agreement must be awarded following the City's established procurement procedures, to ensure free and open competition, and avoid any conflict of interest (or appearance of conflict). The City shall maintain cost and price analysis documentation for potential U.S. Forest Service review. The City is/are encouraged to utilize small businesses, minority-owned firms, and women's business enterprises.
- V. TRAINING, EVALUATION, AND CERTIFICATION OF SAWYERS. Any of the cooperator's employees, and any participants and volunteers engaged on behalf of the cooperator and U.S. Forest Service, who will use chain saws or crosscut saws on National Forest System lands to conduct the program of work contained in this agreement must be trained, evaluated, and certified in accordance with U.S. Forest Service Manual 2358 and U.S. Forest Service Handbook 6709.11, section 22.48b. The cooperator is responsible for providing this training, evaluation, and certification, unless the U.S. Forest Service and the cooperator determine it is not in the best interest of the partnership. In these circumstances, the U.S. Forest Service, upon request and based on availability of Agency funding and personnel, may assist with developing and conducting training, evaluation, and certification of the cooperator's employees, and any volunteers and participants engaged on behalf of the cooperator



and the U.S. Forest Service, who will use chain saws or cross cut saws on National Forest System lands.

- W. U.S. FOREST SERVICE ACKNOWLEDGED IN PUBLICATIONS, AUDIOVISUALS AND ELECTRONIC MEDIA. The City shall acknowledge U.S. Forest Service support in any publications, audiovisuals, and electronic media developed as a result of this agreement.
- X. NONDISCRIMINATION STATEMENT – PRINTED, ELECTRONIC, OR AUDIOVISUAL MATERIAL. The City shall include the following statement, in full, in any printed, audiovisual material, or electronic media for public distribution developed or printed with any Federal funding.

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs.)

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free voice (866) 632-9992, TDD (800) 877-8339, or voice relay (866) 377-8642. USDA is an equal opportunity provider and employer.

If the material is too small to permit the full statement to be included, the material must, at minimum, include the following statement, in print size no smaller than the text:

"This institution is an equal opportunity provider."

- Y. REMEDIES FOR COMPLIANCE RELATED ISSUES. If the City materially fail(s) to comply with any term of the agreement, whether stated in a Federal statute or regulation, an assurance, or the agreement, the U.S. Forest Service may take one or more of the following actions:
1. Temporarily withhold cash payments pending correction of the deficiency by the City or more severe enforcement action by the U.S. Forest Service;
 2. Disallow (that is, deny both use of funds and matching credit for) all or part of the cost of the activity or action not in compliance;
 3. Wholly or partly suspend or terminate the current agreement for the City's program;
 4. Withhold further awards for the program, or



5. Take other remedies that may be legally available, including debarment procedures under 2 CFR part 417.

Z. TERMINATION BY MUTUAL AGREEMENT. This agreement may be terminated, in whole or part, as follows:

1. When the U.S. Forest Service and the City agree upon the termination conditions, including the effective date and, in the case of partial termination, the portion to be terminated.
2. By 30 days written notification by the City to the U.S. Forest Service setting forth the reasons for termination, effective date, and in the case of partial termination, the portion to be terminated. If the U.S. Forest Service decides that the remaining portion of the agreement will not accomplish the purposes for which the agreement was made, the U.S. Forest Service may terminate the agreement in its entirety.

Upon termination of an agreement, the City shall not incur any new obligations for the terminated portion of the agreement after the effective date, and shall cancel as many outstanding obligations as possible. The U.S. Forest Service shall allow full credit to the City for the U.S. Forest Service share of obligations that cannot be cancelled and were properly incurred by the City up to the effective date of the termination. Excess funds must be refunded within 60 days after the effective date of termination.

AA. ALTERNATE DISPUTE RESOLUTION – PARTNERSHIP AGREEMENT. In the event of any issue of controversy under this agreement, the parties may pursue Alternate Dispute Resolution procedures to voluntarily resolve those issues. These procedures may include, but are not limited to conciliation, facilitation, mediation, and fact finding.

BB. DEBARMENT AND SUSPENSION. The City shall immediately inform the U.S. Forest Service if they or any of their principals are presently excluded, debarred, or suspended from entering into covered transactions with the Federal Government according to the terms of 2 CFR Part 180. Additionally, should the City or any of their principals receive a transmittal letter or other official Federal notice of debarment or suspension, then they shall notify the U.S. Forest Service without undue delay. This applies whether the exclusion, debarment, or suspension is voluntary or involuntary.

CC. PROHIBITION AGAINST INTERNAL CONFIDENTIAL AGREEMENTS. All non federal government entities working on this agreement will adhere to the below provisions found in the Consolidated Appropriations Act, 2016, Pub. L. 114-113, relating to reporting fraud, waste and abuse to authorities:



- (a) The recipient may not require its employees, contractors, or subrecipients seeking to report fraud, waste, or abuse to sign or comply with internal confidentiality agreements or statements prohibiting or otherwise restricting them from lawfully reporting that waste, fraud, or abuse to a designated investigative or law enforcement representative of a Federal department or agency authorized to receive such information.
- (b) The recipient must notify its employees, contractors, or subrecipients that the prohibitions and restrictions of any internal confidentiality agreements inconsistent with paragraph (a) of this award provision are no longer in effect.
- (c) The prohibition in paragraph (a) of this award provision does not contravene requirements applicable to any other form issued by a Federal department or agency governing the nondisclosure of classified information.
- (d) If the Government determines that the recipient is not in compliance with this award provision, it:
 - (1) Will prohibit the recipient's use of funds under this award, in accordance with sections 743, 744 of Division E of the Consolidated Appropriations Act, 2016, (Pub. L. 114-113) or any successor provision of law; and
 - (2) May pursue other remedies available for the recipient's material failure to comply with award terms and conditions.

DD. MODIFICATIONS. Modifications within the scope of this agreement must be made by mutual consent of the parties, by the issuance of a written modification signed and dated by all properly authorized, signatory officials, prior to any changes being performed. Requests for modification should be made, in writing, at least 60 days prior to implementation of the requested change. The U.S. Forest Service is not obligated to fund any changes not properly approved in advance.

EE. COMMENCEMENT/EXPIRATION DATE. This agreement is executed as of the date of the last signature and is effective five (5) years from the date of the last signature at which time it will expire. The expiration date is the final date for completion of all work activities under this agreement.

FF. AUTHORIZED REPRESENTATIVES. By signature below, each party certifies that the individuals listed in this document as representatives of the individual parties are authorized to act in their respective areas for matters related to this agreement. In Witness Whereof, the parties hereto have executed this agreement as of the last date written below.



JOE BAYNES, Recreation Services Director
City of Prescott

Date

DALE DEITER, Forest Supervisor
U.S. Forest Service, Prescott National Forest

Date

The authority and format of this agreement have been reviewed and approved for signature.

ANGELA O. CABADA
U.S. Forest Service Grants Management Specialist

Date

Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 4 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.

Attachment: **A**USFS Agreement No.: **23-PA-11030900-278**
Cooperator Agreement No.:

Mod. No.:

Note: This Financial Plan may be used when:

- (1) No program income is expected and
- (2) The Cooperator is not giving cash to the FS and
- (3) There is no other Federal funding

Agreements Financial Plan (Short Form)**Financial Plan Matrix:** Note: All columns may not be used. Use depends on source and type of contribution(s).

	FOREST SERVICE CONTRIBUTIONS		COOPERATOR CONTRIBUTIONS		(e) Total
	(a) Noncash	(b) Cash to Cooperator	(c) Noncash	(d) In-Kind	
COST ELEMENTS					
Direct Costs					
Salaries/Labor	\$7,450.00	\$172,678.00	\$33,500.00	\$159,000.00	\$372,628.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Equipment	\$153.00	\$6,875.00	\$7,125.00	\$23,400.00	\$37,553.00
Supplies/Materials	\$0.00	\$388,478.82	\$0.00	\$3,750.00	\$392,228.82
Printing	\$0.00	\$150.00	\$0.00	\$0.00	\$150.00
Other	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other					\$0.00
Subtotal	\$7,603.00	\$568,181.82	\$40,625.00	\$186,150.00	\$802,559.82
Coop Indirect Costs		\$56,818.18	\$4,062.50		\$60,880.68
FS Overhead Costs	\$1,140.45				\$1,140.45
Total	\$8,743.45	\$625,000.00	\$44,687.50	\$186,150.00	\$864,580.95
Total Project Value:					\$864,580.95

Matching Costs Determination	
Total Forest Service Share = (a+b) ÷ (e) = (f)	(f) 73.30%
Total Cooperator Share (c+d) ÷ (e) = (g)	(g) 26.70%
Total (f+g) = (h)	(h) 100.00%

WORKSHEET FOR

FS Non-Cash Contribution Cost Analysis, Column (a)

Salaries/Labor

Standard Calculation

Job Description	Cost/Day	# of Days	Total
Trails and Wilderness Mgr	\$355.00	15.00	\$5,325.00
RO Engineering Support	\$425.00	5.00	\$2,125.00
			\$0.00
			\$0.00
			\$0.00

Non-Standard Calculation

Equipment

Standard Calculation

Piece of Equipment	# of Units	Cost/mile	# of miles	Total
3/4 ton truck	1.00	\$0.68	225.00	\$153.00
				\$0.00
				\$0.00
				\$0.00

Non-Standard Calculation

Total Equipment	\$153.00
------------------------	-----------------

Subtotal Direct Costs

\$7,603.00

Forest Service Overhead Costs

Current Overhead Rate	Subtotal Direct Costs	Total
15.00%	\$7,603.00	\$1,140.45
Total FS Overhead Costs		\$1,140.45

TOTAL COST

\$8,743.45

WORKSHEET FOR

FS Cash to the Cooperator Cost Analysis, Column (b)

Salaries/Labor

Standard Calculation				
Job Description		Cost/Day	# of Days	Total
Recreation Services Director		\$550.00	15.00	\$8,250.00
Contract Admin Spcl		\$400.00	15.00	\$6,000.00
Trails and Parks Mgr		\$350.00	40.00	\$14,000.00
				\$0.00
Non-Standard Calculation				
Construction Contract Labor- See Attached IGE				\$144,428.00
Total Salaries/Labor				\$172,678.00

Equipment

Standard Calculation				
Piece of Equipment	# of Units	Cost/Day	# of Days	Total
Trail Dozer- Daily Rate, includes fuel and maintenance - partner will cover 50% of cost- see Non Cash	1.00	\$175.00	25.00	\$4,375.00
Mini Excavator, includes fuel and maintenance - partner will cover 50% of cost- see Non Cash	1.00	\$100.00	25.00	\$2,500.00
				\$0.00
				\$0.00
Non-Standard Calculation				
Total Equipment			\$6,875.00	

Supplies/Materials

Standard Calculation				
Supplies/Materials		# of Items	Cost/Item	Total
Clinometer- need 1 for whole project				
		1.00	\$195.02	\$195.02
Flagging for trail layout- 4 boxes				
		4.00	\$36.20	\$144.80
				\$0.00
Non-Standard Calculation				
Construction Supplies/Materials-				
Road Closure Gate - Install				
Salvaged Gate; Construction				
Staking; Loose Riprap Rock, Rock				
Mulch; Crushed Aggregate Base				
Course for Parking Areas				
				\$388,139.00
Total Supplies/Materials				\$388,478.82

Printing

Standard Calculation				
Paper Material		# of Units	Cost/Unit	Total
Oversized Egnieering Plans		10.00	\$15.00	\$150.00
Non-Standard Calculation				
				\$0.00
Total Printing				\$150.00

Other Expenses

Standard Calculation				
Item		# of Units	Cost/Unit	Total
				\$0.00
Non-Standard Calculation				
Total Other				\$0.00

Subtotal Direct Costs

\$568,181.82

Cooperator Indirect Costs

Current Overhead Rate	Subtotal Direct Costs	Total		
10.00%	\$568,181.82	\$56,818.18		
Total Coop. Indirect Costs		\$56,818.18		

TOTAL COST

\$625,000.00

WORKSHEET FOR

Cooperator Non-Cash Contribution Cost Analysis, Column (c)

Salaries/Labor

Standard Calculation				
Job Description	Cost/Day	# of Days		Total
Budget Manager	\$450.00	5.00		\$2,250.00
Contracting Admin Spcl	\$500.00	10.00		\$5,000.00
Trails Coordinator	\$350.00	50.00		\$17,500.00
Equipment Operator	\$350.00	25.00		\$8,750.00
Non-Standard Calculation				

Total Salaries/Labor	\$33,500.00
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Travel

Standard Calculation				
Travel Expense	Employees	Cost/Trip	# of Trips	Total
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
Non-Standard Calculation				

Total Travel	\$0.00
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Equipment

Standard Calculation				
Piece of Equipment	# of Units	Cost/Day	# of Days	Total
3/4 ton truck- 20 miles/day >	1.00	\$10.00	25.00	\$250.00
Trail Dozer- Daily Rate, inclc	1.00	\$175.00	25.00	\$4,375.00
Mini Excavator, includes fue	1.00	\$100.00	25.00	\$2,500.00
				\$0.00
				\$0.00
Non-Standard Calculation				

Total Equipment	\$7,125.00
------------------------	-------------------

Supplies/Materials

Standard Calculation				
Supplies/Materials		# of Items	Cost/Item	Total
				\$0.00
				\$0.00
				\$0.00
				\$0.00

Total Supplies/Materials	\$0.00
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Printing

Standard Calculation				
Paper Material		# of Units	Cost/Unit	Total
				\$0.00
Non-Standard Calculation				

Total Printing	\$0.00
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Other Expenses

Standard Calculation				
Item		# of Units	Cost/Unit	Total
				\$0.00
				\$0.00
				\$0.00
				\$0.00

Total Other	\$0.00
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Subtotal Direct Costs

\$40,625.00

Cooperator Indirect Costs

Current Overhead Rate	Subtotal Direct Costs	Total		
10.00%	\$40,625.00	\$4,062.50		
Total Coop. Indirect Costs		\$4,062.50		

TOTAL COST

\$44,687.50

WORKSHEET FOR

Cooperator In-Kind Contribution Cost Analysis, Column (d)

Salaries/Labor

Standard Calculation

Job Description		Cost/Day	# of Days		Total
					\$0.00

Volunteers- 1,000 hrs/year-

Avg 25 volunteers/day for

10 days/year (for

approximately five years) 31.80/hr \$254.40 625.00 \$159,000.00

\$0.00

\$0.00

\$0.00

Non-Standard Calculation

Total Salaries/Labor

\$159,000.00

Equipment

Standard Calculation

Piece of Equipment	# of Units	Cost/Day	# of Days		Total
Handtools for trail work Yavapai	25.00	\$1.00	312.00		\$7,800.00
tool trailer- Yavapai Trails Association	1.00	\$50.00	312.00		\$15,600.00

\$0.00

\$0.00

\$0.00

Non-Standard Calculation

Total Equipment

\$23,400.00

Supplies/Materials

Standard Calculation

Supplies/Materials		# of Items	Cost/Item	Total
PPE-Gloves		100.00	\$25.00	\$2,500.00
PPE- Hard Hats		50.00	\$25.00	\$1,250.00

\$0.00

\$0.00

Non-Standard Calculation

Total Supplies/Materials

\$3,750.00

Subtotal Direct Costs

\$186,150.00

TOTAL COST

\$186,150.00

STATEMENT OF WORK

I. BACKGROUND

During the last 20 years, public demand for enhanced recreation opportunities has grown tremendously within the Greater Prescott area. This demand has partly been shown by the miles of unauthorized trails created throughout the Prescott Basin watershed. These unauthorized routes have led to an unquantified degradation of the local watershed and other forest resources. The City of Prescott and the Prescott National Forest have both enhanced their recreation programs to try and meet this demand and mitigate the resource issues. Many of the City of Prescott's trails lead to the forest trail system and some of the City of Prescott's recreation sites are surrounded by the National Forest.

In the last 15 years the City of Prescott and the Prescott National Forest have partnered together in developing the Greater Prescott Trails Plan and implementation of the plan has been ongoing for the last ten (10) years. This agreement is to facilitate cooperation between the parties in specific restoration, enhancement, or protection efforts within the Greater Prescott area.

The projects will primarily focus on the design, construction, and maintenance of recreation-related infrastructure, which could include trails, trailheads, parking areas, campgrounds, or other facilities that would lead to promoting a landscape of sustainable recreation development that protects natural resources and provides safe and enjoyable recreation opportunities for the public.

This agreement builds on a previous agreement that accomplished many projects to benefit the Greater Prescott area's natural resources and enhanced recreation opportunities for the public. This new agreement will continue the collaboration between the City and the U.S. Forest Service to work collaboratively on numerous projects to protect, restore, and enhance both watershed conditions and recreation opportunities. Examples include the sharing of volunteers and crew leaders to construct and maintain trails, and the sharing of equipment and operators for the construction and maintenance of trails and other recreation-related facilities.

II. SCOPE OF WORK

Projects will primarily be focused on trails and trailheads around the Prescott National Forest, especially in the Prescott Basin Area. Work will involve trail design and layout as well as traditional trail and trailhead building and maintenance with hand tools and mechanized or motorized equipment.

Trail layout and design work will require the submittal of GPS files accurate maps and construction specifications for projects to be approved for implementation. The above work may include but not be limited to tread work, building, and installing informational kiosks and signs, clearing trees and brush, grading and gravel parking areas, constructing, and cleaning out drainage features, rehabilitating damaged areas caused by construction

or visitor use, install gates and fencing, construct and repair retaining structures or other specialized features made of rock, wood, soil, or man-made materials.

The U.S. Forest Service and the City of Prescott will work independently and together to provide labor, materials, supplies, and expertise to contribute towards this Scope of Work. One or both parties will engage in hosting small or larger-scale volunteer work events, as appropriate and agreed upon, to increase public awareness and education about trail stewardship, opportunities to enjoy and utilize Forest Service trails responsibly, and about this partnership and opportunities to contribute to this work.

Both parties will collaborate on providing or purchasing any materials, tools, supplies, and equipment used for approved projects. Each party is responsible for making payments and paying bills with their own funds.

Note: Federal funds cannot be used to purchase meals for volunteers, employees, partners, or the public.

Under this agreement, the City of Prescott agrees to provide its expertise construction equipment, and resources to construct the new White Spar Trailhead following the plans and specifications provided by the US Forest Service. The US Forest Service will provide subject matter input on the USFS standards for trailhead development not clearly outlined in the provided plans.

VI. TIMEFRAME

Most of the work will be performed during the warmer season (March-November), however, elements including planning and preparation may occur year-round over the life of the agreement.

VII. DELIVERABLES

1. Quarterly Performance and Financial Reports as outlined in the agreement. May use the optional form FS-1500-23.
2. A quarterly volunteer service report will be provided to the U.S. Forest Service Program Manager after September 30 and before October 15. This report will include the following information:
 - a. Date, location, and type of accomplishment for each workday in the Prescott National Forest.
 - b. Number of people total hours contributed each workday distinguishing not including Forest Service employees. Note: Travel time to/from the Forest Service worksite is counted towards service hours.
 - c. Example of a reported day of service: “April 5, 2022, at JT Trailhead, 17 volunteers painted and installed the new 3-panel kiosk, brushed around the parking lot perimeter, and placed 4 new boulders to block off OHVs from accessing a used created shortcut. 5-hour day X 17 people = 85 hours service.”

IX. QUALITY ASSURANCE

The U.S. Forest Service and the City of Prescott will meet at least once annually to discuss the status, allocation, and other relevant issues related to donations as described in the Agreement.

X. POINTS OF CONTACT

Forest Service

Primary Contact:

Jason Williams, Trails and Wilderness Program Manager, Prescott National Forest
344 S. Cortez Street, Prescott, AZ 86303-4316
Telephone: 928-777-2220
Email: jason.a.williams@usda.gov.

General Technical Specialist for this agreement and volunteer/service groups:
Nina Hubbard, Volunteer and Partnership Coordinator, Prescott National Forest
300 E. Hwy 260
Camp Verde, AZ 86322-7095
Telephone: 928-567-1173
Email: nina.hubbard@usda.gov.

City of Prescott

Chris Hosking
Trails & Natural Parklands Coordinator City of Prescott
824 E. Gurley Street
Prescott, AZ 86301-3241
Telephone: 928-777-1590
FAX: 928-771-5845
Email: chris.hosking@prescott-az.gov

Administrative Contact

Joe Baynes
Recreational Service Director City of Prescott
125 N Arizona Ave
Prescott, AZ 86301-3184
Telephone: 928-777-1599
FAX: 928-771-5845
Joe.baynes@prescott-az.gov

00 00 00 GENERAL SPECIFICATIONS / SPECIAL CONDITIONS

The following site conditions are for informational purposes and planned for accordingly. No direct payment shall be made in this contract for any of the following items:

Physical Conditions. The indications of physical conditions on the drawings and in the specifications are the result of site investigations and surveys performed by the Government.

Existing Structures. No other known structures and utilities are found within the project site. However, it is the sole responsibility of the Contractor to verify the existence of any unknown subsurface utilities prior to the start of work.

Weather. Low temperatures at the project site range from less than 25 °F in December and January to lows of 55 °F in July and August. High temperatures range from 50 °F in December and January to under 90 °F in July and August. The annual precipitation at the project site is less than 20 inches per year, including snowfall. Winter snowstorms and freezing temperatures will occur during the winter months and will cause the project to be shutdown. Icy conditions on local roads and highways can occur during the fall, winter, and spring. Highway curves in shaded areas will remain covered with ice or frost for weeks.

Typical Work Hours, Weekends and Holiday Hours. No restrictions on work hours. Weekend and holiday work must be submitted in writing for approval by the Contracting Officer, minimum of 5 calendar days prior to the proposed weekend or holiday work. No other restrictions are in place.

Safety, Emergency Communications and Evacuation. Contractor is responsible for the safety of the Contractor's employees including Subcontractors employees, Government employees associated with the project, and any visitors to the site both Government and private. The Contractor shall submit a **Project Safety Plan** to the Contracting Officer for review prior to commencement of Work. The project safety plan shall comply with the appropriate state OSHA and Federal OSHA rules and regulations and must include a medical evacuation and emergency communications plan.

Staging Areas. The contractor shall provide the necessary site investigation of the project area and any adjacent areas and propose staging areas for approval by the Contracting Officer.

Highway Permits. Contractor is responsible for securing any overload or over width limit permits required for the transport of materials or equipment to the project site. The Contractor is responsible for conducting a thorough reconnaissance of all routes leading to the site.

Fuel Storage. The contractor shall propose fuel storage areas for approval by the Contracting Officer. The fuel storage tank shall be set inside a fuel containment basin. The containment basin shall be large enough to hold 110% of the tank's capacity. Provide spill plan in accordance

with the specifications for review and approval by the Contracting Officer.

Toilets. No toilet or shower facilities are available on site. Contractor shall provide onsite portable toilet facilities for its employees.

Camping. Contractor may request a permit from the Bradshaw Ranger District.

Water. There are no designated non-potable water sources at the project site. The Contractor be responsible for obtaining water for the project from the municipal water system.

Security. Contractor is responsible for the Contractor's equipment and materials owned or supplied to the site. Lost, damaged, or stolen equipment or materials shall be replaced at the contractor's expense. All equipment not equipped with a key lock system shall be secured in such a manner as to make it inoperable to the average person at the end of each working day. All hand tools and other equipment shall be secured at the end of each working day. The contractor shall be responsible for signing, limiting public access, and safety of the public and/or government employees at the site. All refuse shall be properly stored or removed from the site at the end of each day.

Traffic Control. Contractor shall submit a Traffic Control and Signage Plan for review and approval, 10 days prior to the start of operations. Construction signing for traffic control shall conform to the Manual of Uniform Traffic Control Devices (MUTCD), and state and local regulations. Traffic control signs shall be placed in areas with adequate turnaround space for a public truck pulling a fifth wheel trailer. The paved road passing through the project shall be always kept open but may be subject to delays not exceeding twenty (20) minutes at one time. Contractor shall not be paid directly for this item, rather it will be considered incidental to other items of work listed in the Schedule of Items.

Burning Permits. Contractor shall not be allowed to burn slash piles. The Contractor shall pile slash onsite (vegetative debris only), to be burned by the Forest Service later. Pile location shall be staked in the field by the Contracting Officer.

Protection of Resources. Contractor shall thoroughly clean all equipment prior to delivery to the project site, to remove weeds, seeds, mud, grease, and oil buildup from all equipment surfaces. Contractor shall schedule an equipment inspection with the COR 36 hours prior to mobilization. Spills of petroleum products and other hazardous substances shall be reported, contained, and removed in accordance with all applicable rules, regulations, and laws. Contractor shall submit a project spill response plan at the pre-work meeting for review by the Contracting Officer.

Inspection of Worksite. The contractor acknowledges they have taken the necessary steps to ascertain the nature and location of work and have investigated and satisfied themselves as to the general and local conditions that can affect the work or its cost. Any failure of the contractor to take the actions described and acknowledged in this paragraph will not relieve the Contractor

from the responsibility of estimating properly the difficulty and cost of successfully performing the work, or for proceeding to successfully perform the work without additional expenses to the government.

END SECTION 00 00 00



**ARIZONA
YAVAPAI COUNTY
(R03) SOUTHWESTERN REGION
PRESCOTT NATIONAL FOREST
BRADSHAW RANGER STATION**

WHITE SPAR TRAILHEAD CONSTRUCTION



TRAVEL DIRECTIONS:

FROM THE BRADSHAW RANGER DISTRICT OFFICE, TRAVEL SOUTH ON CORTEZ STREET FOR <200 FEET TOWARDS AUBREY STREET. TURN RIGHT AT THE FIRST CROSS STREET ONTO W. AUBREY STREET FOR <500 FEET. TURN LEFT AT THE FIRST CROSS STREET ONTO S. MONTEZUMA STREET FOR 0.3 MILES. ROAD MAKES SLIGHT RIGHT AND BECOMES WHITESPAR ROAD. PROCEED FOR ANOTHER 2.2 MILES. TURN LEFT INTO WHITESPAR ROAD, AND CONTINUE FOR <100 FEET TO THE START OF THE PROJECT. REMAINDER OF PROJECT TO BE ACCESSED ON DIRT ROAD AT THE START OF THE PROJECT. LATITUDE 34° 30' 18.83" N, LONGITUDE 112° 28' 37.98" W.

[illegible]

RECOMMENDED BY:

FOREST ENGINEER

DISTRICT RANGER

FOREST SUPERVISOR

RO FACILITIES PROGRAM MANAGER

DATE
DATE
DATE
DATE

APPROVED:

DIRECTOR OF ENGINEERING & RECREATION

DATE _____

3/8/20 09:05 MALANIZ C:\USERS\MALANIZ\DESKTOP\WHITESPAR-G-02_GENERAL.DWG;

ESTIMATE OF QUANTITIES - BASE PAY ITEMS

ITEM NO.	ITEM DESCRIPTION	PAY UNIT	METHOD OF MEAS	QUANT-ITIES	NOTES
010250	CONSTRUCTION SURVEY AND STAKING	LUMP SUM	LSQ	ALL	STAKEOUT POINTS PROVIDED IN THE DRAWINGS.
011900	MOBILIZATION	LUMP SUM	LSQ	ALL	
022060	LOOSE RIPRAP ROCK, ROCK MULCH	CY	DQ	414	FOR FILLSLOPE PROTECTION
101110	THREE (3) PANEL BULLETIN BOARD WITH ACCESSIBLE AREA, INCLUDING AGGREGATE SURFACE COURSE	EACH	AQ	1	INCLUDES AGGREGATE SURFACING, 3/8" MINUS GRADATION
101400	SIGNS - REGULATORY & DIRECTIONAL (ALUMINUM)	EACH	AQ	9	INCLUDES SIGN POSTS .*edited to remove two "no parking"
221000-1	PIPELINE, 1" HDPE, 160 PSI WITH HEAT FUSION JOINTS, INCLUDING TRENCH	LINEAR FEET	AQ	704	INCLUDES DRAIN LINES, AND ALL EARTHWORK REQUIRED FOR INSTALLATION
221102-1	1" POLY CURB VALVE AND BOX	EACH	AQ	3	
221102-2	1" DRAIN OUTLET	EACH	AQ	2	INCLUDING RIPRAP APRON
221105	HYDRANT WITH CONCRETE PAD	EACH	AQ	1	
311000	CLEARING AND GRUBBING	LUMP SUM	LSQ	ALL	CLEARING AND GRUBBING WITHIN THE CLEARING LIMITS DESIGNATED ON THE DRAWINGS.
312100	PROJECT SITE PREPARATION AND GRADING	LUMP SUM	LSQ	ALL	INCLUDES ALL ROADWAY EXCAVATION (2,800 CY) AND EMBANKMENT (1,900 CY), FOUNDATION PREPARATION FOR BULLETIN BOARD, ROADWAYS AND PARKING AREAS.
321200-1	HOT MIX ASPHALT PAVING, AZDOT MIX DESIGN	TONS	AQ	593	ROADWAY SURFACING ONLY. 567 TONS FOR MAIN ROAD AND PARKING AREA, AND 47 TONS FOR TRAILER PARKING AREA.
321204-1	CRUSHED AGGREGATE BASE COURSE FOR PARKING AREAS AND ROADWAYS - GRADING "C"	CY	DQ	483	ROADWAY BASE COURSE ONLY
321204-2	CRUSHED AGGREGATE SURFACE COURSE FOR PARKING AREAS AND ROADWAYS - GRADING "G"	CY	DQ	82	ROADWAY SURFACE COURSE ONLY (TRAILER PARKING AREA SURFACE COURSE)
322205	BARRIER ROCKS (COMMERCIAL SOURCE), FURNISHED AND PLACED	EACH	AQ	49	PLACED WHERE STAKED IN THE FIELD BY THE CONTRACTING OFFICER.
322622	PRECAST CONCRETE CURB - 6 FOOT LENGTH	EACH	AQ	25	
322640-1	PAVEMENT MARKING - 4" WIDE SOLID WHITE, REFLECTORIZED PAINT (PARKING LOT)	LINEAR FEET	AQ	600	
322640-2	PAVEMENT MARKING- TRAFFIC DIRRECTION ARROWS, SOLID WHITE, REFLECTORIZED PAINT	EACH	AQ	9	
322640-3	PAVEMENT MARKING - ACCESSIBLE PARKING AREA	EACH	AQ	1	INCLUDES WHEELCHAIR SYMBOL AND ACCESSIBLE AISLE HATCHING
323116-1	ROAD CLOSURE GATE - INSTALL SALVAGED GATE	EACH	AQ	1	RE-USE GATE AT SERVICE ROAD
332228	FURNISH AND INSTALL NEW CULVERT PIPE, 12 INCH DIAMETER, 2-2/3" X 1/2" CORRUGATIONS, 16 GAGE	LINEAR FEET	AQ	75	

PROJECT DESCRIPTION:

FURNISH THE NECESSARY MATERIALS TO RECONSTRUCT ONE (1) TRAILHEAD PARKING AREA. WORK INCLUDES EXCAVATION AND SITE GRADING, AGGREGATE SURFACING, ASPHALT PAVING, PLACEMENT OF BARRIER ROCKS, RIPRAP APRONS, PICNIC TABLE AND CURB STOPS, AND INSTALLATION OF WATER LINE AND WATER LINE FEATURES, SIGNS, BULLETIN BOARDS AND PRECAST CONCRETE COMFORT STATIONS AND VAULTS.

ESTIMATE OF QUANTITIES - OPTION PAY ITEMS

ITEM NO.	ITEM DESCRIPTION	PAY UNIT	METHOD OF MEAS	QUANT-ITIES	NOTES
101415	ADDITIVE ITEM: MINOR SITE I.D. SIGN (HDPE)	EACH	AQ	1	
129410	ADDITIVE ITEM: SINGLE UNIT PICNIC PADS	EACH	AQ	2	INCLUDES SITE PREPARATION AND GRADING, TABLE, 3/8" MINUS SURFACING, AND INSTALLATION OF FURNISHED PICNIC TABLE.
133401	ADDITIVE ITEM: SINGLE UNIT PRECAST CONCRETE VAULT COMFORT STATION	EACH	AQ	1	
133460	ADDITIVE ITEM: PRECAST CONCRETE VAULT COMFORT STATION INSTALLATION, INCLUDING PATHWAYS/APRONS	LUMP SUM	LSQ	ALL	INCLUDES CONCRETE APRONS AROUND THE BUILDING.
323116-2	ADDITIVE ITEM: ROAD CLOSURE GATE, DOUBLE ARM. FURNISH AND INSTALL (32' WIDE)	EACH	AQ	1	INCLUDES SIGNS AND CONCRETE FOOTERS
329206-1	ADDITIVE ITEM: SEEDING	SF	DQ	7,600	COVER ALL FINISHED ROADWAY CUT AND FILL SLOPES NOT TREATED WITH ROCK MULCH
329206-2	ADDITIVE ITEM: EROSION CONTROL MATS, COCONUT FIBER	SF	DQ	7,600	COVER ALL FINISHED ROADWAY CUT AND FILL SLOPES NOT TREATED WITH ROCK MULCH

DEFINITIONS:
AQ ACTUAL QUANTITY
DQ DESIGN QUANTITY
LSQ LUMP SUM QUANTITY
LS LUMP SUM
LF LINEAR FEET
CY CUBIC YARD
SF SQUARE FEET

VICINITY MAP



2000 FEET

PROJECT LOCATION



United States Department of Agriculture
Forest Service

(R03)
SOUTHWESTERN REGION

PROJECT NAME

WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT

PRESCOTT NATIONAL
FOREST

BRADSHAW RANGER
DISTRICT

DRAWING TITLE

VICINITY MAP, PROJECT
DESCRIPTION &
SCHEDULE OF ITEMS

DATE

10/23/2019

ARCHIVE NO.

G-02_general.dwg

DESIGNER

M. ALANIZ

DRAWN

M. ALANIZ

CHECKED

D. FOTHERGILL

PROJECT NO.

DWG SHEET NO.

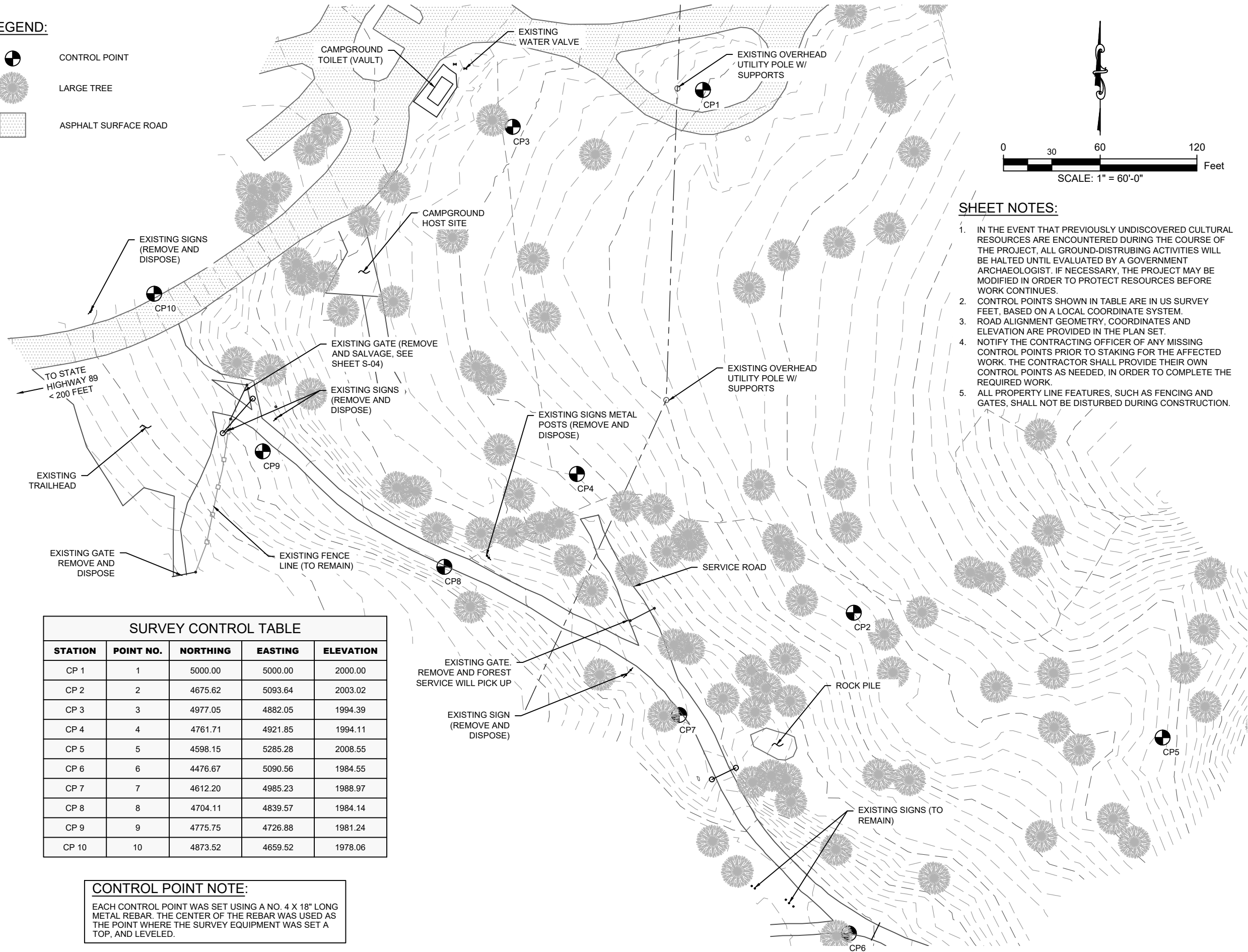
G-02

SHEET 2 OF 34

5/4/23 16:36 RICHARDPOLANCO\BOX\RAMPC\ARTERTEAM\WORKINGFOLDERS\RAMPS\TEAM\SS_PROJECTS\SUPPORT_WORKINGDOCS\PRESCOTT\WHITE SPAR TRAILHEAD RECONSTRUCTION\02_CONSTRUCTION\DOCUMENTS\01_CDS_100\CAD\S-0X_SITE MAPS.DWG;

LEGEND:

-  CONTROL POINT
-  LARGE TREE
-  ASPHALT SURFACE ROAD



SHEET NOTES:

1. IN THE EVENT THAT PREVIOUSLY UNDISCOVERED CULTURAL RESOURCES ARE ENCOUNTERED DURING THE COURSE OF THE PROJECT, ALL GROUND-DISTURBING ACTIVITIES WILL BE HALTED UNTIL EVALUATED BY A GOVERNMENT ARCHAEOLOGIST. IF NECESSARY, THE PROJECT MAY BE MODIFIED IN ORDER TO PROTECT RESOURCES BEFORE WORK CONTINUES.
2. CONTROL POINTS SHOWN IN TABLE ARE IN US SURVEY FEET, BASED ON A LOCAL COORDINATE SYSTEM.
3. ROAD ALIGNMENT GEOMETRY, COORDINATES AND ELEVATION ARE PROVIDED IN THE PLAN SET.
4. NOTIFY THE CONTRACTING OFFICER OF ANY MISSING CONTROL POINTS PRIOR TO STAKING FOR THE AFFECTED WORK. THE CONTRACTOR SHALL PROVIDE THEIR OWN CONTROL POINTS AS NEEDED, IN ORDER TO COMPLETE THE REQUIRED WORK.
5. ALL PROPERTY LINE FEATURES, SUCH AS FENCING AND GATES, SHALL NOT BE DISTURBED DURING CONSTRUCTION.

SURVEY CONTROL TABLE				
STATION	POINT NO.	NORTHING	EASTING	ELEVATION
CP 1	1	5000.00	5000.00	2000.00
CP 2	2	4675.62	5093.64	2003.02
CP 3	3	4977.05	4882.05	1994.39
CP 4	4	4761.71	4921.85	1994.11
CP 5	5	4598.15	5285.28	2008.55
CP 6	6	4476.67	5090.56	1984.55
CP 7	7	4612.20	4985.23	1988.97
CP 8	8	4704.11	4839.57	1984.14
CP 9	9	4775.75	4726.88	1981.24
CP 10	10	4873.52	4659.52	1978.06

CONTROL POINT NOTE:

EACH CONTROL POINT WAS SET USING A NO. 4 X 18" LONG METAL REBAR. THE CENTER OF THE REBAR WAS USED AS THE POINT WHERE THE SURVEY EQUIPMENT WAS SET A TOP, AND LEVELED.



United States Department of Agriculture
Forest Service

(R03)
SOUTHWESTERN REGION

PROJECT NAME

WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT

PRESCOTT NATIONAL
FOREST

BRADSHAW RANGER
DISTRICT

DRAWING TITLE

EXISTING SITE MAP &
SURVEY CONTROL

DATE

10/17/2019

ARCHIVE NO.

S-0X_Site Maps.dwg

DESIGNER

M. ALANIZ

DWG SHEET NO.

S-01

DRAWN

M. ALANIZ

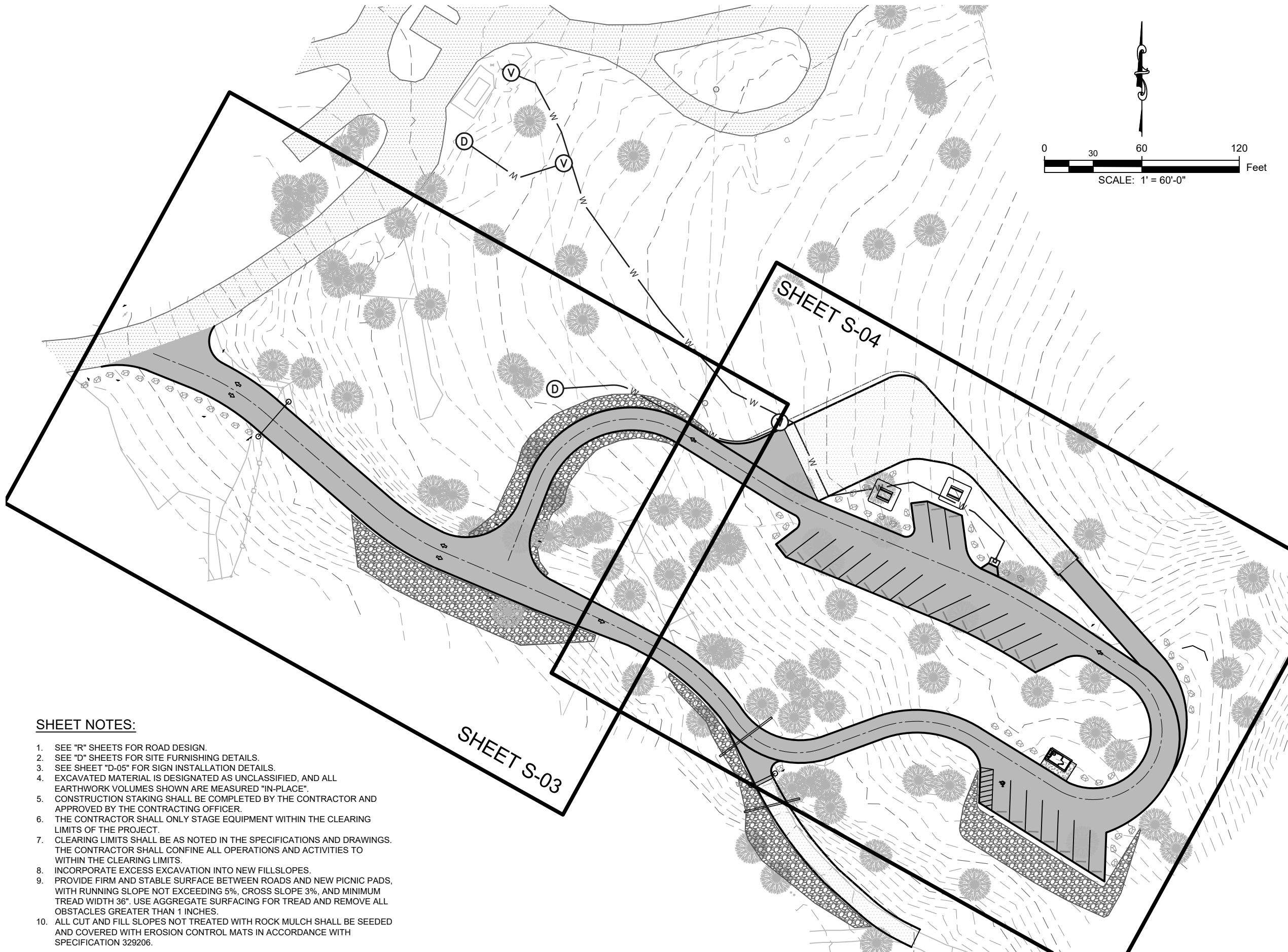
CHECKED

D. FOTHERGILL

PROJECT NO.

SHEET 03 OF 34

3/8/20 09:07 MALANIZ C:\USERS\MALANIZ\DESKTOP\WHITESPAR\S-0X_Site Maps.dwg;



SHEET NOTES:

1. SEE "R" SHEETS FOR ROAD DESIGN.
2. SEE "D" SHEETS FOR SITE FURNISHING DETAILS.
3. SEE SHEET "D-05" FOR SIGN INSTALLATION DETAILS.
4. EXCAVATED MATERIAL IS DESIGNATED AS UNCLASSIFIED, AND ALL EARTHWORK VOLUMES SHOWN ARE MEASURED "IN-PLACE".
5. CONSTRUCTION STAKING SHALL BE COMPLETED BY THE CONTRACTOR AND APPROVED BY THE CONTRACTING OFFICER.
6. THE CONTRACTOR SHALL ONLY STAGE EQUIPMENT WITHIN THE CLEARING LIMITS OF THE PROJECT.
7. CLEARING LIMITS SHALL BE AS NOTED IN THE SPECIFICATIONS AND DRAWINGS. THE CONTRACTOR SHALL CONFINE ALL OPERATIONS AND ACTIVITIES TO WITHIN THE CLEARING LIMITS.
8. INCORPORATE EXCESS EXCAVATION INTO NEW FILL SLOPES.
9. PROVIDE FIRM AND STABLE SURFACE BETWEEN ROADS AND NEW PICNIC PADS, WITH RUNNING SLOPE NOT EXCEEDING 5%, CROSS SLOPE 3%, AND MINIMUM TREAD WIDTH 36". USE AGGREGATE SURFACING FOR TREAD AND REMOVE ALL OBSTACLES GREATER THAN 1 INCHES.
10. ALL CUT AND FILL SLOPES NOT TREATED WITH ROCK MULCH SHALL BE SEEDED AND COVERED WITH EROSION CONTROL MATS IN ACCORDANCE WITH SPECIFICATION 329206.



United States Department of Agriculture
Forest Service

(R03)
SOUTHWESTERN REGION

PROJECT NAME

**WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT**

**PRESCOTT NATIONAL
FOREST**

**BRADSHAW RANGER
DISTRICT**

DRAWING TITLE

SITE PLAN OVERVIEW

DATE

10/17/2019

ARCHIVE NO.

S-0X_Site Maps.dwg

DESIGNER

M. ALANIZ

DRAWN

M. ALANIZ

CHECKED

D. FOTHERGILL

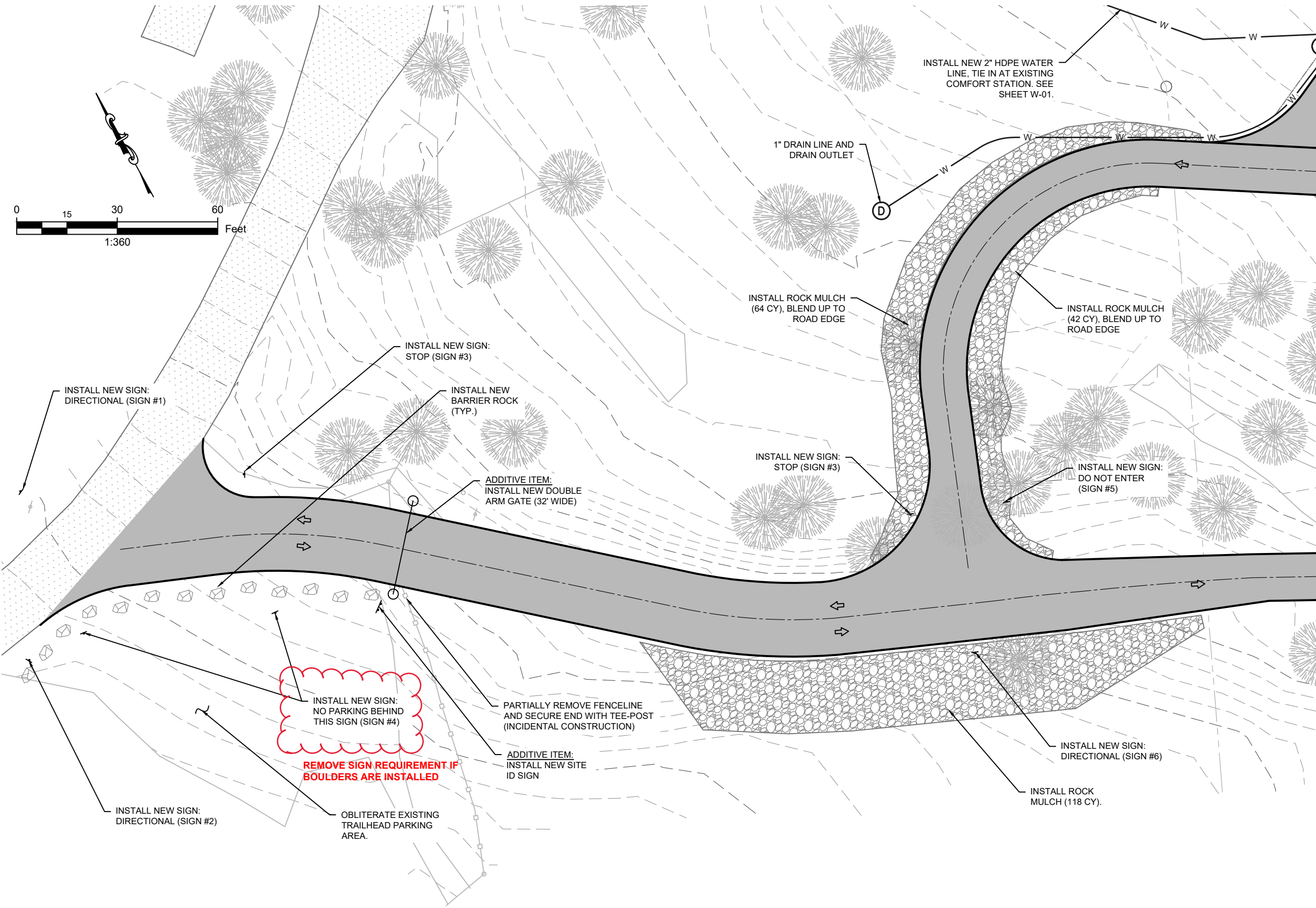
PROJECT NO.

DWG SHEET NO.

S-02

SHEET **04** OF **34**

3/8/20 09:07 MALANIZ C:\USERS\MALANIZ\DESKTOP\WHITE SPAR SITE MAPS.DWG;





United States Department of Agriculture
Forest Service

(R03)
SOUTHWESTERN REGION

PROJECT NAME

WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT

PRESCOTT NATIONAL
FOREST

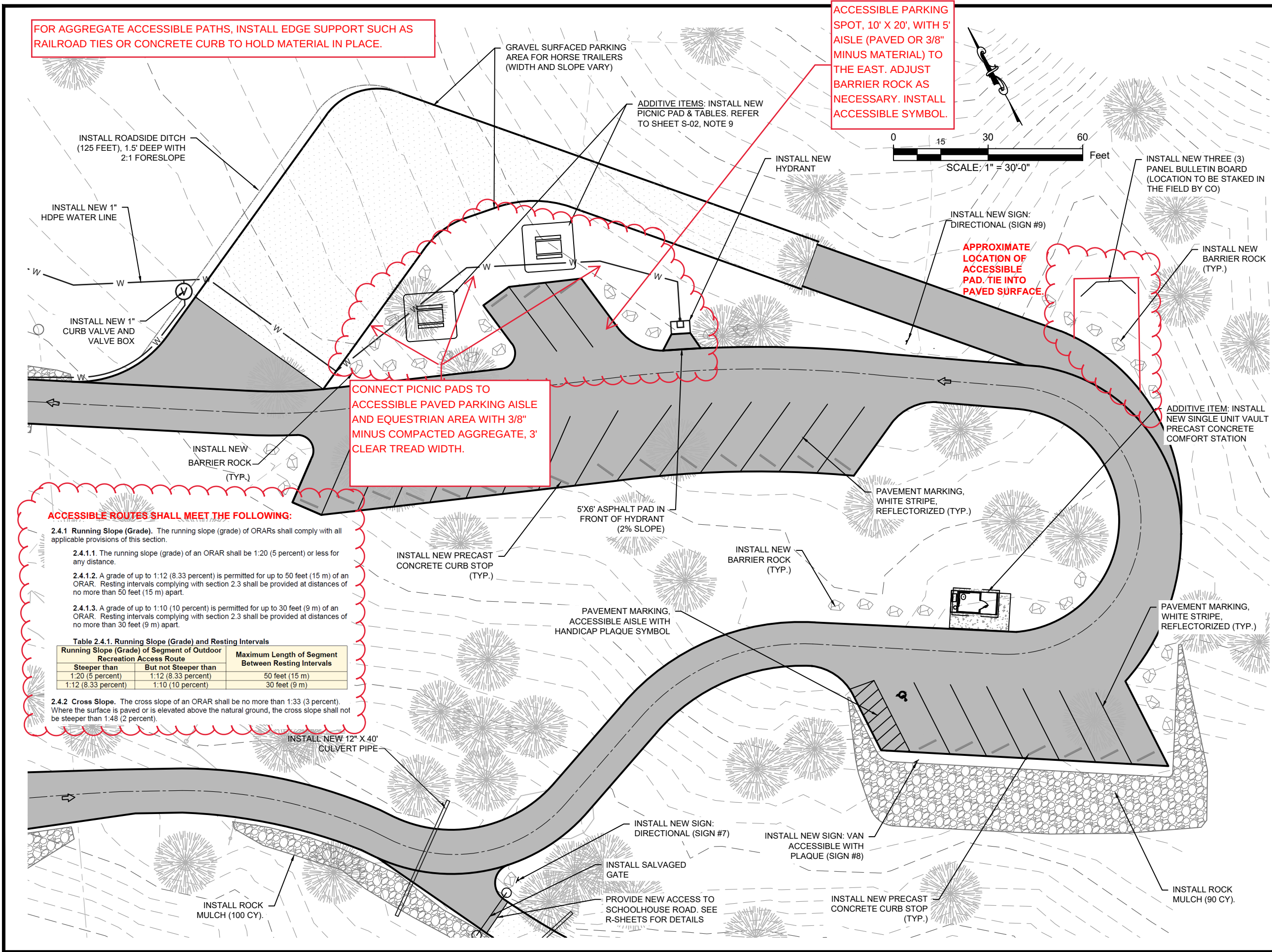
BRADSHAW RANGER
DISTRICT

DRAWING TITLE

SITE PLAN

DATE 10/17/2019	
ARCHIVE NO. S-0X_Site Maps.dwg	
DESIGNER M. ALANIZ	DWG SHEET NO. S-03
DRAWN M. ALANIZ	
CHECKED D. FOTHERGILL	SHEET 05 OF 34
PROJECT NO.	

3/8/20 09:07 MALANIZ C:\USERS\MALANIZ\DESKTOP\WHITE SPAR S-0X SITE MAPS.DWG



United States Department of Agriculture
Forest Service

(R03)
SOUTHWESTERN REGION

PROJECT NAME
**WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT**

**PRESCOTT NATIONAL
FOREST**

**BRADSHAW RANGER
DISTRICT**

DRAWING TITLE
SITE PLAN

DATE
10/17/2019

ARCHIVE NO.
S-0X_Site Maps.dwg

DESIGNER
M. ALANIZ

DWG SHEET NO.
S-04

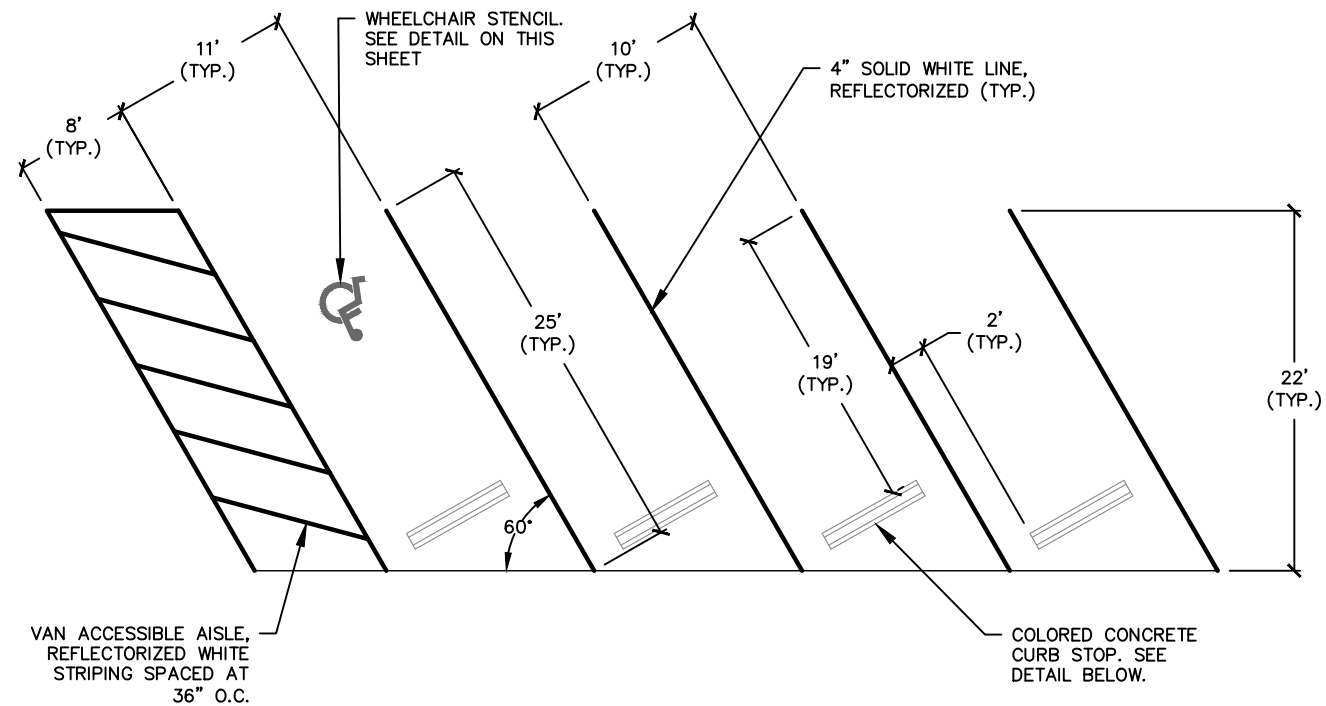
DRAWN
M. ALANIZ

CHECKED
D. FOTHERGILL

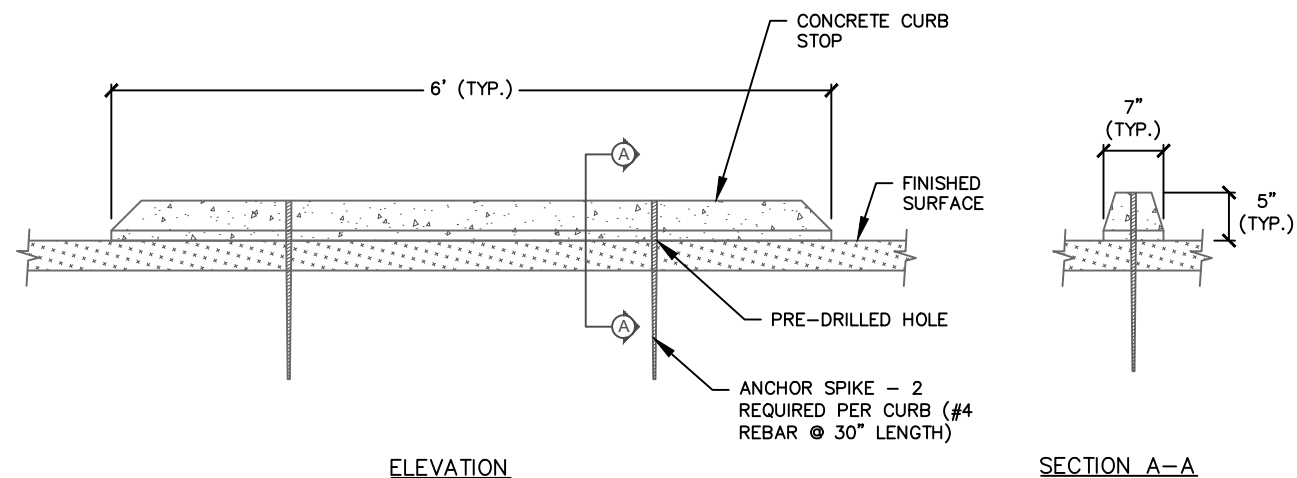
PROJECT NO.

SHEET **06** OF **34**

3/8/20 09:31 MALANIZ C:\USERS\MALANIZ\DESKTOP\WHITE SPAR ID-01_ ROADWAY PATHWAY.DWG;

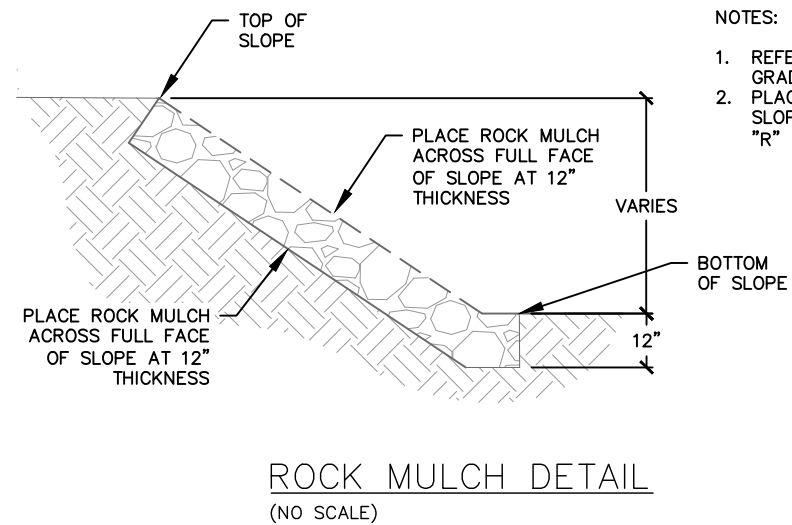
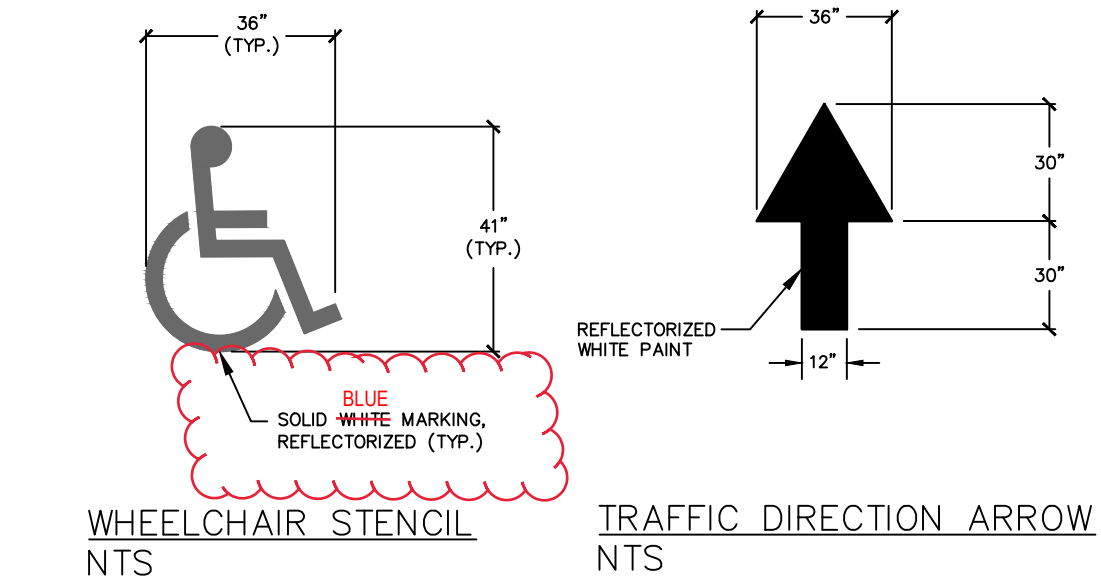


TYPICAL PARKING SPACE DIMENSIONS
(NO SCALE)



- NOTES:
1. SEE SPECIFICATION 322622 FOR WHEEL STOP STYLE AND SIZE.
 2. INSTALL PER MANUFACTURERS SPECIFICATIONS.

CONCRETE CURB STOP DETAIL
(NO SCALE)



- NOTES:
1. REFER TO SECTION 022060 FOR GRADATION ON ROCK MULCH.
 2. PLACE ROCK MULCH ON SLOPES WHERE SHOWN ON THE "R" SHEETS.



United States Department of Agriculture
Forest Service

(R03)
SOUTHWESTERN REGION

PROJECT NAME

**WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT**

**PRESCOTT NATIONAL
FOREST**

**BRADSHAW RANGER
DISTRICT**

DRAWING TITLE

**TYPICAL ROADWAY
DETAILS**

DATE

10/23/2019

ARCHIVE NO.

D-01_Roadway.Pathway.dwg

DESIGNER

M. ALANIZ

DRAWN

M. ALANIZ

CHECKED

D. FOTHERGILL

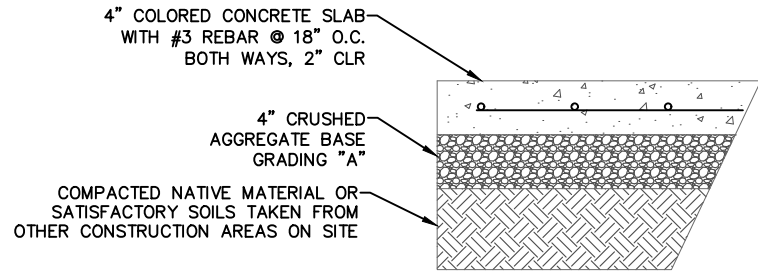
PROJECT NO.

DWG SHEET NO.

D-01

SHEET 07 OF 34

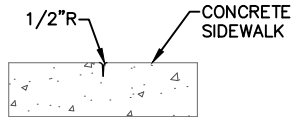
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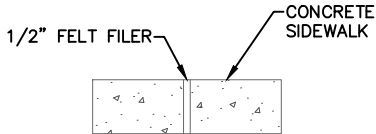
TYPICAL CONCRETE SECTION

NOTES:

1. INSTALL CONTRACTION JOINTS 10 FEET ON CENTER AND EXPANSION JOINTS AT INTERSECTIONS IN CONCRETE SIDEWALKS AND BETWEEN SIDEWALK AND BUILDING.
2. MAXIMUM SPACE BETWEEN CONTRACTION JOINTS SHALL BE 10 FEET ON CENTER IN CONCRETE PADS. A CONTRACTION AND EXPANSION LAYOUT PLAN SHALL BE PROPOSED BY THE CONTRACTOR AND APPROVED BY THE COR PRIOR TO CONSTRUCTION.

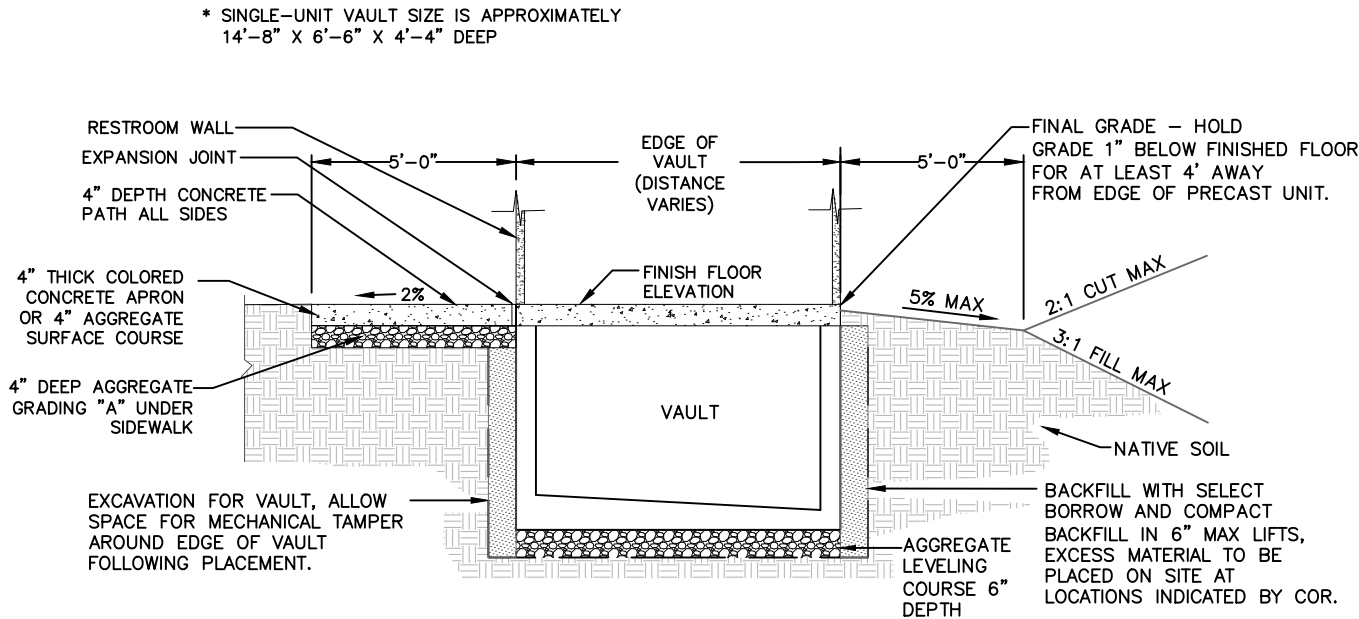


HAND TOOLED CONTRACTION JOINT



EXPANSION DETAIL

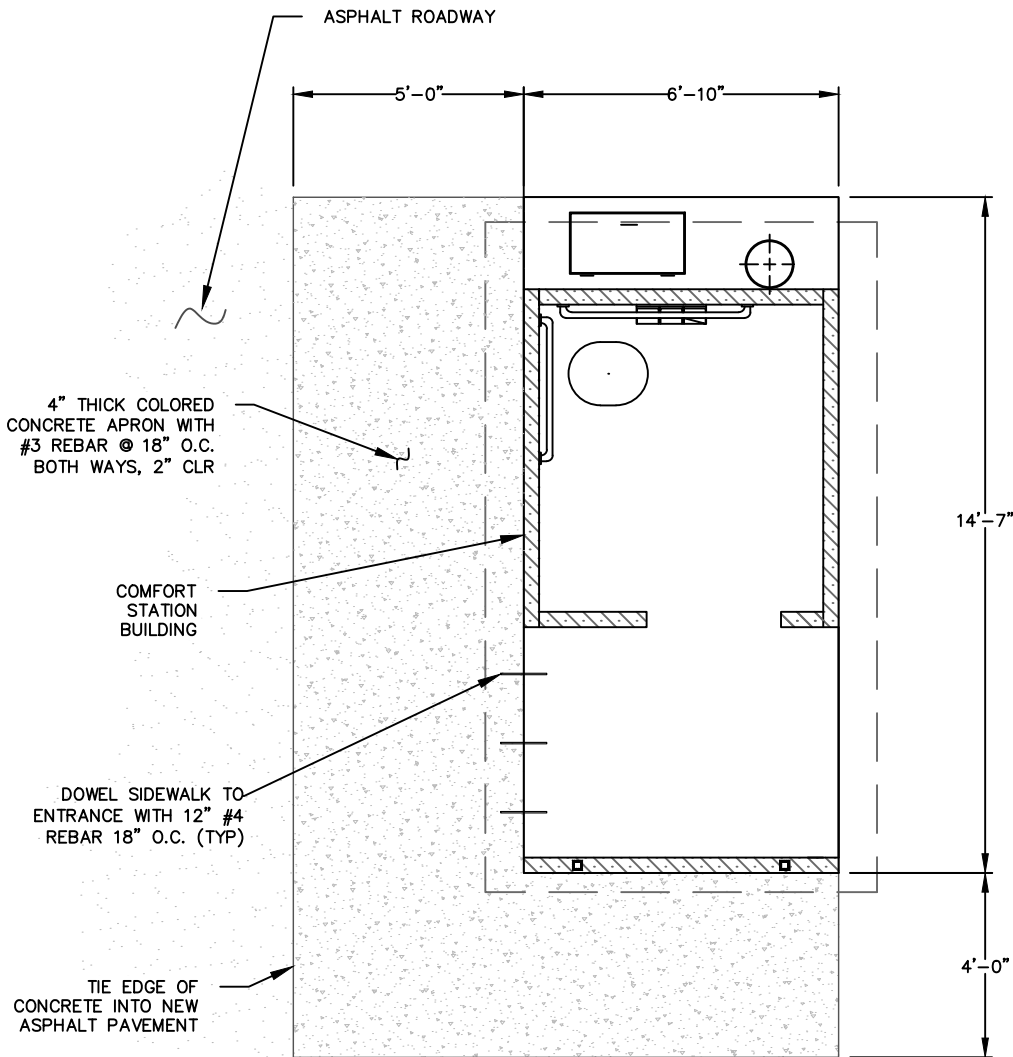
AGGREGATE APRON PATH INSTALLATION
(NO SCALE)



COMFORT STATION VAULT INSTALLATION
(NO SCALE)

NOTES:

1. COMFORT STATION SHALL BE MODEL: SINGLE GUNNISON MANUFACTURED BY CXT INCORPORATED OR AN APPROVED EQUAL. SEE SPECIFICATIONS SECTION 133401. PAINT COLORS SHALL BE IN ACCORDANCE WITH THE SPECIFICATION 133401. ENTRY DOORS TO MEN'S AND WOMEN'S WITH KEYED DEADBOLT, EXTERIOR PULL HANDLE AND INTERIOR PUSH PLATE ON DOOR.
2. ALL DEADBOLTS KEYED TO FOREST SERVICE KEY. LOCKS NEED TO BE YALE TO ACCEPT GOVERNMENT FURNISHED YALE LOCKSET.
3. PREPARE THE SITE AS SHOWN ON THIS SHEET.
4. CONCRETE APRON AROUND COMFORT STATION AND PATHWAY FROM PARKING LOT TO COMFORT STATION SHALL BE INTEGRALLY COLORED SOLOMON COLOR 755 TRAIL DUST, OR APPROVED EQUAL.
5. FINAL GRADING SHALL ENSURE POSITIVE DRAINAGE AWAY FROM BUILDING AT 2%. CONSTRUCT DITCH IF NECESSARY.
6. INSTALLATION OF PREFABRICATED CONCRETE COMFORT STATION BUILDINGS WILL BE PERFORMED BY THE SUPPLIER AT SITES PREPARED BY THE CONTRACTOR.
7. THE CONTRACTOR SHALL COORDINATE WITH THE COMFORT STATION PROVIDER AND EXCAVATE HOLES TO ACCOMMODATE THE DIMENSIONS OF THE RESTROOM VAULTS. THE CONTRACTOR SHALL INSTALL LEVELING COURSE IN THE EXCAVATED HOLES AND AFTER THE BUILDINGS ARE INSTALLED, THE CONTRACTOR SHALL PERFORM THE FINAL BACKFILL, COMPACTION AND GRADING AROUND THE BUILDINGS. FINAL GRADING SHALL ENSURE POSITIVE DRAINAGE AWAY FROM THE BUILDINGS AT 2% SLOPE.



SINGLE-UNIT VAULT COMFORT STATION LAYOUT
(NO SCALE)



United States Department of Agriculture
Forest Service

(R03)
SOUTHWESTERN REGION

PROJECT NAME

WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT

PRESCOTT NATIONAL
FOREST

BRADSHAW RANGER
DISTRICT

DRAWING TITLE

SINGLE VAULT
COMFORT STATION
INSTALLATION

DATE

10/23/2019

ARCHIVE NO.

D-02_Vault Toilet.dwg

DESIGNER

M. ALANIZ

DWG SHEET NO.

D-02

DRAWN

M. ALANIZ

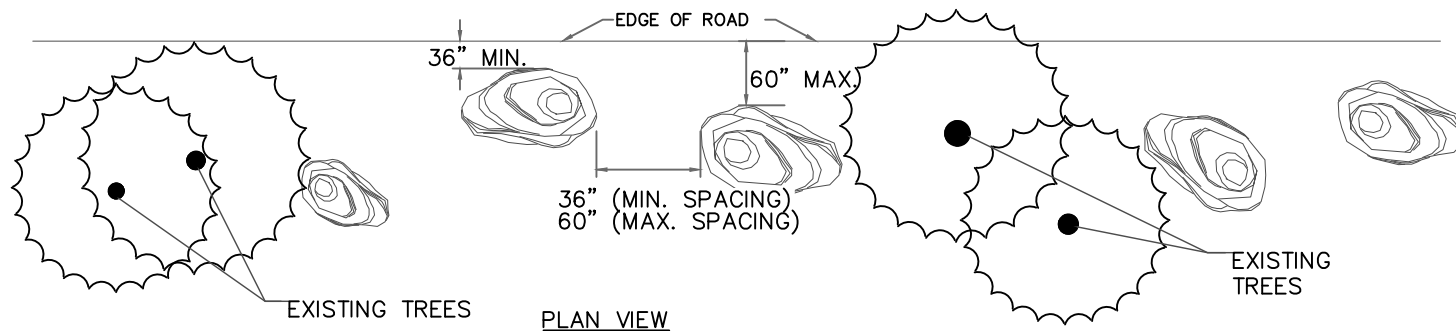
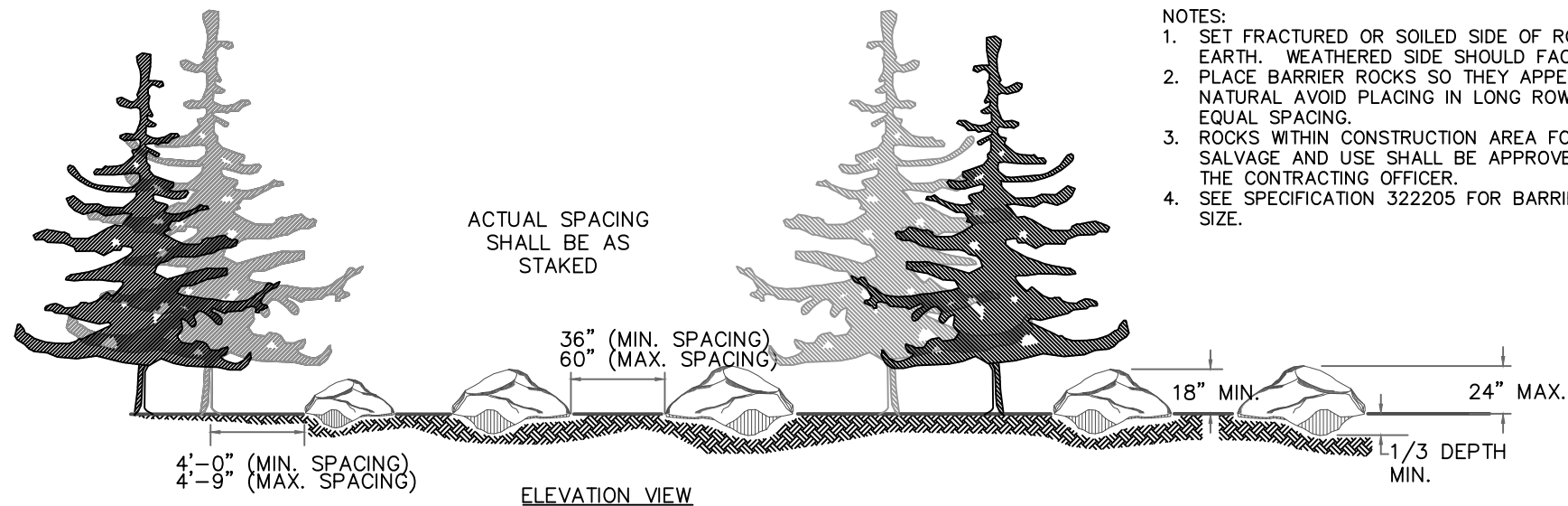
CHECKED

D. FOTHERGILL

PROJECT NO.

SHEET 08 OF 34

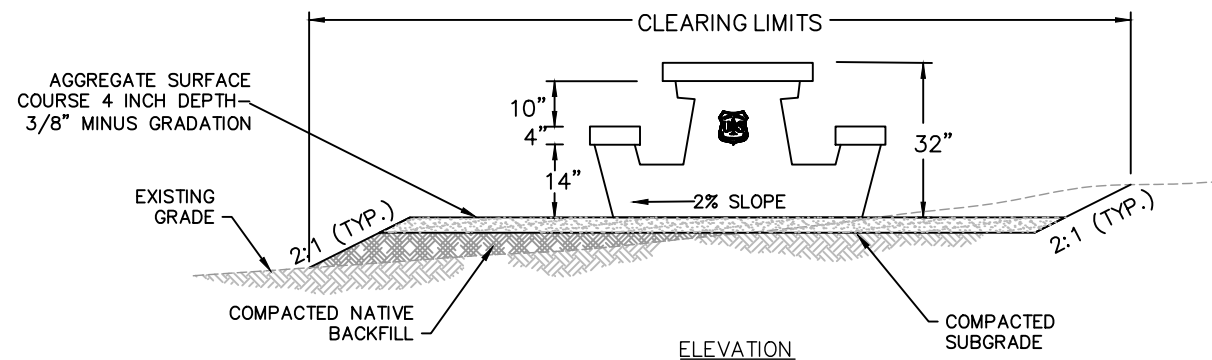
3/8/20 09:33 MALANIZ C:\USERS\MALANIZ\DESKTOP\WHITE SPAR.DWG:03_PICNIC.PAD_BARRIER.ROCK.DWG:



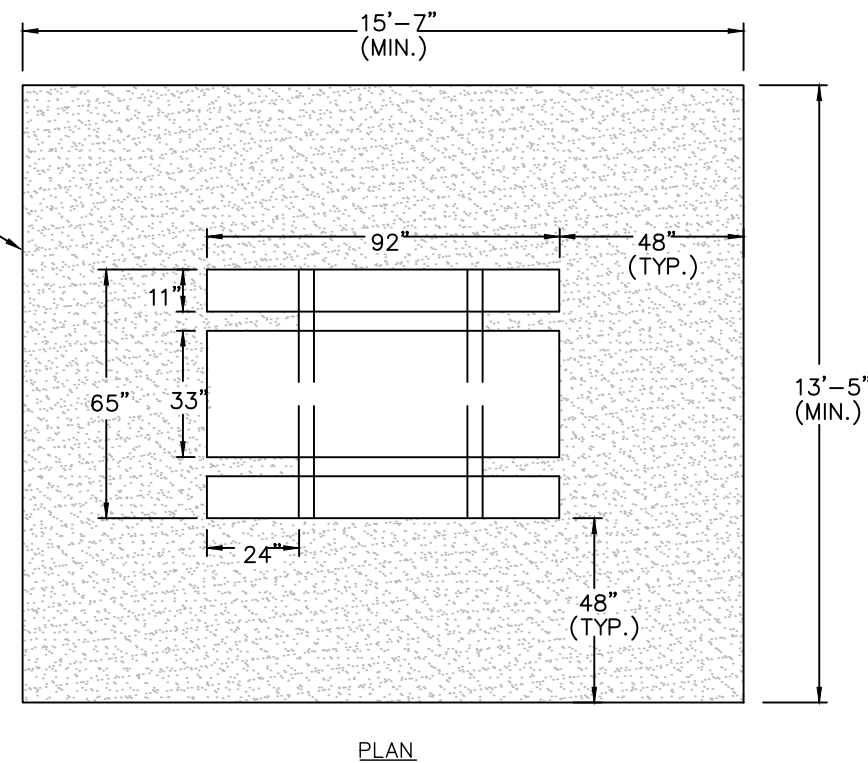
PICNIC TABLE NOTES:

1. TABLE SHALL BE MODEL #100FSS, 92" LONG SMOOTH TOP PICNIC TABLE WITH SMOOTH STYLE FS LEGS, 24" LEG INSET, FS LOGO FORMED IN SUPPORT, PADRE BROWN, INTEGRAL COLORED CONCRETE OR APPROVED EQUAL.
2. AVAILABLE FROM:
OUTDOOR CREATIONS, INC.
2270 BARNEY RD.
ANDERSON CA, 96007
PHONE: 530.365.6106
FAX: 530.365.5129

ROCK BARRIER DETAIL
NTS



PICNIC TABLE AND PAD DETAIL
(NO SCALE)



United States Department of Agriculture
Forest Service

(R03)
SOUTHWESTERN REGION

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WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT

PRESCOTT NATIONAL
FOREST

BRADSHAW RANGER
DISTRICT

DRAWING TITLE

BARRIER ROCK AND
PICNIC PAD DETAILS

DATE

10/23/2019

ARCHIVE NO.

D-03_Picnic.Pad_Barrier.Rock.dwg

DESIGNER

M. ALANIZ

DWG SHEET NO.

D-03

DRAWN

M. ALANIZ

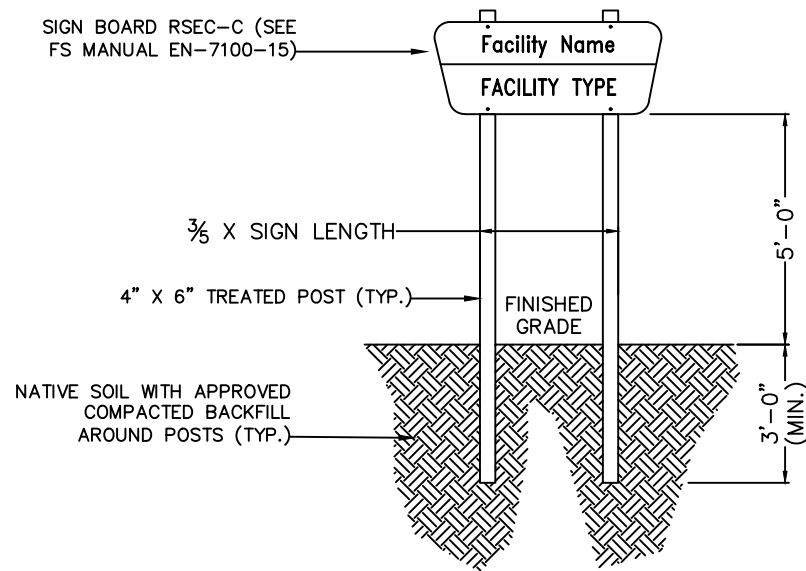
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D. FOTHERGILL

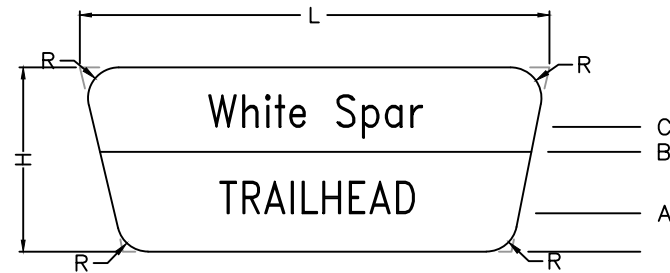
PROJECT NO.

SHEET 09 OF 34

3/8/20 09:33 MALANIZ C:\USERS\MALANIZ\DESKTOP\WHITESPAR.DWG; MINOR SITE ID_BULLETIN BOARD.DWG;



MINOR SITE ID SIGN TYPICAL
(REQUIRES DOUBLE 4" X 6" POST BASE)

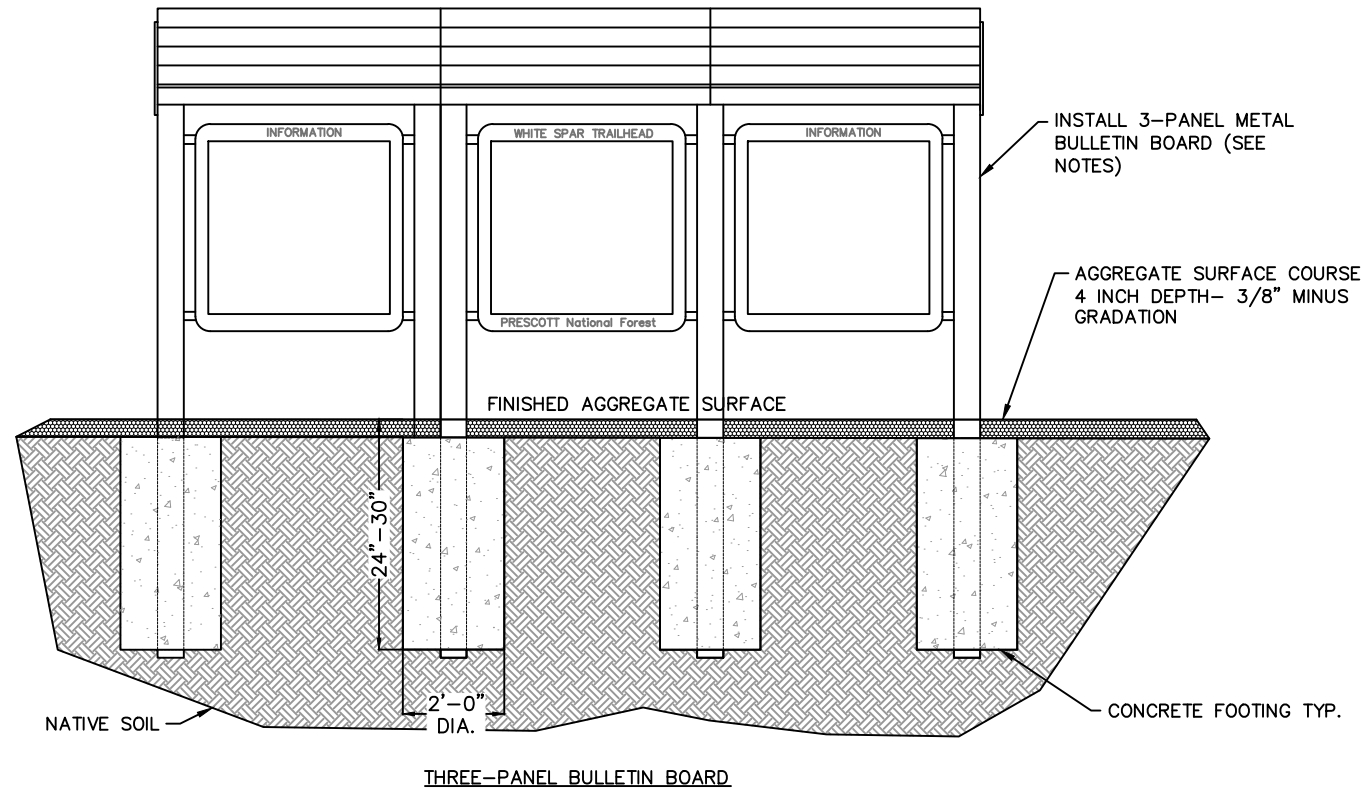


TOP LEGEND
BROWN LETTER (FEDERAL STANDARD 595 NO. 20059) ON
YELLOW-CREAM (FEDERAL STANDARD 595 NO. 23695) BACKGROUND

BOTTOM LEGEND
YELLOW-CREAM (FEDERAL STANDARD 595 NO. 23695) ON BROWN
LETTER (FEDERAL STANDARD 595 NO. 20059) BACKGROUND

- NOTES
1. DIMENSIONS FOR SIGN INSTALLATION ARE SCHEMATIC.
 2. SIGNS WILL BE LOCATED BY THE CONTRACTING OFFICER.
 3. SEE SPECIFICATION 101415 FOR SIGN POST MATERIALS AND SPECIFICATION 101415 FOR HDPE SIGN FABRICATION.
 4. ALL SIGNS SHALL BE INSTALLED USING VANDAL RESISTANT BOLTS AND NUTS.
 5. ALL SIGNS SHOULD BE IN ACCORDANCE WITH FS MANUAL EM 7100-15 CHAPTER 7B.

MINOR SITE ID SIGN RSE-C TABLE												
SIGN #	SIGN PANEL TEXT		PANEL DIMENSIONS				LAYOUT DIMENSIONS MEASURED FROM BOTTOM OF PANEL (INCHES)			LETTER SIZE (INCHES)		MATERIAL
	FACILITY NAME (UPPER PANEL)	FACILITY TYPE (LOWER PANEL)	H	L	R	S	A	B	C	FACILITY NAME ASA SERIES D (INITIAL CAPS LOWER CASE)	FACILITY TYPE ASA SERIES D (UPPER CASE)	
MS1	White Spar	TRAILHEAD	24	60	4	4 3/4	5	13	16 1/4	5	5	HDPE



- NOTES:
1. BULLETIN BOARD SHALL BE MODEL: PREFABRICATED METAL 6"X6" 3-PANEL (48"X48") ANGLE BULLETIN BOARD WITH GREEN SHED ROOF, (PART #03-460), MANUFACTURED WITH BROWN POWDER COAT FINISH AS MANUFACTURED BY ROCKART SIGNS AND MARKERS 3006 N. MAPLE, MESA, ARIZONA 85214. 480-854-3400 OR APPROVED EQUAL.
 2. BILLBOARD KIT PARTS INCLUDE POWDER COATED METAL FRAME WITH TUBULAR STEEL POSTS, POWDER COATED BROWN MOUNTING TABS WITH FRAMING, POWDER COATED BROWN ROOF WITH POWDER COATED GREEN ROOF OVERLAYS, ONE PANEL WITH "PRESCOTT National Forest" ON BOTTOM AND "WHITE SPAR TRAILHEAD" ON TOP, AND ONE PANEL WITH "INFORMATION" ON TOP ONLY IN YELLOW AS SHOWN IN THE DRAWINGS, AND FIXTURES NECESSARY FOR INSTALLATION (PART #03-524) AND TAMPER RESISTANT BOLTS AS MANUFACTURED BY ROCKART SIGNS AND MARKERS 3006 N. MAPLE, MESA, ARIZONA 85214. 480-854-3400 OR APPROVED EQUAL. VERIFY WITH MANUFACTURER FOR ALL NECESSARY PARTS FOR INSTALLATION. INSTALL "PRESCOTT NATIONAL FOREST" AND "COPPER BASIN TRAILHEAD" PANEL FOR THE CENTER PANEL, AND "INFORMATION" PANEL FOR THE LEFT AND RIGHT PANEL.
 3. SEE SPECIFICATION 101110 FOR ADDITIONAL REQUIREMENTS.



United States Department of Agriculture
Forest Service

(R03)
SOUTHWESTERN REGION

PROJECT NAME

WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT

PRESCOTT NATIONAL
FOREST

BRADSHAW RANGER
DISTRICT

DRAWING TITLE

MINOR SITE ID SIGN &
INFORMATION BULLETIN
BOARD DETAILS

DATE

10/23/2019

ARCHIVE NO.

D-04_Minor.SiteID_Bulletin.Board.dwg

DESIGNER

M. ALANIZ

DRAWN

M. ALANIZ

CHECKED

D. FOTHERGILL

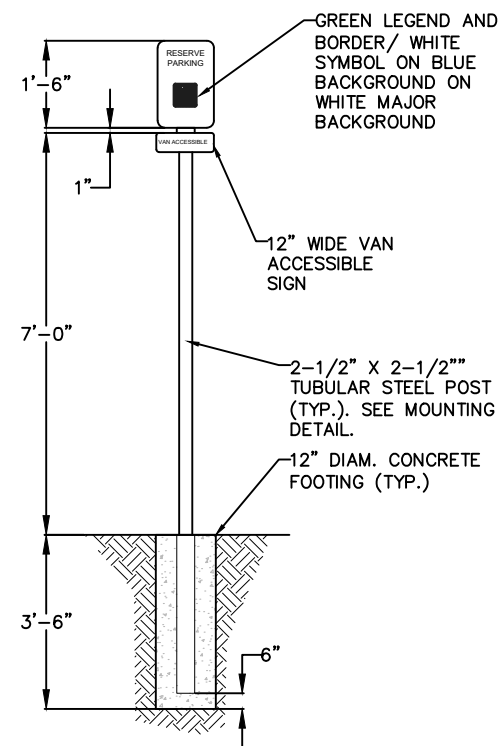
PROJECT NO.

DWG SHEET NO.

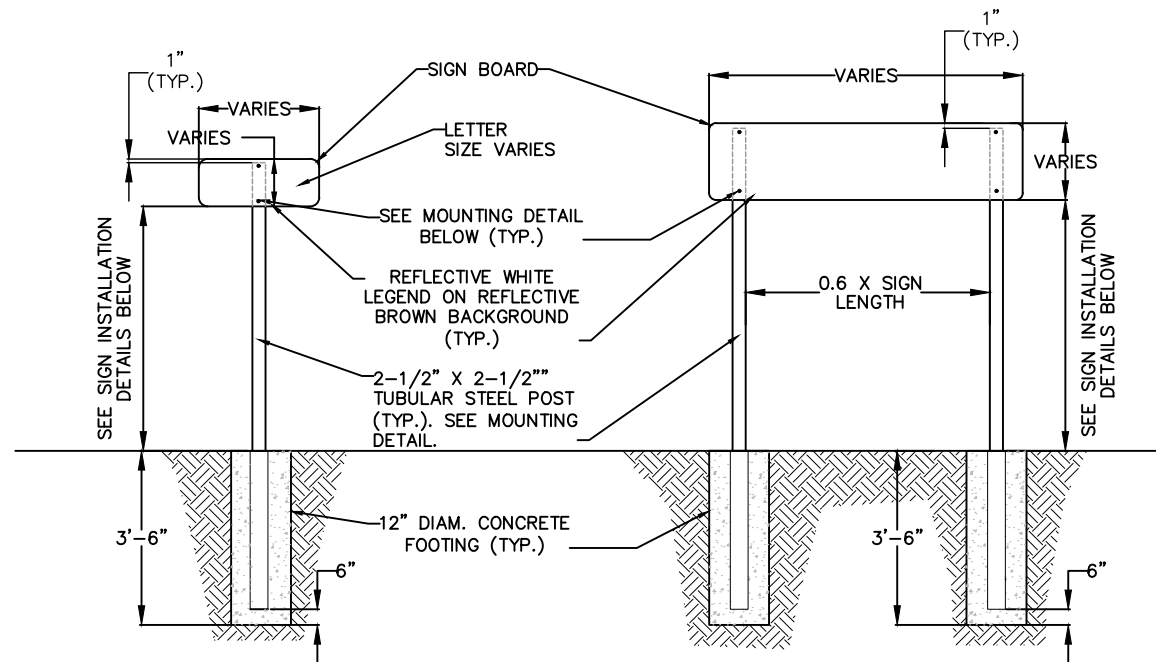
D-04

SHEET 10 OF 34

3/8/20 09:34 MALANIZ C:\USERS\MALANIZ\DESKTOP\WHITE SPAR.DWG; SIGN INSTALLATION TEL SPAR.DWG;

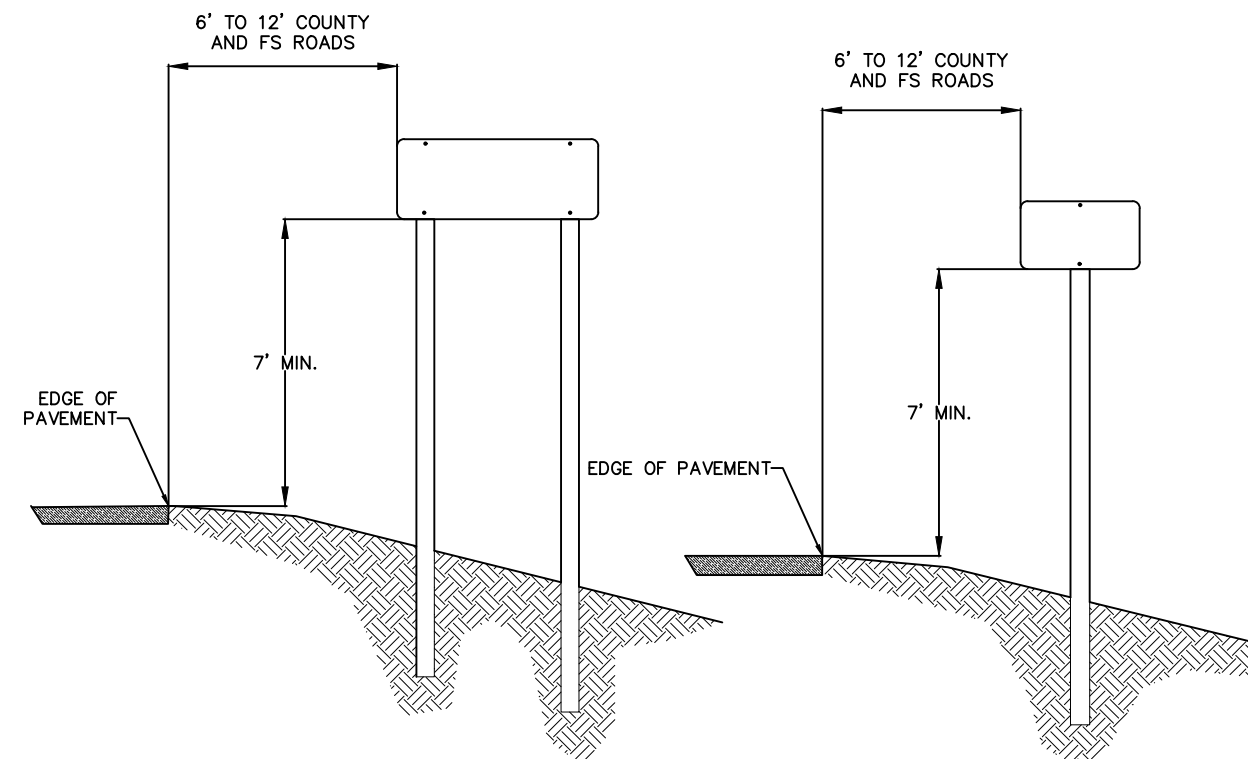


ACCESSIBLE PARKING SIGN

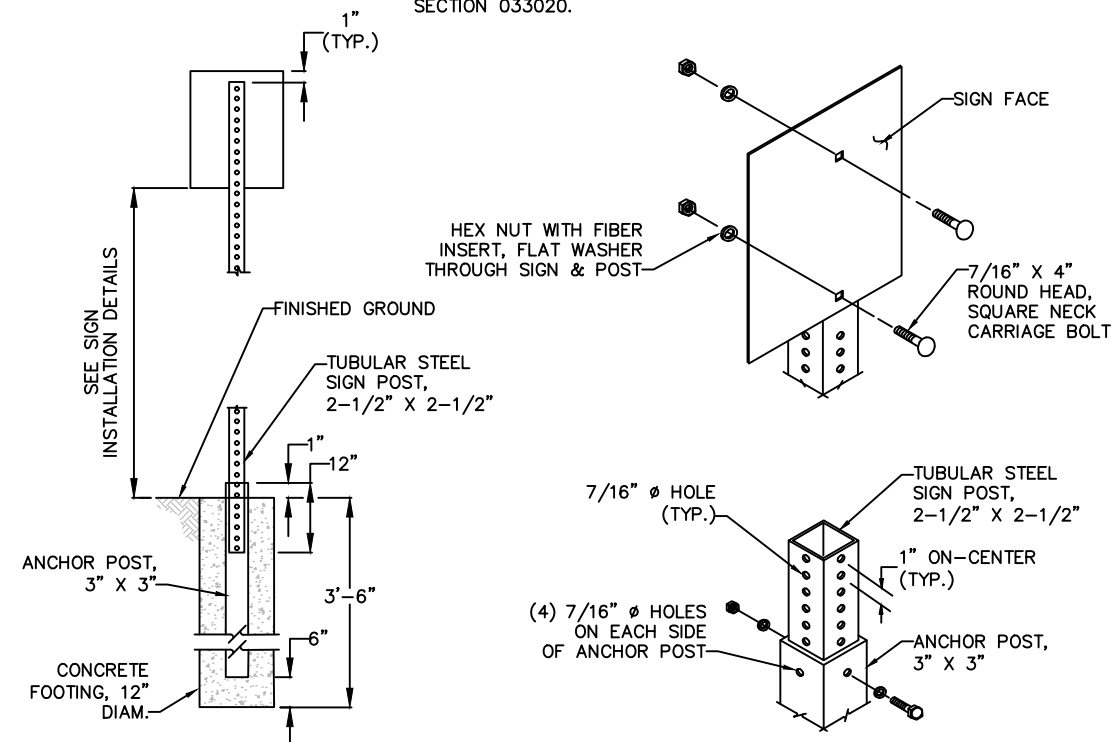


SINGLE POST SIGN

DOUBLE POST SIGN



SIGN INSTALLATION DETAILS



MOUNTING DETAILS

SIGN LIST					
SIGN	DESCRIPTION	SIGN #	QUANTITY	SIZE NOTES	COLOR
#1	EXIT CAMPGROUND	FRD-2-4	1	4" LETTERS	WHITE ON BROWN
#2	CAMPGROUND TRAILHEAD PARKING	FRD-2-4	1	4" LETTERS	WHITE ON BROWN
#3	STOP	R1-1	2	30"X30"	WHITE ON RED
#4	NO PARKING BEHIND THIS SIGN	FRD-2-4	2	4" LETTERS	WHITE ON BROWN
#5	DO NOT ENTER	R5-1	1	30"X30"	WHITE BACKGROUND
#6	EXIT RETURN TO PARKING	FRD-2-4	1	4" LETTERS	WHITE ON BROWN
#7	PARKING	FRD-1-4	1	4" LETTERS	WHITE ON BROWN
#8	ACCESSIBLE PARKING W/ VAN ACCESSIBLE PLAQUE	R7-8-12 R7-8A	1		WHITE ON BROWN, BLUE SYMBOL
#9	CAR PARKING TRAILER PARKING	FRD-2-4	1	4" LETTERS	WHITE ON BROWN

- NOTES:
- SEE EM 7100-15 MANUAL FOR FRD SIGN LAYOUT REQUIREMENTS.
 - ALL SIGNS BOARDS INSTALLED ON SINGLE POSTS SHALL BE CENTERED.
 - DIMENSIONS FOR SIGN INSTALLATION ARE SCHEMATIC.
 - SEE SPECIFICATION 101400 FOR SIGN POST AND MATERIALS.
 - ALL SIGNS SHALL BE INSTALLED USING VANDAL RESISTANT BOLTS AND NUTS.
 - INSTALLATION DATE AND VANDAL WARNING LABELS SHALL BE INSTALLED ON ALL SIGNS IN ACCORDANCE WITH FS MANUAL EM 7100-15
 - ALL SIGN SHALL BE ALUMINUM, AND MEET MUTCD AND FOREST SERVICE STANDARDS.
 - CLEAR VEGETATION AS NEEDED TO MAINTAIN VISIBILITY OF SIGNS. CLEARING SHALL BE HANDLED IN ACCORDANCE WITH SPECIFICATION 311000.
 - ALL SIGNS SHALL BE INSTALLED ON A TUBULAR STEEL POSTS, UNLESS OTHERWISE NOTED.
 - FOR DOUBLE POST SIGNS, IF SIGN WIDTH IS OVER 4 FEET, PROVIDE BRACING IN ACCORDANCE TO MANUFACTURER'S REQUIREMENTS.
 - COLOR BOLT HEAD TO MATCH THE COLOR OF THE SIGN FACE.
 - USE BAG-MIX CONCRETE FOR SIGN FOOTINGS, IN ACCORDANCE WITH SECTION 033020.



United States Department of Agriculture
Forest Service

(R03)
SOUTHWESTERN REGION

PROJECT NAME

WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT

PRESCOTT NATIONAL
FOREST

BRADSHAW RANGER
DISTRICT

DRAWING TITLE

SIGN PLAN AND
INSTALLATION DETAILS

DATE

10/23/2019

ARCHIVE NO.

D-05_Sign.Installation_Telspar.dwg

DESIGNER

M. ALANIZ

DRAWN

M. ALANIZ

CHECKED

D. FOTHERGILL

PROJECT NO.

DWG SHEET NO.

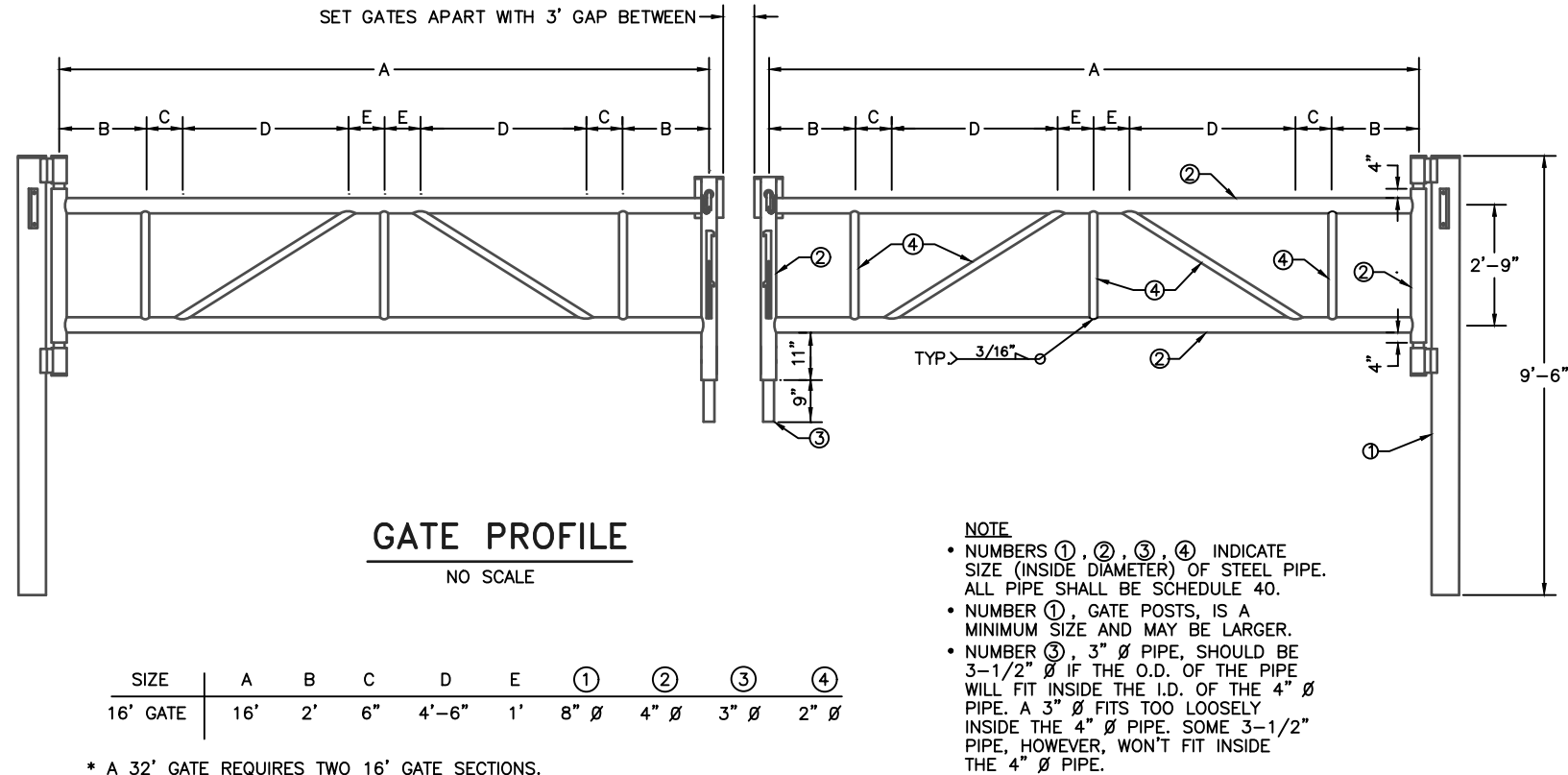
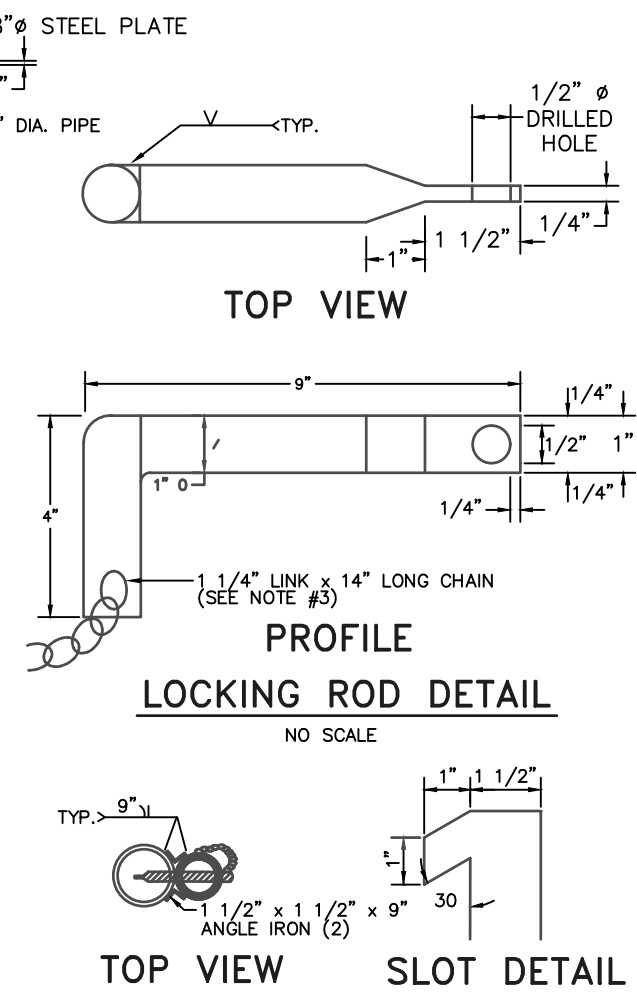
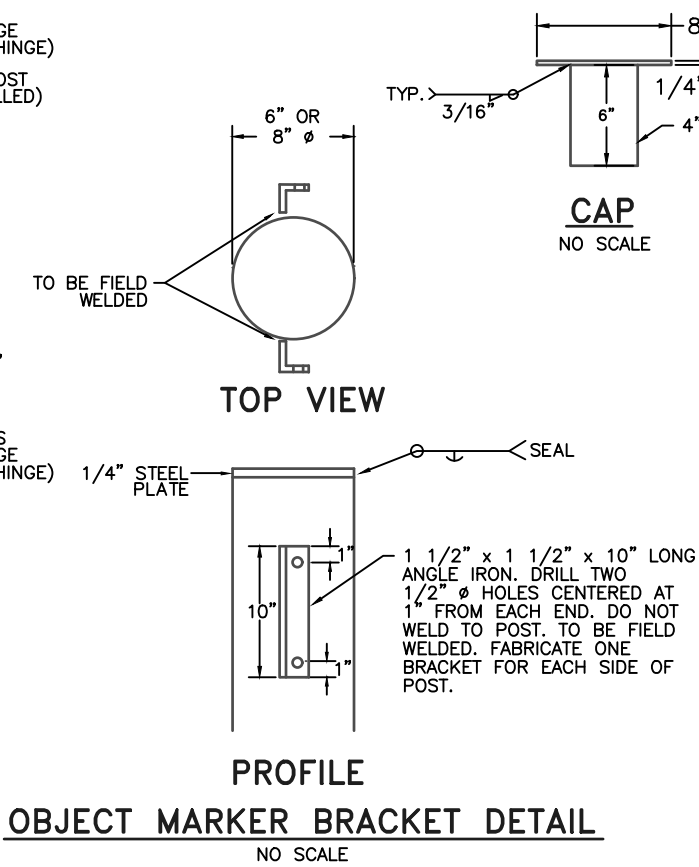
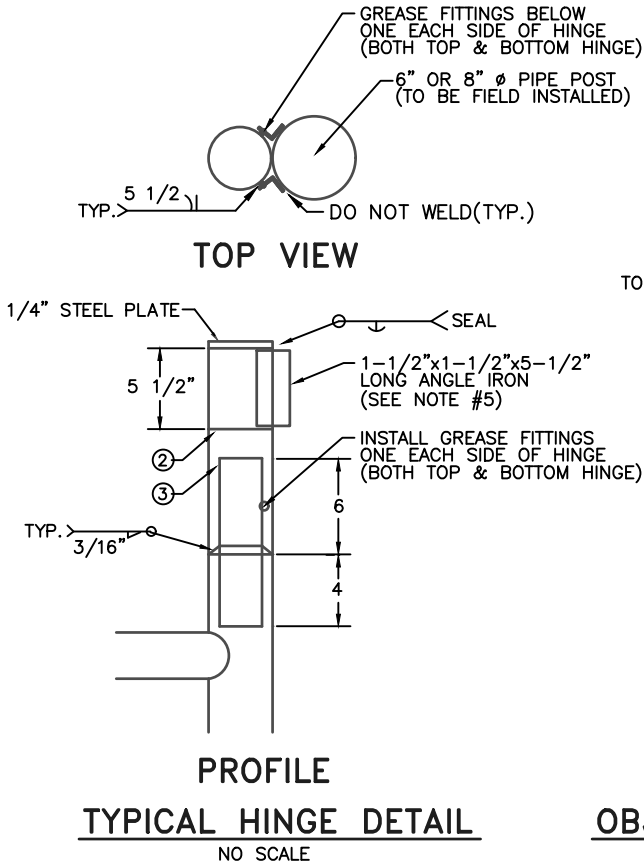
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SHEET 11 OF 34

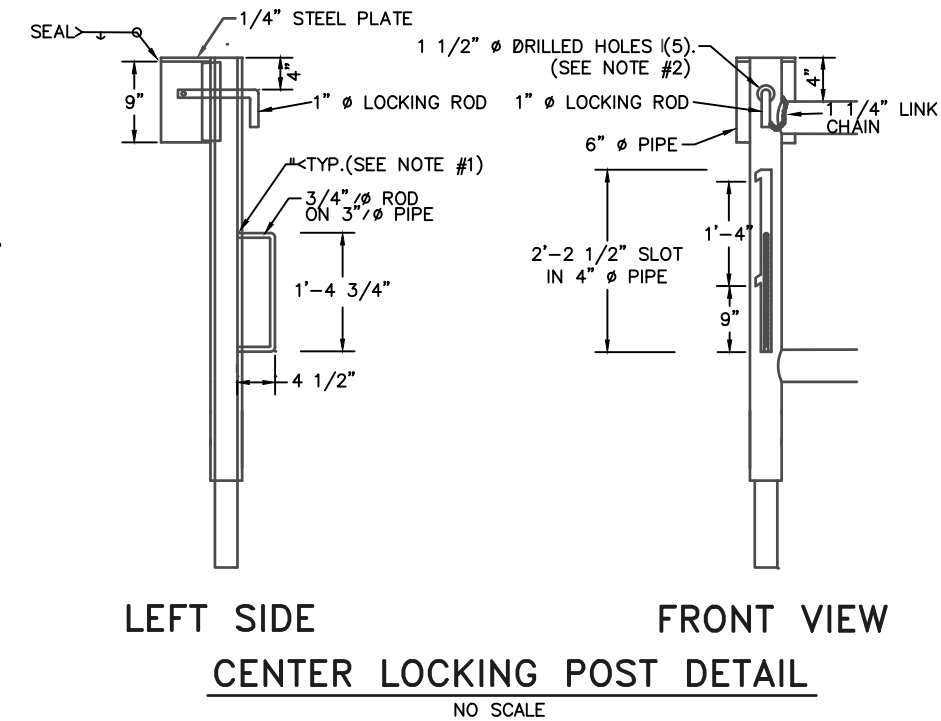
3/8/20 09:34 MALANIZ C:\USERS\MALANIZ\DESKTOP\WHITESPAR.DWG:06.D-07_DOUBLE.GATE.DWG:

NOTES

- 1 - WELD 3/4" Ø ROD HANDLE TO 3" Ø PIPE AFTER SLOT HAS BEEN CUT IN 4" Ø PIPE AND AFTER 3" Ø PIPE HAS BEEN INSERTED INSIDE THE 4" Ø PIPE. POSITION OF 3" Ø PIPE SHALL BE FLUSH WITH TOP AND EXTENDED 9" BELOW BOTTOM OF 4" Ø PIPE WHEN HANDLE IS AT LOWEST POSITION IN SLOT. GROOVES IN SIDE OF SLOT SHALL BE CUT TO HOLD HANDLE 3" Ø PIPE IN "UP" POSITION - WITH BOTTOM OF 3" Ø PIPE FLUSH WITH BOTTOM OF 4" Ø PIPE.
- 2 - DRILL 1-1/2" Ø HOLES THROUGH 4" Ø, 3" Ø, AND ONE SIDE OF 6" Ø PIPES WHERE SHOWN. POSITION HOLES TO LINE UP FOR LOCKING ROD INSERTION WHEN 3" Ø CENTER PIPE IS DOWN (WITH 3/4" ROD HANDLE RESTING AT BOTTOM OF SLOT).
- 3 - WELD END LINK OF LOCKING ROD CHAIN TO LOWER END (ON ONE SIDE) OF ROD. WELD LINK ON OTHER END OF CHAIN TO SIDE OF 4" Ø VERTICAL CENTER PIPE ABOVE CROSS PIPE OF GATE. ENSURE THAT LENGTH OF CHAIN IS ADEQUATE TO REMOVE LOCKING ROD WHEN CHAIN ENDS ARE WELDED.
- 4 - "CENTER LOCKING POST DETAILS" ARE FOR THE RIGHT HAND SECTION OF THE GATE ONLY. THE LEFT HAND SECTION IS SIMILAR EXCEPT REVERSED, AS SHOWN ON "GATE PROFILE".
- 5 - GATE HINGES AND OBJECT MARKER BRACKETS ARE NOT TO BE WELDED TO POSTS DURING FABRICATION. THESE SHALL BE FIELD WELDED IN POSITIONS DEPENDENT UPON GROUND CONDITIONS. ALL SIGNS PROVIDED BY CONTRACTOR.
- 6 - FABRICATOR SHALL PROVIDE ALL MATERIALS UNLESS AGREED OTHERWISE, INCLUDING GATE SECTIONS, HINGES, CENTER LOCKING POSTS, AND END POSTS (WITH BRACKETS).
- 7 - GATES SHALL BE POWDER-COATED FOREST SERVICE BROWN AS APPROVED BY THE CONTRACTING OFFICER.
- 8 - GATES INSTALLATION DETAILS SHOWN ON SHEET D15.



* A 32' GATE REQUIRES TWO 16' GATE SECTIONS.
SPACING BETWEEN CENTER SECTIONS IS 36 INCHES AS SHOWN ON SHEET D15.



United States Department of Agriculture
Forest Service

(R03)
SOUTHWESTERN REGION

PROJECT NAME

WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT

PRESCOTT NATIONAL
FOREST

BRADSHAW RANGER
DISTRICT

DRAWING TITLE

32' GATE FABRICATION
DETAILS

DATE

01/27/2020

ARCHIVE NO.

D-06.D-07_Double.Gate.dwg

DESIGNER

M. ALANIZ

DRAWN

M. ALANIZ

CHECKED

D. FOTHERGILL

PROJECT NO.

DWG SHEET NO.

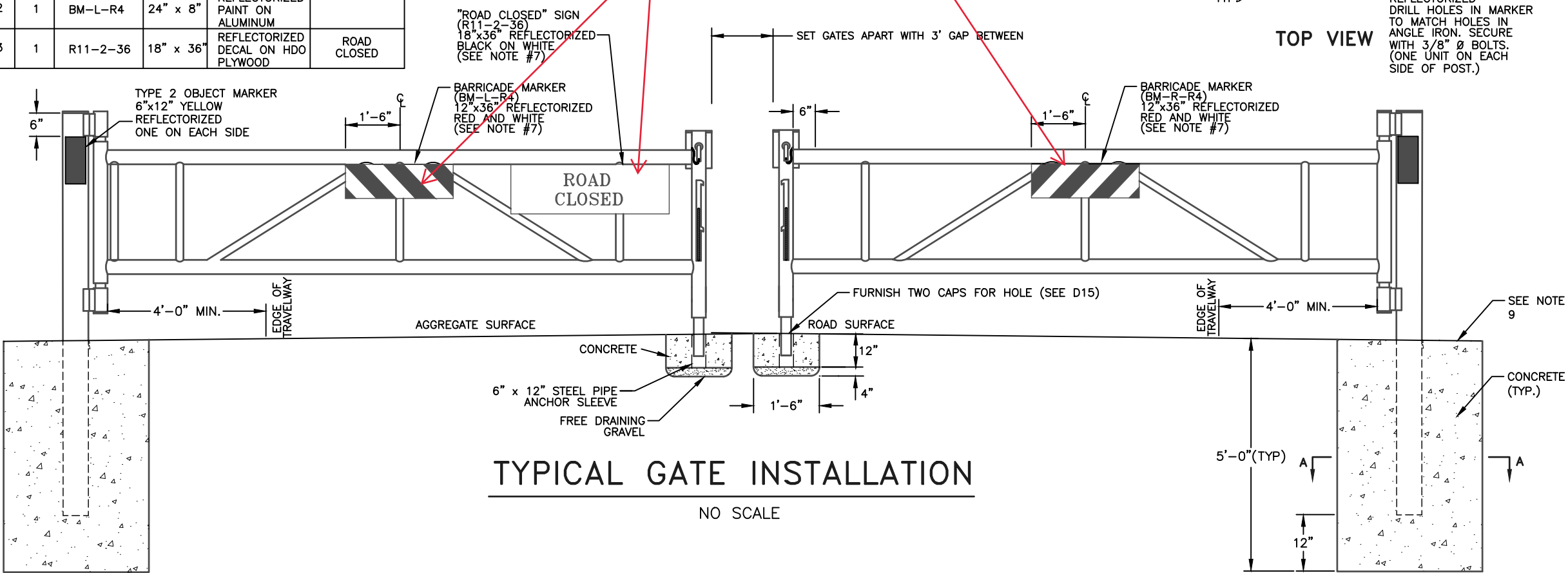
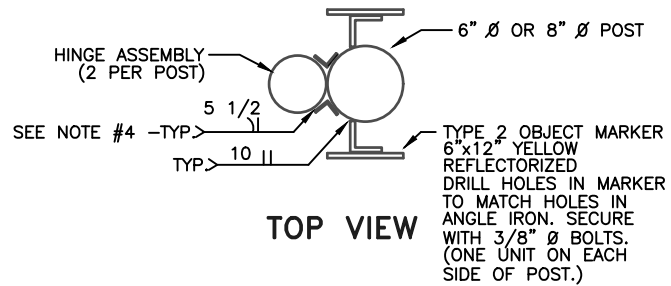
D-06

SHEET 12 OF 34

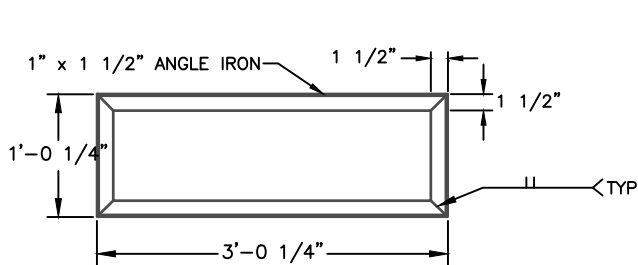
SIGN SCHEDULE

SIGN	QTY.	DESCRIPTION	SIZE	MATERIAL	REMARKS
#1	1	BM-R-R4	24" x 8"	REFLECTORIZED PAINT ON ALUMINUM	
#2	1	BM-L-R4	24" x 8"	REFLECTORIZED PAINT ON ALUMINUM	
#3	1	R11-2-36	18" x 36"	REFLECTORIZED DECAL ON HDO PLYWOOD	ROAD CLOSED

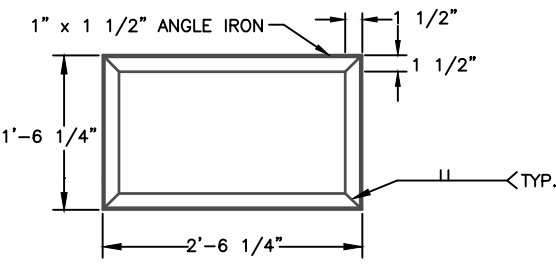
DO NOT INSTALL "ROAD CLOSED" OR BARRICADE MARKERS. INSTALL RED AND WHITE RETRORFLECTIVE TAPE ALTERNATELY AT 16" INTERVALS ACROSS TOP OF GATE ARM.



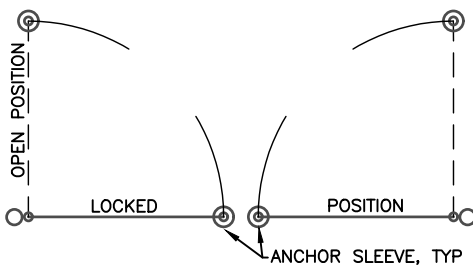
TYPICAL GATE INSTALLATION
NO SCALE



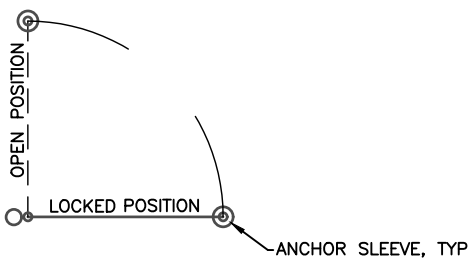
BRACKET
FOR BARRICADE MARKER



BRACKET
FOR ROAD CLOSED SIGN

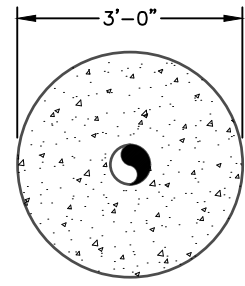


LAYOUT VIEW - DOUBLE GATE



LAYOUT VIEW - SINGLE GATE

- NOTES :
- 1 - DETERMINE LOCATION OF GATE POSTS BASED ON GATE WIDTHS AND SPACE TO BE ALLOWED BETWEEN DOUBLE GATE SECTIONS ENSURE THAT LOCATION ALLOWS FOR GATES TO SWING FROM LOCKED TO OPEN POSITION.
 - 2 - SET POSTS SO THAT TOP OF EACH POST IS AT APPROXIMATELY THE SAME ELEVATION AND AT LEAST 60" ABOVE GROUND (NO MORE THAN 72" ABOVE GROUND).
 - 3 - SET POSTS IN CONCRETE AS SHOWN. ALLOW CONCRETE TO CURE AT LEAST 48 HOURS BEFORE INSTALLING GATE SECTIONS.
 - 4 - ESTABLISH ELEVATIONS OF EACH HINGE ON POST(S). ENSURE THAT CENTER LOCKING POSTS WILL EXTEND INTO GROUND AT LEAST 2 INCHES. ENSURE THAT OTHER HINGE POINTS WILL BE ON POSTS AT PROPER LOCATIONS FOR LEVEL AND EVENLY MATCHED GATE SECTIONS. WELD THE LOWER HINGE OF EACH SECTION TO THE POST ALONG 2 EDGES OF ANGLE IRON. BE SURE HINGES FACE TOWARD CENTER OF GATE LOCATION. INSERT LOWER 3 INCH DIAMETER PIPE OF GATE SECTION INTO LOWER HINGE. WHILE SUPPORTING GATE SECTION IN THIS POSITION, INSTALL UPPER HINGE ASSEMBLY OVER UPPER 3 INCH DIAMETER PIPE AND WELD TO POST ALONG THE TWO ANGLE IRON EDGES.
 - 5 - CHECK INSTALLATION FOR PROPER LOCATION AND SMOOTH GATE SWING. REPEAT INSTALLATION FOR EACH GATE SECTION.
 - 6 - LOCATE PROPER POSITION FOR CENTER POST ANCHORS AND OPEN GATE ANCHORS AND INSTALL AS SHOWN.
 - 7 - USE 1" x 1 1/2" ANGLE IRON TO SUPPORT (BY WELDING) SIGN BRACKETS TO GATE AS NECESSARY. WELD SIGNS TO GATE SUCH THAT TOP OF SIGN IS AT BOTTOM OF TOP 4 INCH DIAMETER CROSSBAR.
 - 8 - CONTRACTOR SHALL PROVIDE A STEEL CAP TO COVER THE 6" DIA. ANCHOR PIPE SLEEVE. CAP SHALL BE CONSTRUCTED OF TO GATE AS NECESSARY. WELD SIGNS TO GATE SUCH THAT TOP OF SIGN IS AT BOTTOM OF TOP 4 INCH DIAMETER CROSSBAR.
 - 9 - PROVIDE 36" CLEARANCE ON ONE SIDE OF THE GATE FOR WHEEL-CHAIR ACCESSIBILITY.



SECTION A-A

NOTE:
DRILL HOLES IN FIELD THROUGH ROAD CLOSED SIGN AND BARRICADE MARKER AND BRACKETS WHERE NECESSARY TO INSTALL 3/8" Ø ANCHOR BOLTS (2 MIN.). SECURELY WELD BRACKET TO GATE SECTION USING ADDITIONAL 1"x1-1/2" ANGLE IRON AS NEEDED.



United States Department of Agriculture
Forest Service

(R03)
SOUTHWESTERN REGION

PROJECT NAME

WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT

PRESCOTT NATIONAL
FOREST

BRADSHAW RANGER
DISTRICT

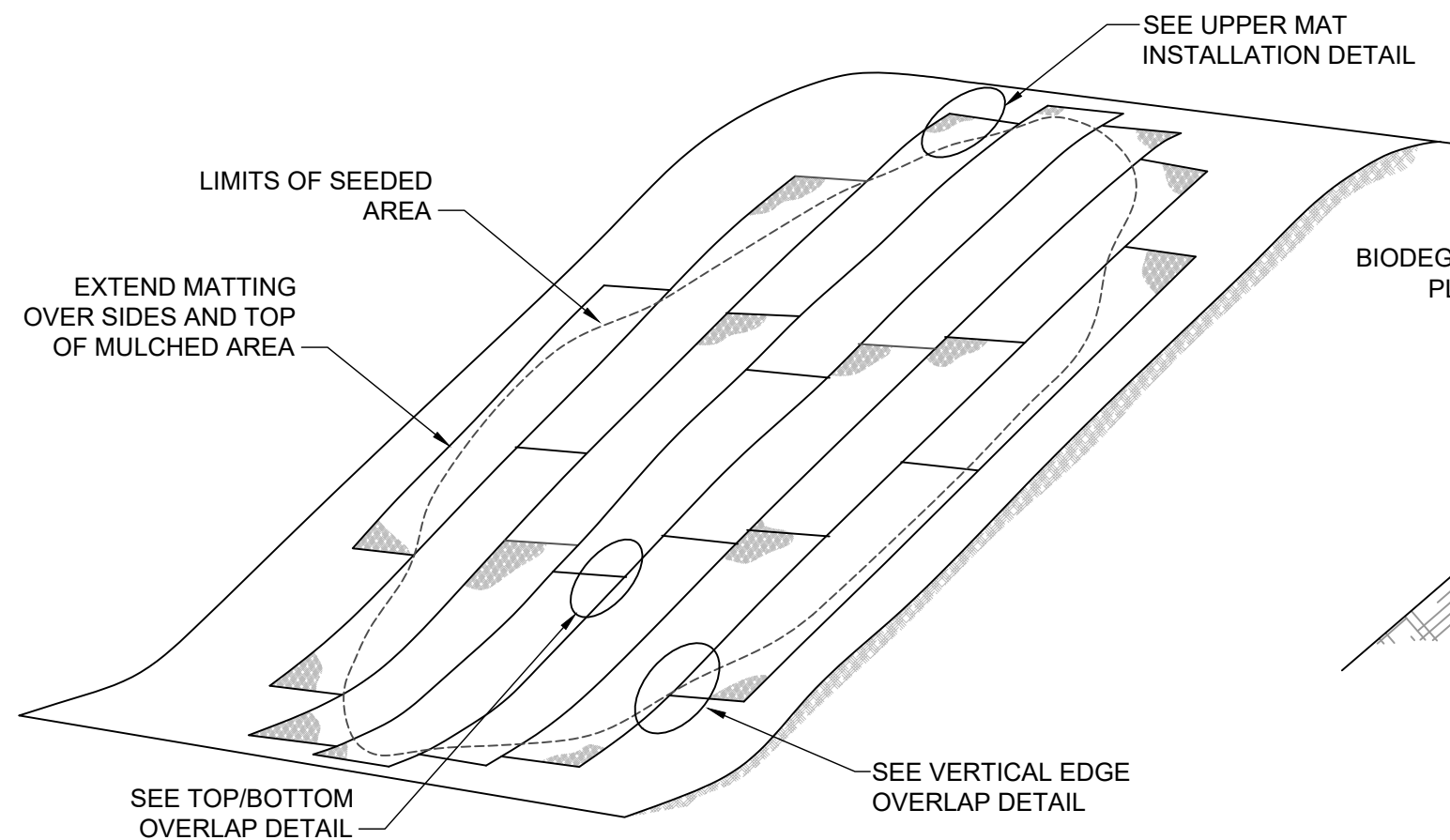
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32' GATE INSTALLATION
DETAILS

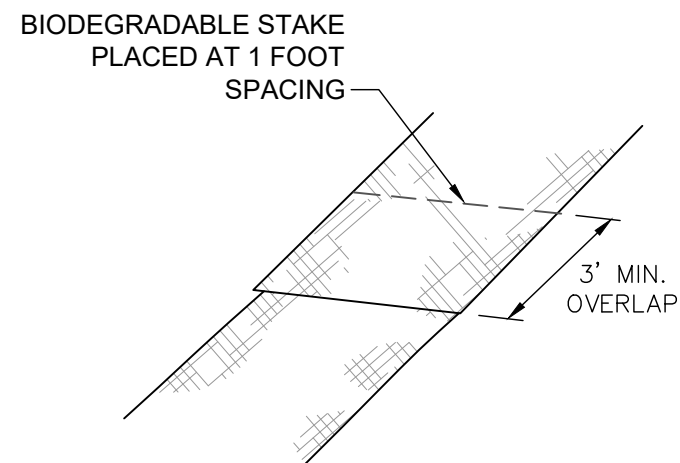
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DRAWN M. ALANIZ	
CHECKED D. FOTHERGILL	SHEET 13 OF 34
PROJECT NO.	

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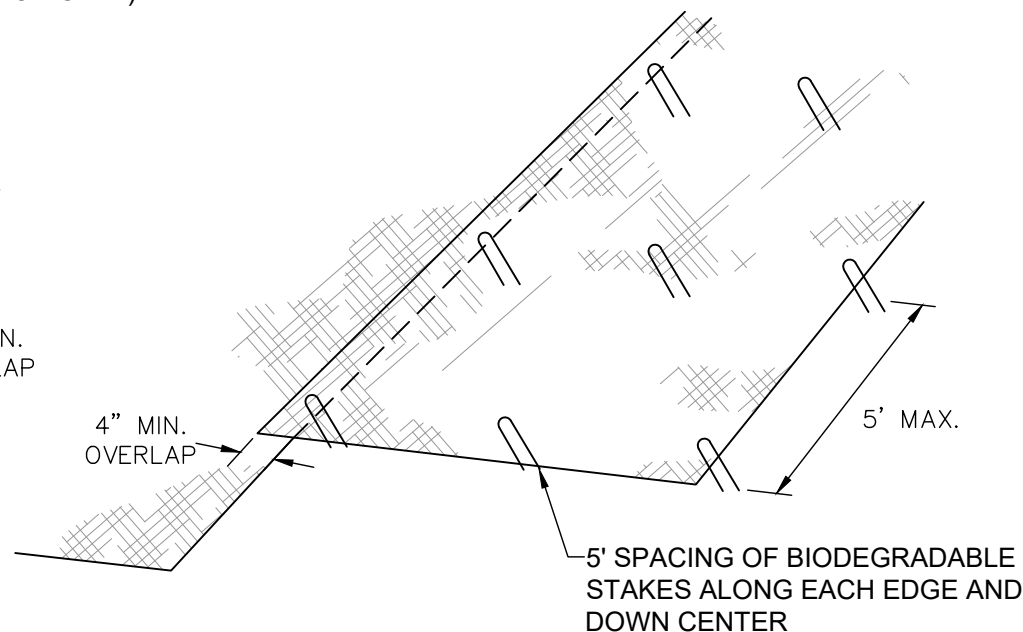
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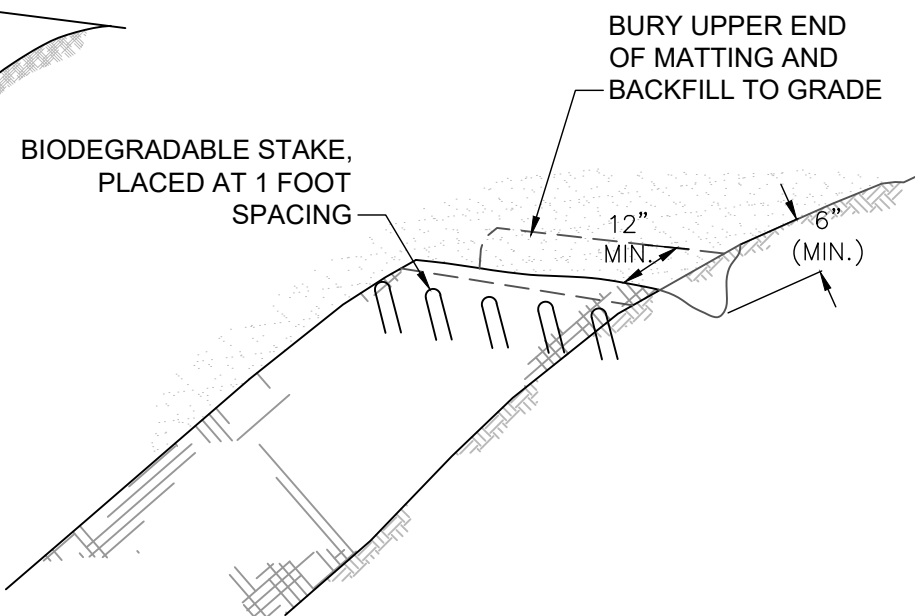
**EROSION CONTROL MAT
INSTALLATION OVERVIEW**
(NOT TO SCALE)



TOP/BOTTOM EDGE OVERLAP
(NOT TO SCALE)



VERTICAL EDGE OVERLAP
(NOT TO SCALE)



UPPER MAT INSTALLATION
(NOT TO SCALE)

NOTES:

1. EROSION CONTROL MATS SHALL BE FROM GEI WORKS, OR APPROVED EQUAL, PRODUCT: COIR 70 MAT, SEMIPERMANENT AND NON-TOXIC TO VEGETATION AND SHALL NOT INHIBIT THE GERMINATION OF NATIVE SEED.
2. RAKE SEED INTO FINISHED SLOPE IMMEDIATELY BEFORE INSTALLING MATS.
3. USE OF BIODEGRADABLE STAKES IS PREFERRED; STAPLES MAY BE SUBSTITUTED FOR IF GROUND IS TOO COMPACTED FOR PLACEMENT OF STAKES.
4. STAKES SHALL BE 100% BIODEGRADABLE AND 100% FULLY COMPOSTABLE CERTIFIED. IF STAPLES USED, THEY SHALL BE 0.165" DIAMETER, 8" LONG AND HAVE A 1" CROWN. "T" SHAPED STAPLES SHALL NOT BE PERMITTED.
5. PROVIDE OVERLAPS WHEREVER ONE ROLL OF FABRIC ENDS AND ANOTHER BEGINS WITH THE UPHILL COVERING PLACED ON TOP OF THE DOWNHILL COVERING, AND WHEREVER 2/3 OF COVERING ARE APPLIED SIDE-BY-SIDE.
6. THE TOP OF MATTING SHALL BE BURIED IN A TRENCH WITH TOPSOIL, COMPACTED BY FOOT TAMPING, AND SEEDED.
7. THE DOWNSLOPE END OF EACH MAT SHALL BE BURIED IN A TRENCH AT THE TOE OF THE SLOPE



United States Department of Agriculture
Forest Service

(R02)
ROCKY MOUNTAIN REGION

PROJECT NAME

**WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT**

**PRESCOTT NATIONAL
FOREST**

**BRADSHAW RANGER
DISTRICT**

DRAWING TITLE

**EROSION CONTROL
MEASURES**

DATE

01/27/2020

ARCHIVE NO.

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DESIGNER

M. ALANIZ

DWG SHEET NO.

D-08

DRAWN

M. ALANIZ

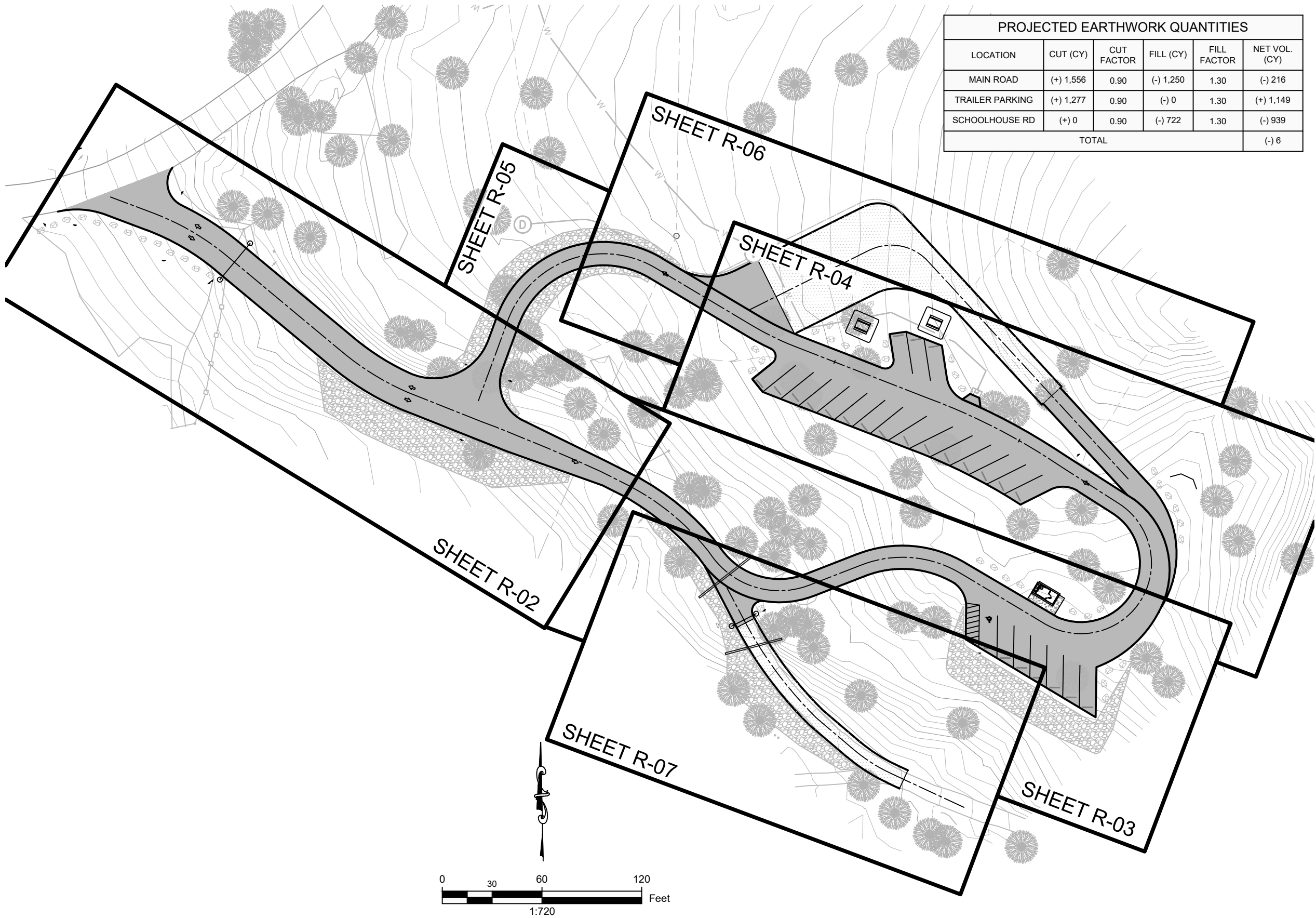
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S. BINGHAM

PROJECT NO.

SHEET 14 OF 34

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PROJECTED EARTHWORK QUANTITIES					
LOCATION	CUT (CY)	CUT FACTOR	FILL (CY)	FILL FACTOR	NET VOL. (CY)
MAIN ROAD	(+) 1,556	0.90	(-) 1,250	1.30	(-) 216
TRAILER PARKING	(+) 1,277	0.90	(-) 0	1.30	(+) 1,149
SCHOOLHOUSE RD	(+) 0	0.90	(-) 722	1.30	(-) 939
TOTAL					(-) 6



United States Department of Agriculture
Forest Service

(R03)
SOUTHWESTERN REGION

PROJECT NAME
**WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT**

**PRESCOTT NATIONAL
FOREST**

**BRADSHAW RANGER
DISTRICT**

DRAWING TITLE
ROADWAY OVERVIEW

DATE
1/24/2020

ARCHIVE NO.
R-0X_roads.dwg

DESIGNER
M. ALANIZ

DRAWN
M. ALANIZ

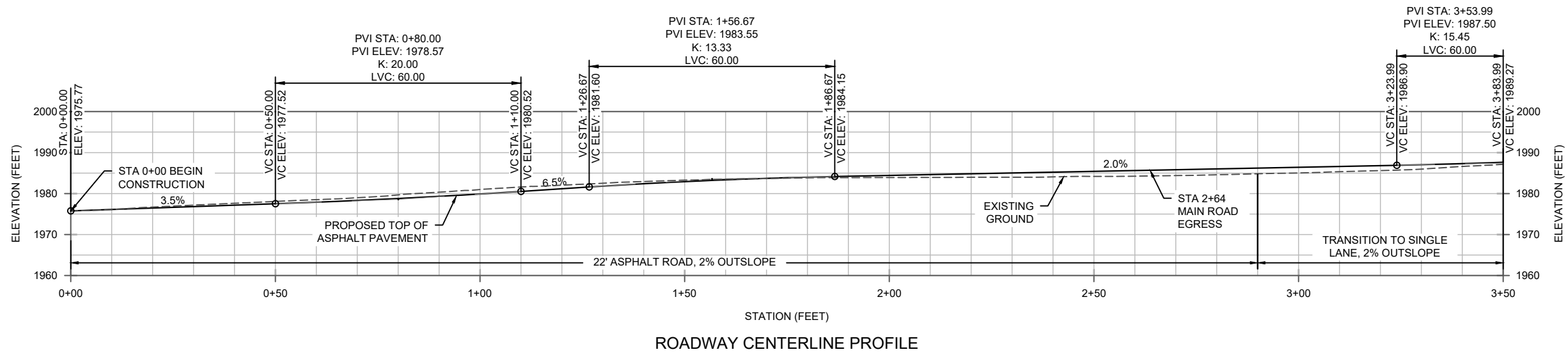
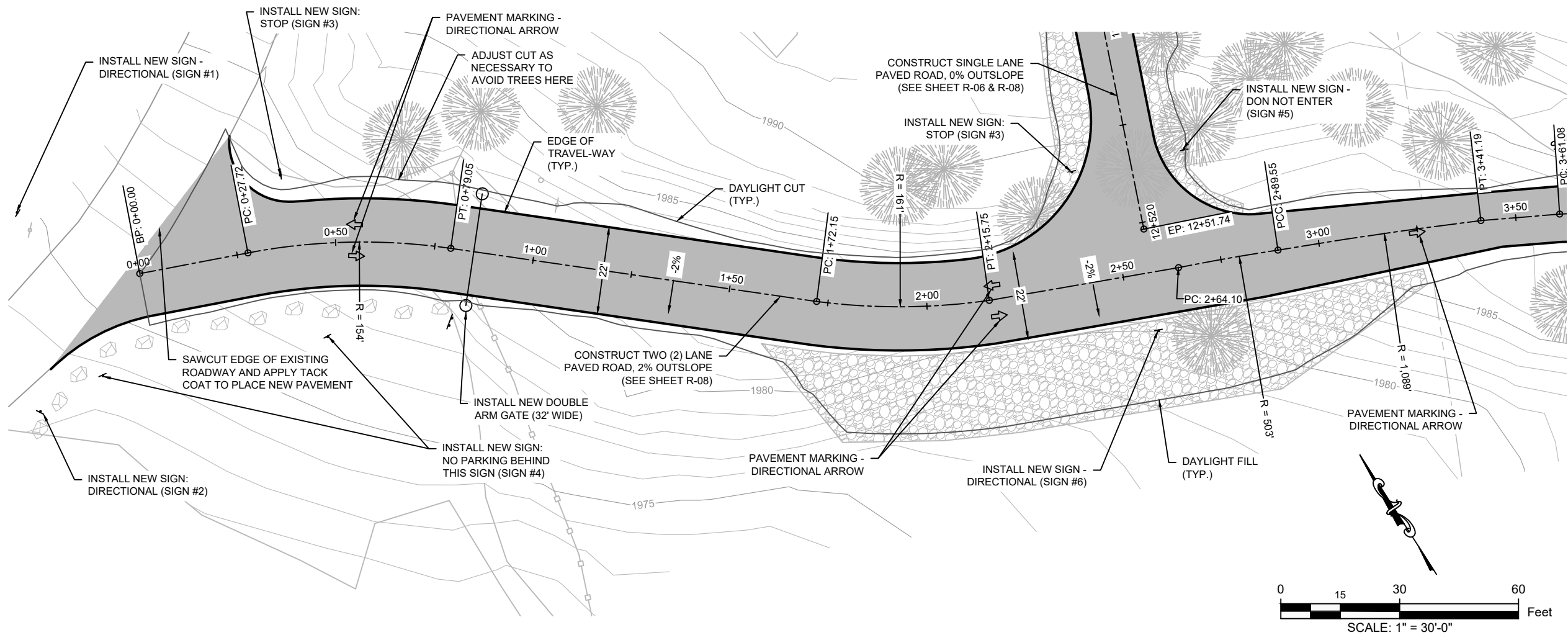
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D. FOTHERGILL

PROJECT NO.

DWG SHEET NO.
R-01

SHEET **15** OF **34**

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United States Department of Agriculture
Forest Service

(R03)
SOUTHWESTERN REGION

PROJECT NAME

WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT

PRESCOTT NATIONAL
FOREST

BRADSHAW RANGER
DISTRICT

DRAWING TITLE

MAIN ROAD PLAN AND
PROFILE 0+00 TO 3+50

DATE

1/24/2020

ARCHIVE NO.

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DESIGNER

M. ALANIZ

DRAWN

M. ALANIZ

CHECKED

D. FOTHERGILL

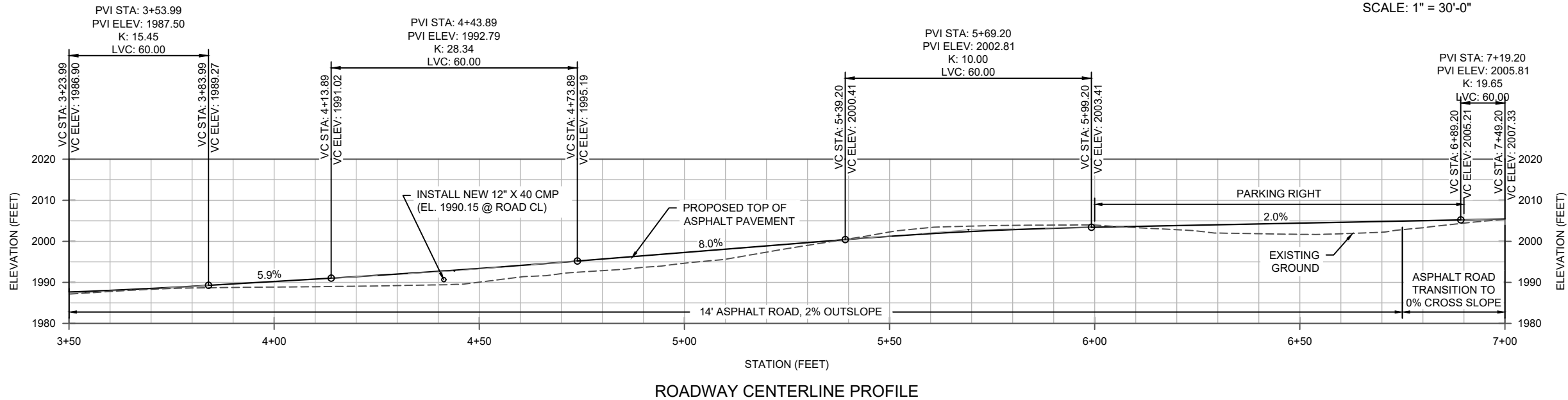
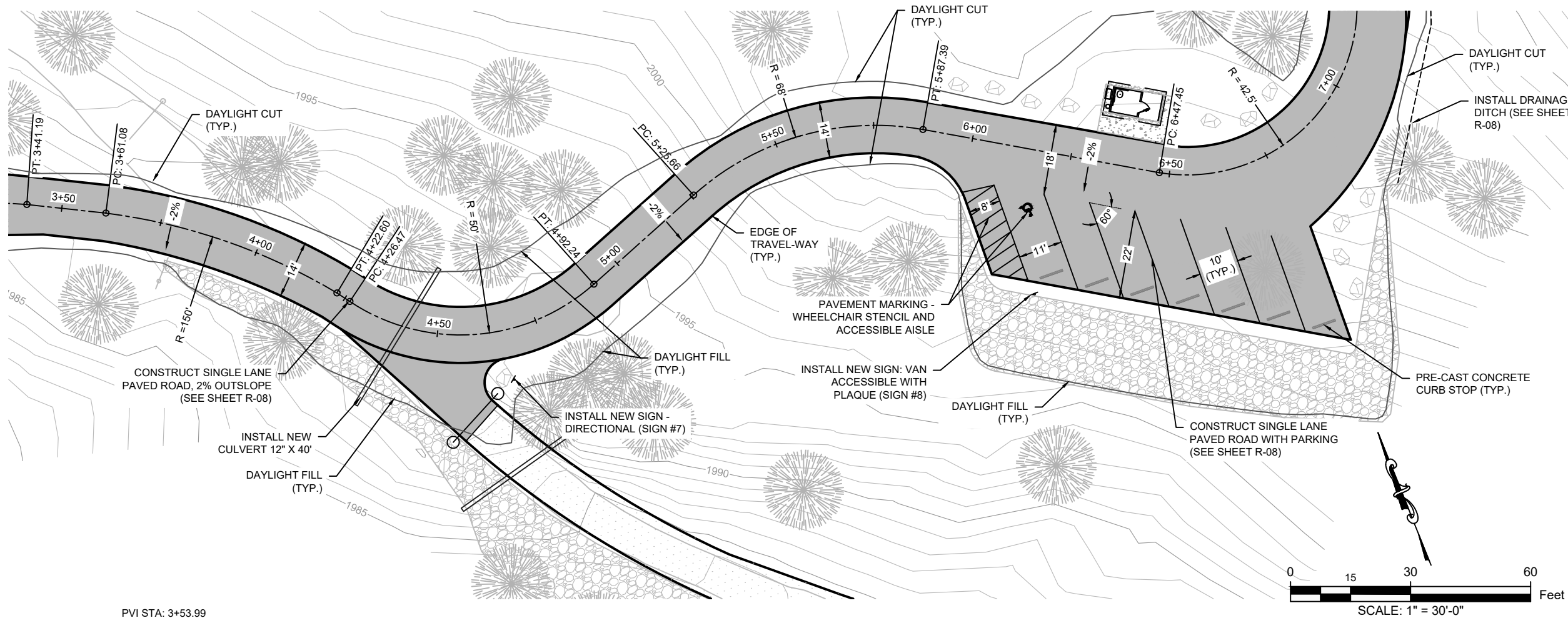
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R-02

SHEET 16 OF 34

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United States Department of Agriculture
Forest Service

(R03)
SOUTHWESTERN REGION

PROJECT NAME

WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT

PRESCOTT NATIONAL
FOREST

BRADSHAW RANGER
DISTRICT

DRAWING TITLE

MAIN ROAD PLAN AND
PROFILE 3+50 TO 7+00

DATE

1/24/2020

ARCHIVE NO.

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DESIGNER

M. ALANIZ

DRAWN

M. ALANIZ

CHECKED

D. FOTHERGILL

PROJECT NO.

DWG SHEET NO.

R-03

SHEET 17 OF 34



(R03)
SOUTHWESTERN REGION

PROJECT NAME

**WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT**

**PRESCOTT NATIONAL
FOREST**

**BRADSHAW RANGER
DISTRICT**

DRAWING TITLE

MAIN ROAD PLAN AND PROFILE 7+00 TO 10+40

DATE _____

1/24/2020

ARCHIVE NO.

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DESIGNER

M. ALANIZ

DRAWN

M. ALANIZ

CHECKED

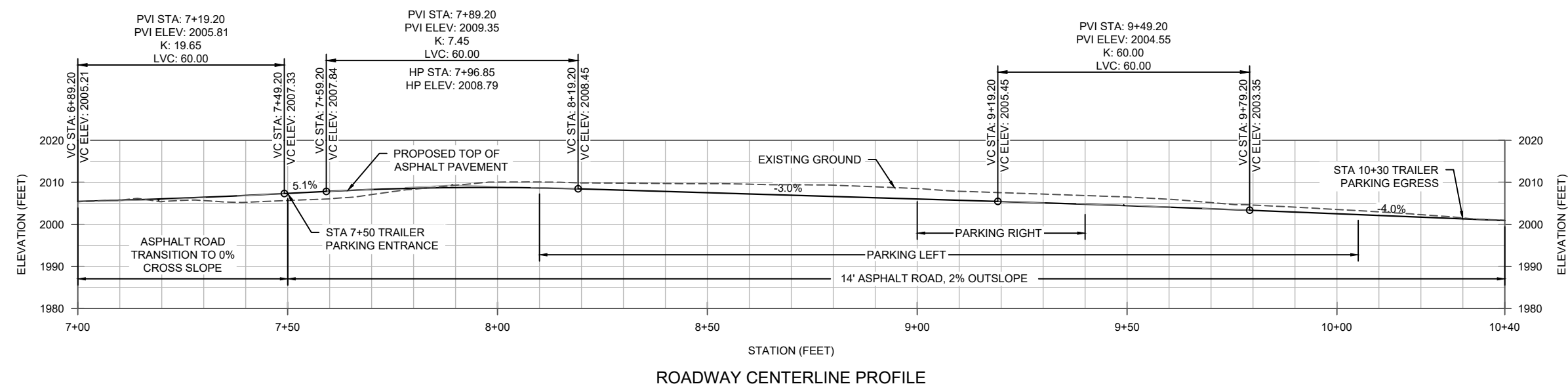
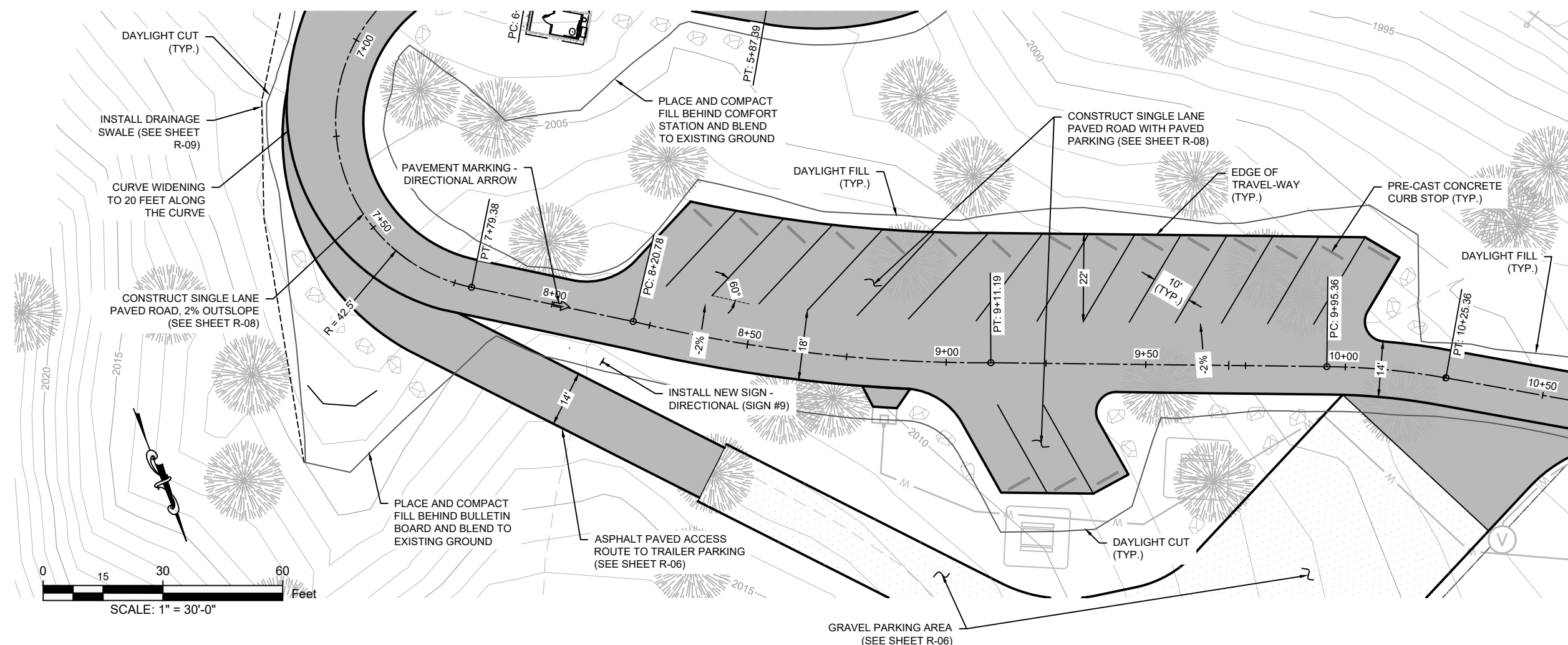
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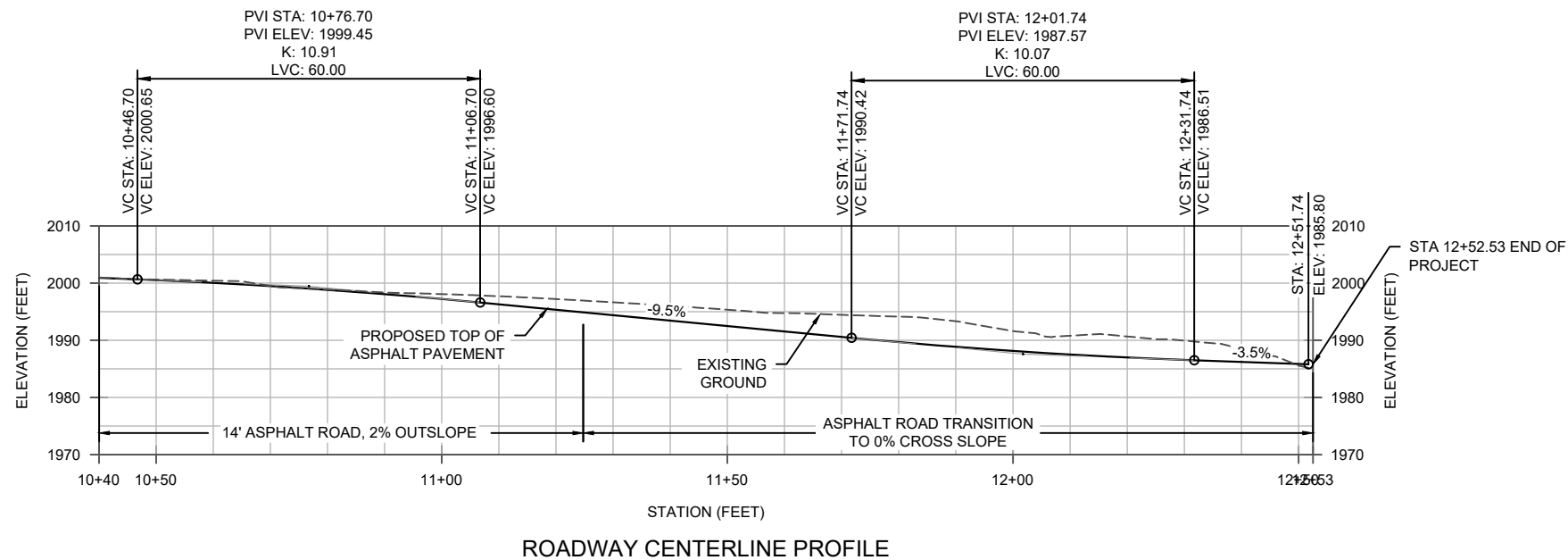
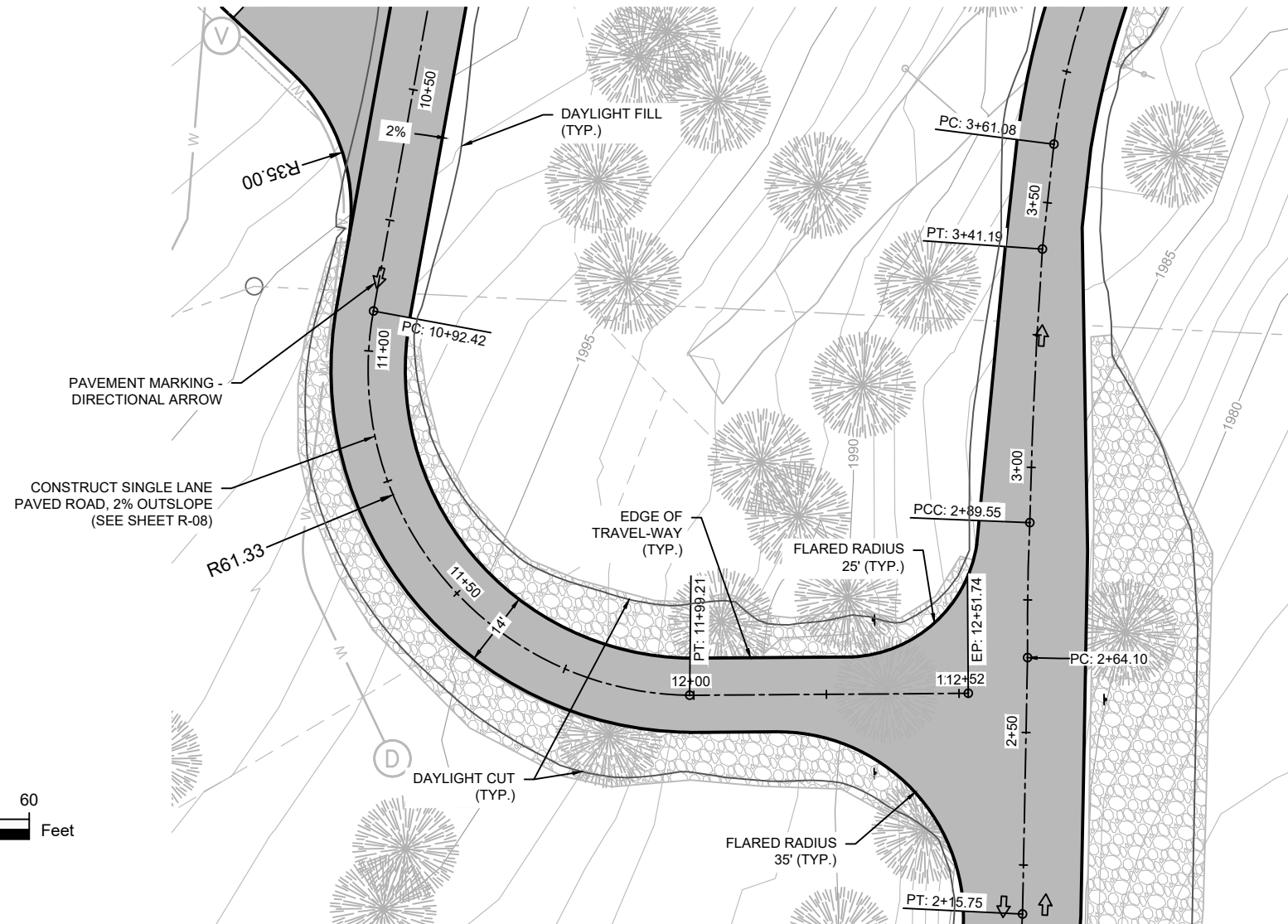
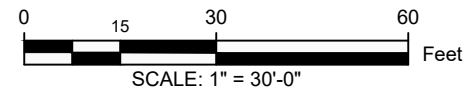
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SHEET 18 OF 34



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United States Department of Agriculture
Forest Service

(R03)
SOUTHWESTERN REGION

PROJECT NAME

WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT

PRESCOTT NATIONAL
FOREST

BRADSHAW RANGER
DISTRICT

DRAWING TITLE

MAIN ROAD PLAN AND
PROFILE 10+40 TO 12+53

DATE

1/24/2020

ARCHIVE NO.

R-0X_roads.dwg

DESIGNER

M. ALANIZ

DRAWN

M. ALANIZ

CHECKED

D. FOTHERGILL

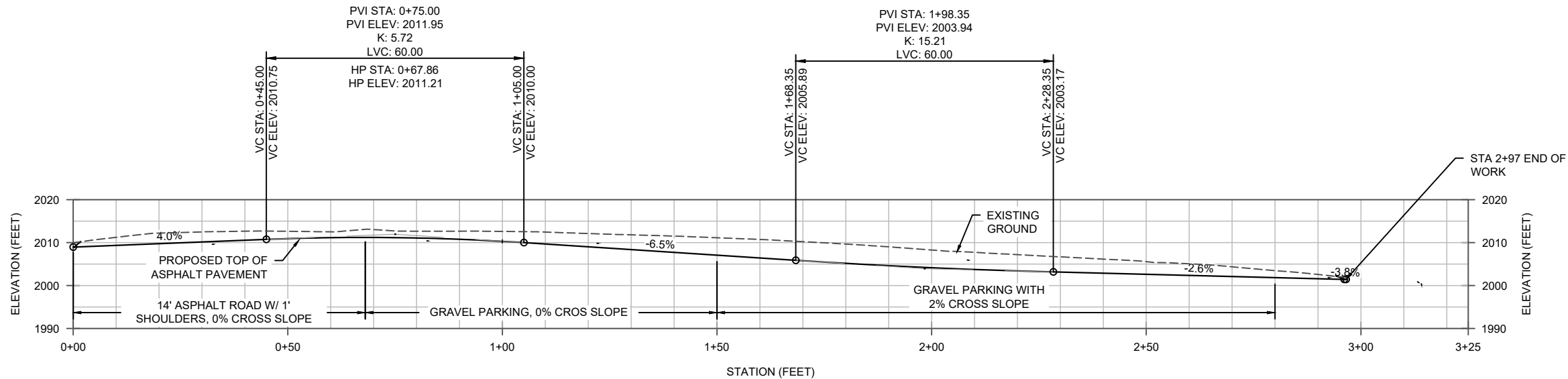
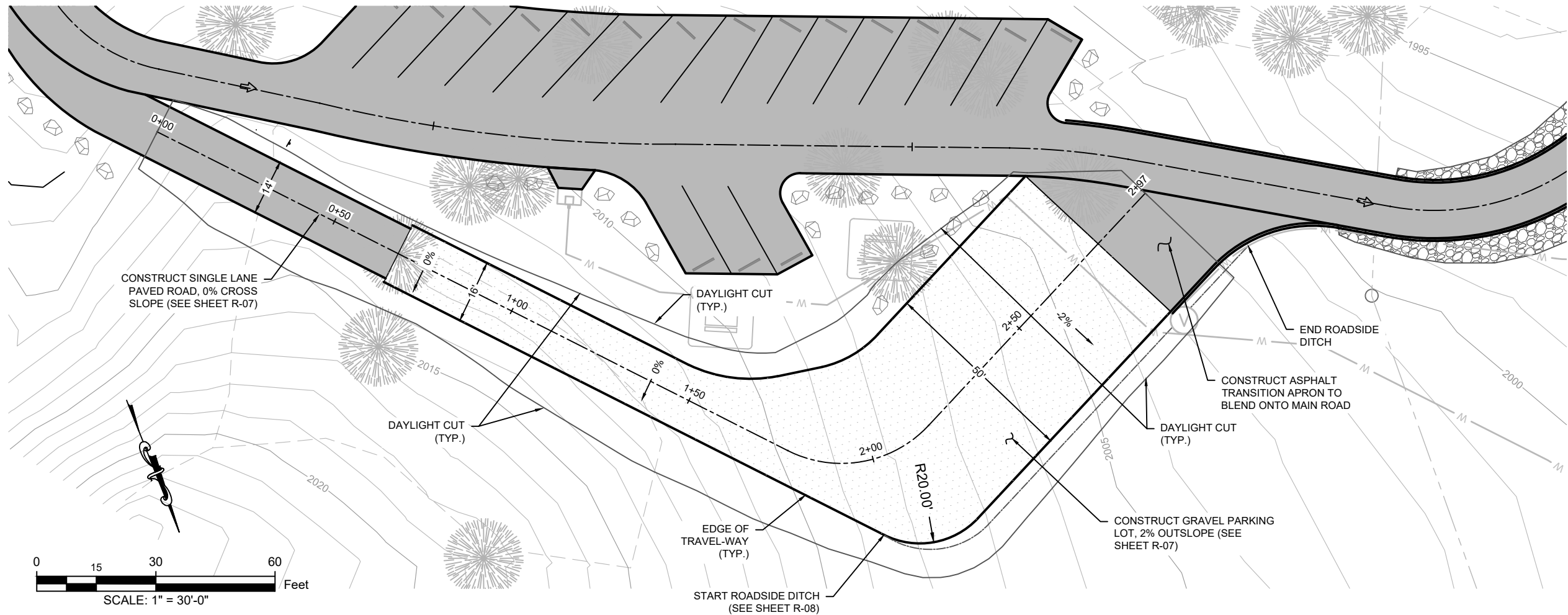
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R-05

SHEET 19 OF 34

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TRAILER PARKING CENTERLINE PROFILE



United States Department of Agriculture
Forest Service

(R03)
SOUTHWESTERN REGION

PROJECT NAME

WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT

PRESCOTT NATIONAL
FOREST

BRADSHAW RANGER
DISTRICT

DRAWING TITLE

TRAILER PARKING ROAD
PLAN AND PROFILE 0+00
TO 3+80

DATE

1/24/2020

ARCHIVE NO.

R-0X_roads.dwg

DESIGNER

M. ALANIZ

DWG SHEET NO.

R-06

DRAWN

M. ALANIZ

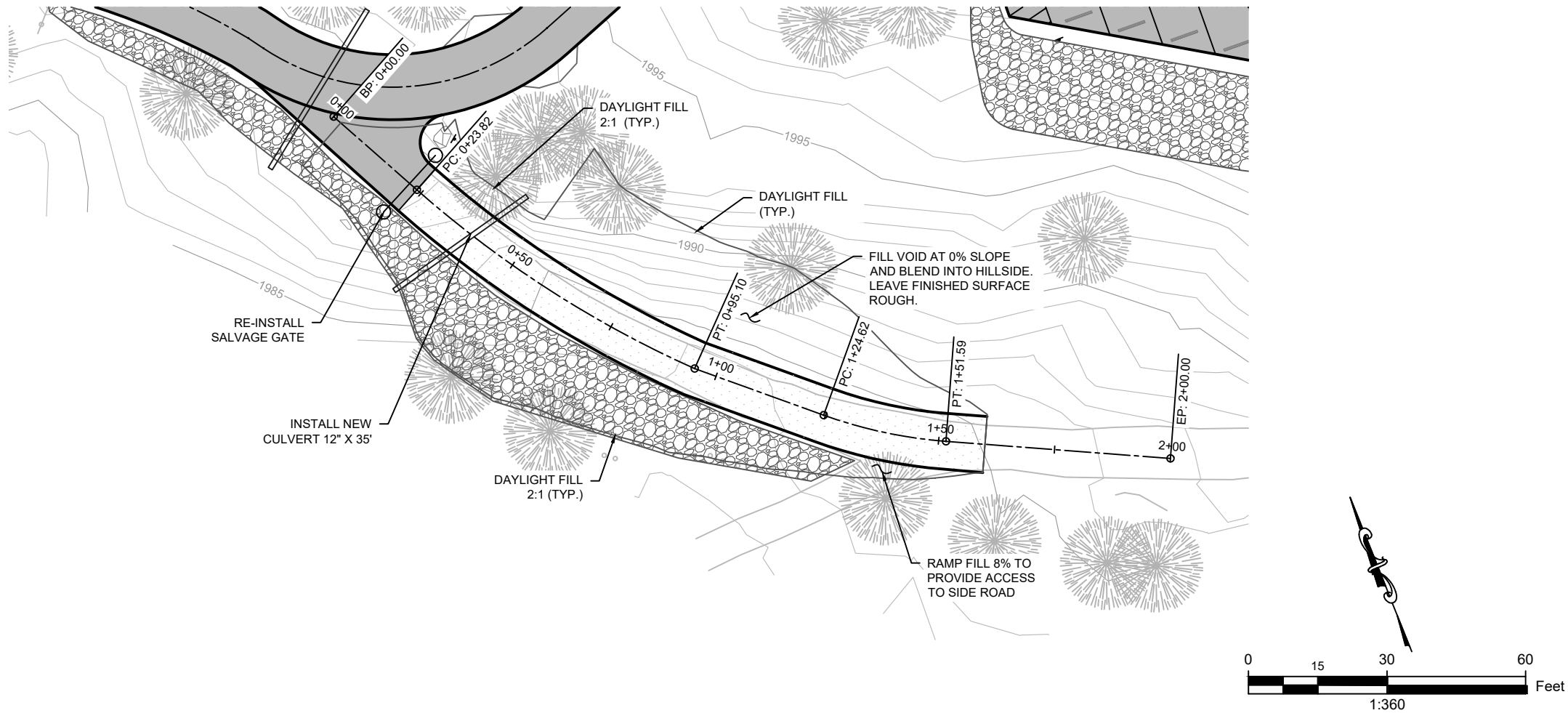
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D. FOTHERGILL

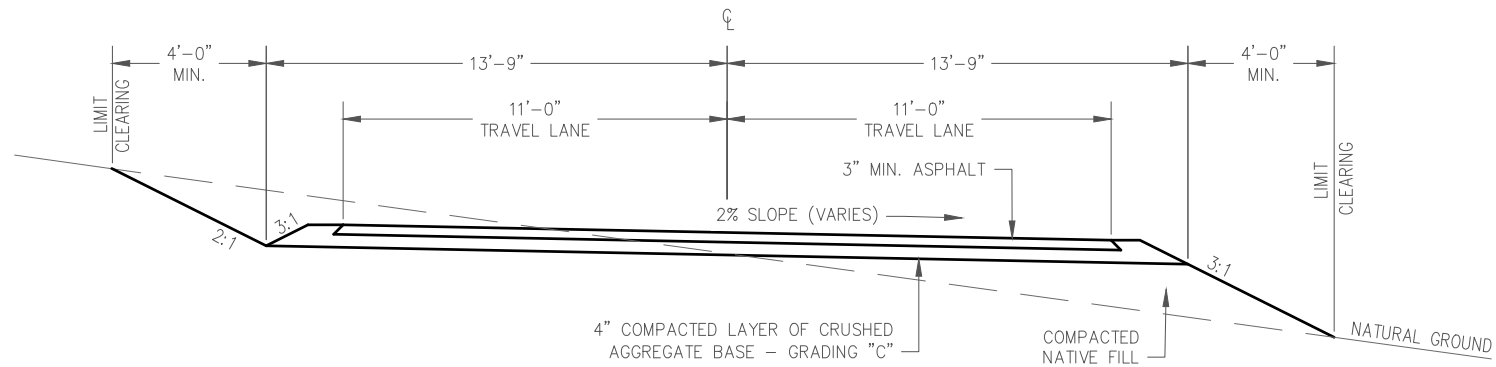
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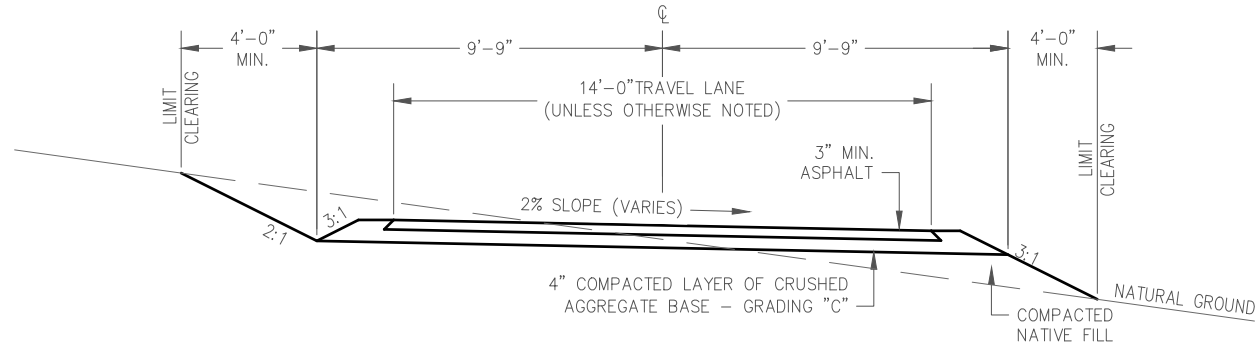
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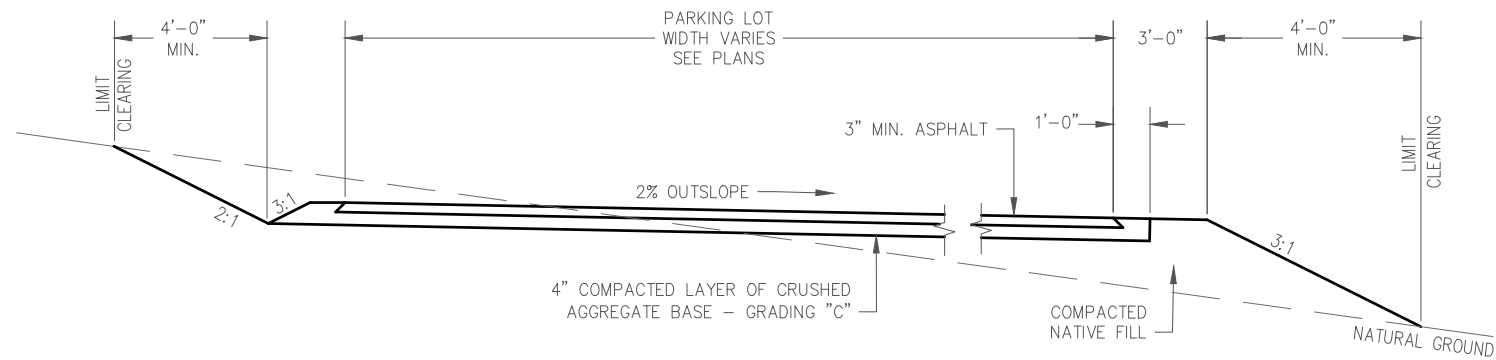
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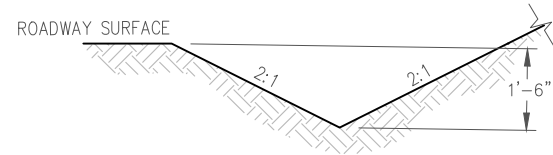
TYPICAL TWO-LANE 2% PAVED ROAD SECTION



TYPICAL ONE-LANE 2% PAVED ROAD SECTION



PAVED PARKING SECTION



DITCH SECTION



United States Department of Agriculture
Forest Service

(R03)
SOUTHWESTERN REGION

PROJECT NAME

**WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT**

**PRESCOTT NATIONAL
FOREST**

**BRADSHAW RANGER
DISTRICT**

DRAWING TITLE

**TYPICAL ROADWAY
SECTIONS**

DATE

1/28/2020

ARCHIVE NO.

R-0X_TypicalRdDetails.dwg

DESIGNER

M. ALANIZ

DRAWN

M. ALANIZ

CHECKED

D. FOTHERGILL

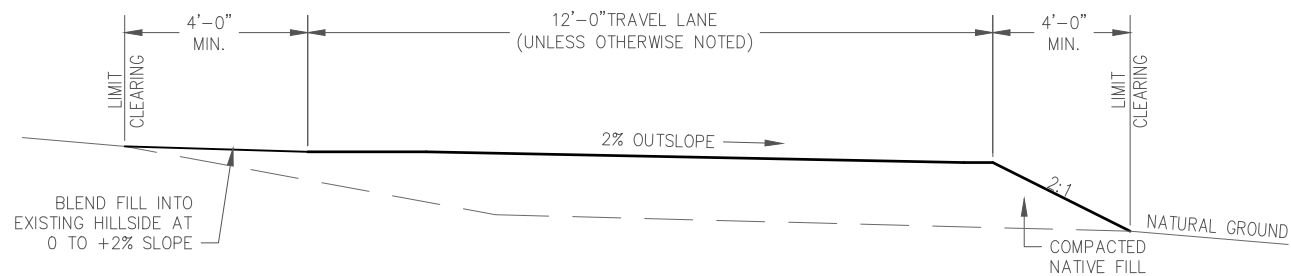
PROJECT NO.

DWG SHEET NO.

R-08

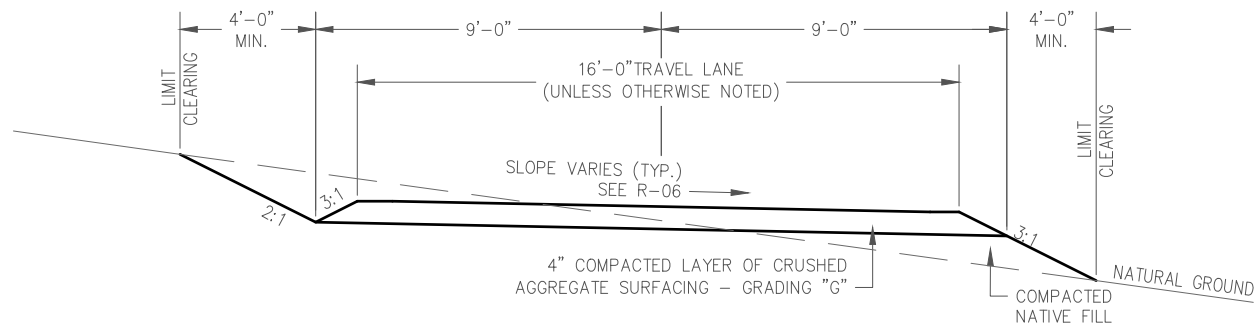
SHEET **22** OF **34**

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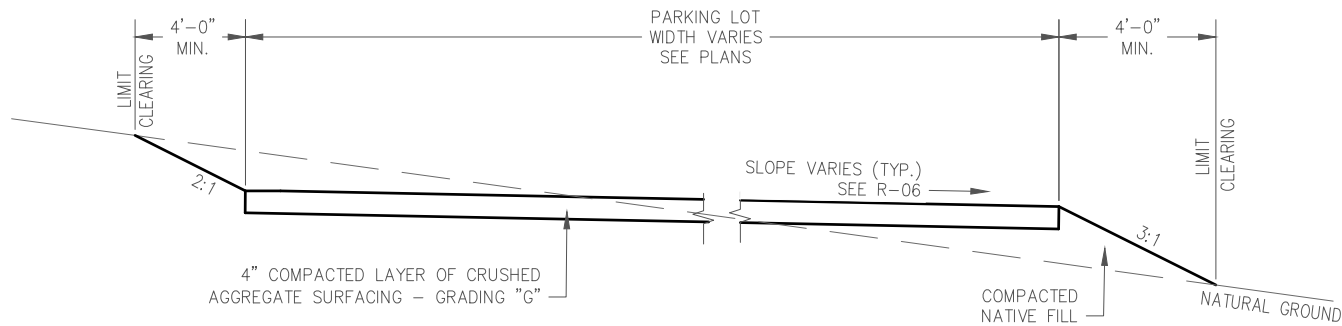


TYPICAL ONE-LANE NATIVE ROAD SECTION

NOTE: FILL ALONG THE CREEK SIDE OF THE ROAD SHALL NOT BE FLATTER THAN 2:1, IN ORDER TO KEEP FILL OUT OF THE CREEK



TYPICAL ONE-LANE GRAVEL ROAD SECTION

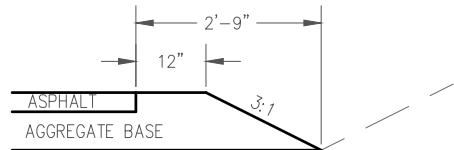


GRAVEL PARKING SECTION

ROADWAY TEMPLATE – MAIN ROAD AND PARKING AREA		
BEGINNING STATION	ENDING STATION	ROADWAY SECTION
0+00	3+04	TWO-LANE PAVED
3+04	3+72	TRANSITION TO SINGLE LANE, PAVED
3+72	6+00	SINGLE LANE PAVED
6+00	6+90	SINGLE LANE PAVED WITH PARKING RIGHT
6+75	7+50	SINGLE LANE PAVED WITH 0 PERCENT CROSS SLOPE
7+50	8+10	SINGLE LANE PAVED
8+10	10+05	SINGLE LANE PAVED WITH PARKING LEFT AND RIGHT (SEE PLANS)
10+05	11+25	SINGLE LANE PAVED
11+25	12+53	SINGLE LANE PAVED WITH 0 PERCENT CROSS SLOPE

ROADWAY TEMPLATE – TRAILER PARKING AREA		
BEGINNING STATION	ENDING STATION	ROADWAY SECTION
0+00	0+68	SINGLE-LANE PAVED
0+68	1+50	SINGLE LANE GRAVEL
1+50	2+94	GRAVEL PARKING AREA, TRANSITION TO 3% OUTSLOPE
2+80	2+97	PAVED APRON AGAINST MAIN ROAD

ROADWAY TEMPLATE – SCHOOLHOUSE ROAD		
BEGINNING STATION	ENDING STATION	ROADWAY SECTION
0+00	0+24	SINGLE-LANE PAVED
0+24	1+80	SINGLE-LANE NATIVE



TYPICAL SHOULDER

GENERAL NOTES:

- TRANSITIONS BETWEEN CROSS SECTIONS SHALL BE GRADUAL. EXACT STATIONING FOR CROSS SECTIONS IS SHOWN FOR REFERENCE ONLY.
- ALL EXCAVATED BOULDERS SHALL BE PLACED AS DESIGNATED BY THE CONTRACTING OFFICER.
- ALL BASE AND ASPHALT DEPTHS SHOWN ARE COMPACTED DEPTHS.
- NEATLY PLACE ANY EXCAVATED ROCK TO ARMOR FILL SLOPES FROM EROSION AND FOOT TRAFFIC AS DIRECTED.
- WHERE NO DITCH IS INDICATED ON THE PLAN AND PROFILE DRAWINGS, ENSURE THAT WATER WILL NOT POND ALONG THE EDGE OF THE ROAD. GRADE EDGE OF ROAD SO WATER WILL SHEET FLOW ACROSS THE ROAD. THE 3:1 FILL SLOPES MAY BE FLATTENED TO AS MUCH AS 5:1 TO WASTE ADDITIONAL MATERIAL ONSITE.



United States Department of Agriculture
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(R03)
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**BRADSHAW RANGER
DISTRICT**

DRAWING TITLE

**TYPICAL ROADWAY
SECTIONS**

DATE

1/28/2020

ARCHIVE NO.

R-0X_TypicalRdDetails.dwg

DESIGNER

M. ALANIZ

DRAWN

M. ALANIZ

CHECKED

D. FOTHERGILL

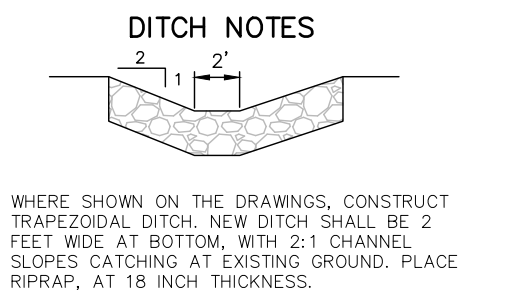
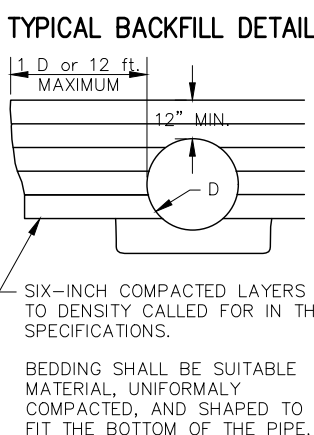
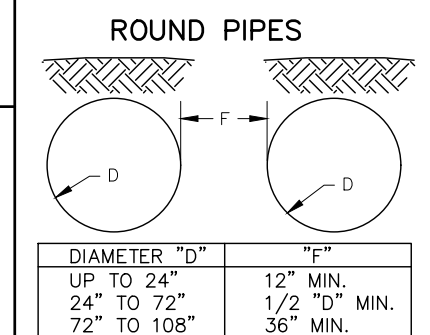
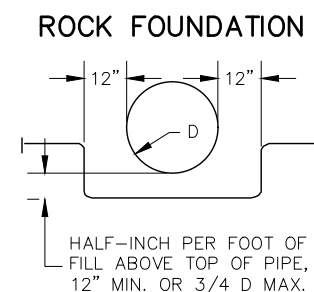
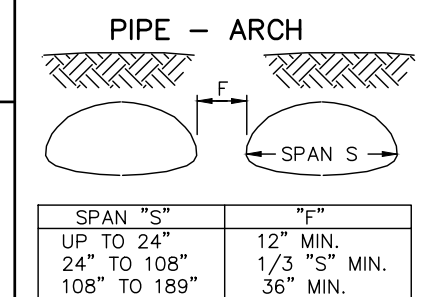
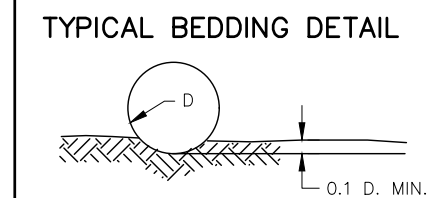
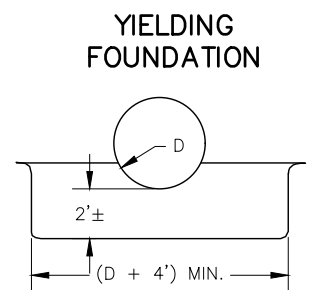
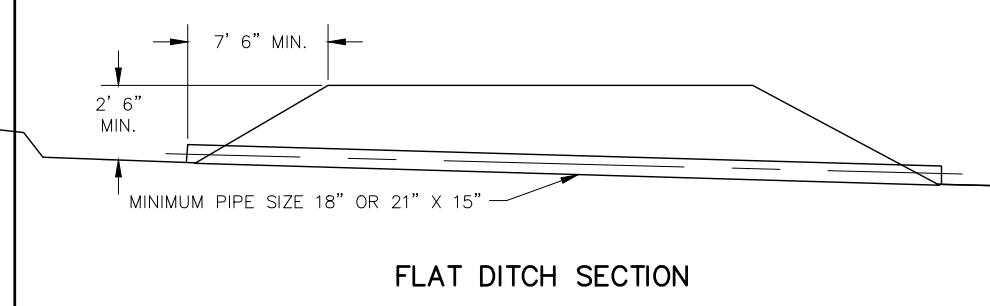
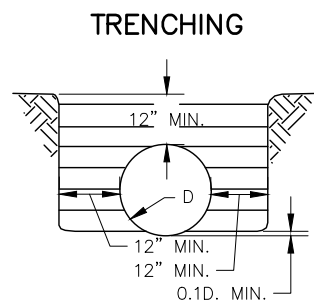
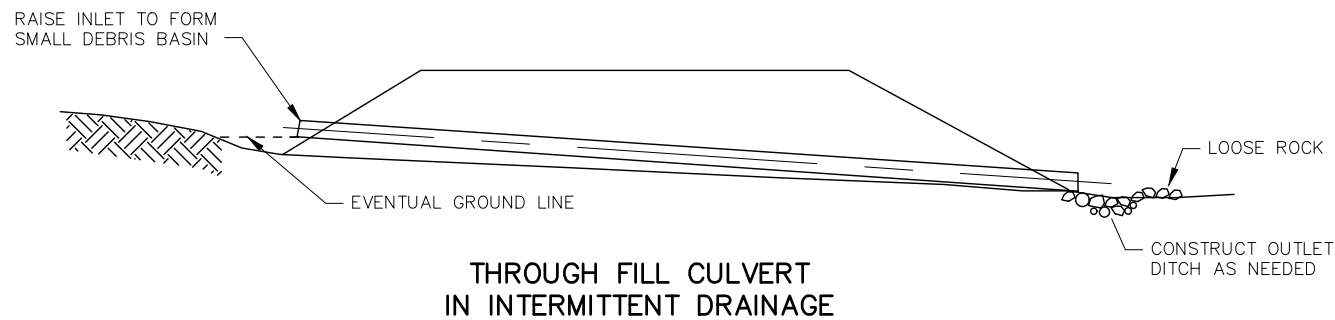
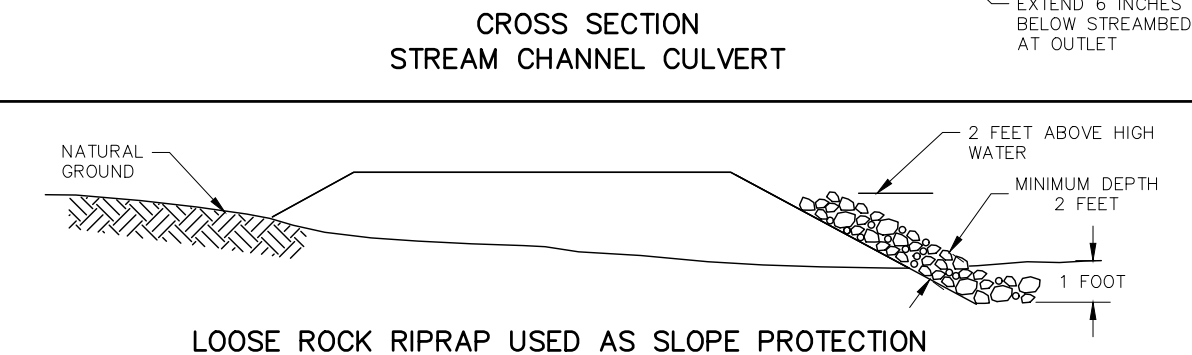
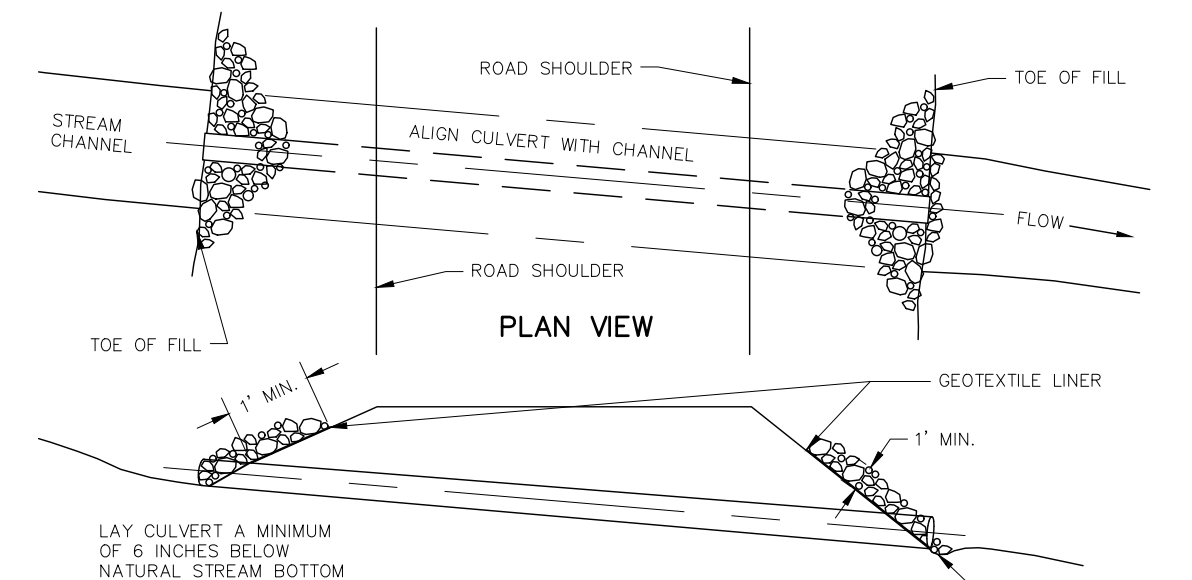
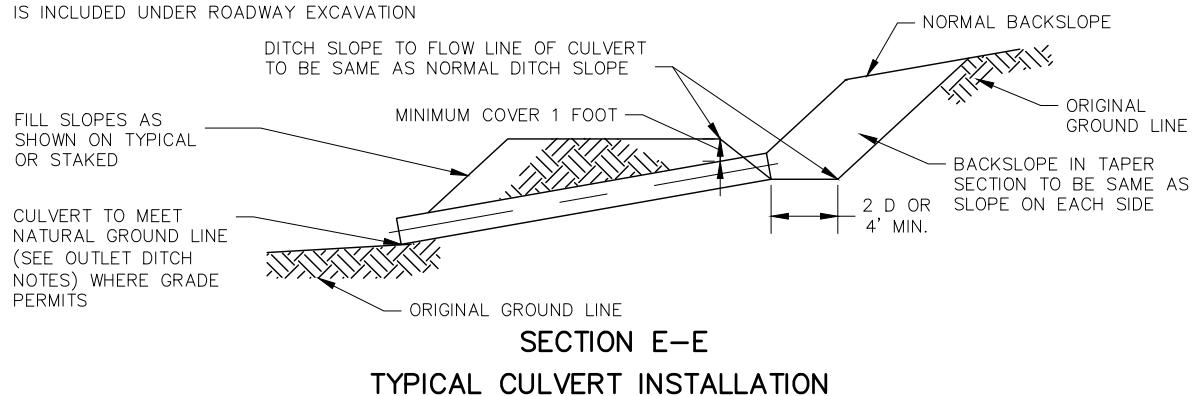
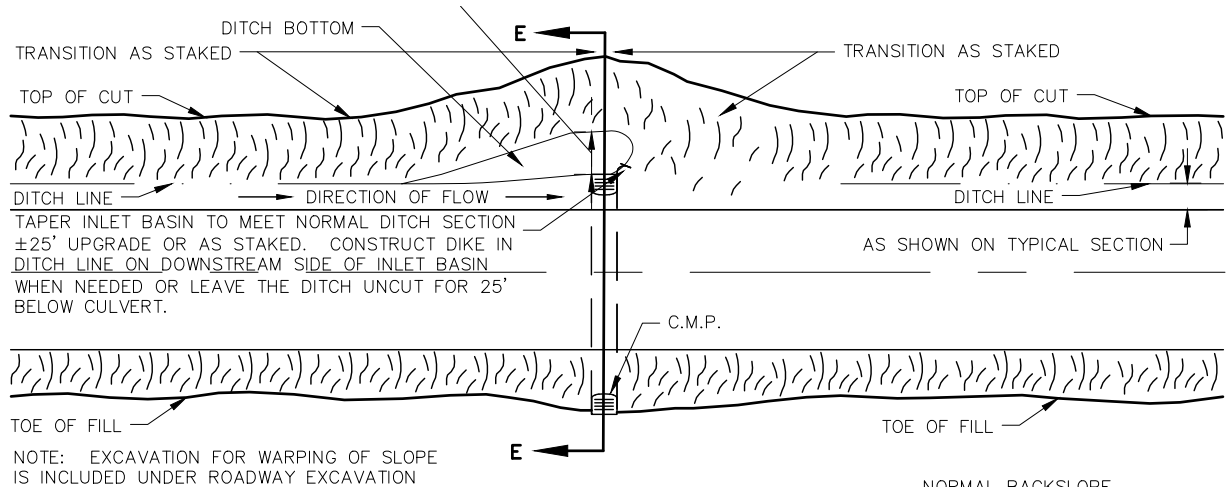
PROJECT NO.

DWG SHEET NO.

R-09

SHEET **23** OF **34**

3/8/20 09:05 MALANIZ C:\USERS\MALANIZ\DESKTOP\WHITE SPAR-R-0X_CULVERT INSTALLATION.DWG



GENERAL NOTES

CAMBER: PIPES SHALL BE CAMBERED AS NECESSARY TO COMPENSATE FOR ANY ANTICIPATED SETTLEMENT IN THE FOUNDATION OR BED. NORMALLY, CAMBER IS 1% OF THE PIPE LENGTH BUT NOT TO EXCEED 3/4 DIAMETER OF THE PIPE. CAMBER SHALL BE ON A PARABOLIC CURVE, WITH NO POINT ALONG THE INVERT BEING HIGHER THAN THE INVERT AT THE INLET.

FILL: A MINIMUM OF 1'0" OF COVER WILL BE REQUIRED OVER GALVANIZED STEEL PIPE. A MINIMUM FLOW GRADE OF 2% WILL BE USED IN ANY INSTALLATION, PREFERRED FLOW GRADE OF 8% WILL BE USED WHERE POSSIBLE.

TREATMENT OF DAMAGED SPELTER: THE DAMAGED OR CORRODED ENDS OF EXISTING METAL PIPE TO BE EXTENDED SHALL BE REMOVED. IF THE DAMAGED END IS FLAME CUT, THE BURNED SPELTER ON THE GALVANIZED PIPE SHALL BE WIRE BRUSHED TO CLEAN METAL, AND THE AREA SHALL BE PAINTED WITH TWO COATS OF PAINT, HIGH IN ZINC CONTENT, FOR REPAIR OF THE GALVANIZED SURFACES.



(R03)
SOUTHWESTERN REGION

PROJECT NAME
**WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT**

**PRESCOTT NATIONAL
FOREST**

**BRADSHAW RANGER
DISTRICT**

DRAWING TITLE
**CULVERT
INSTALLATION DETAILS**

DATE
01/27/2020

ARCHIVE NO.
R-0X_Culvert.Installation.dwg

DESIGNER
M. ALANIZ

DRAWN
M. ALANIZ

CHECKED
S. BINGHAM

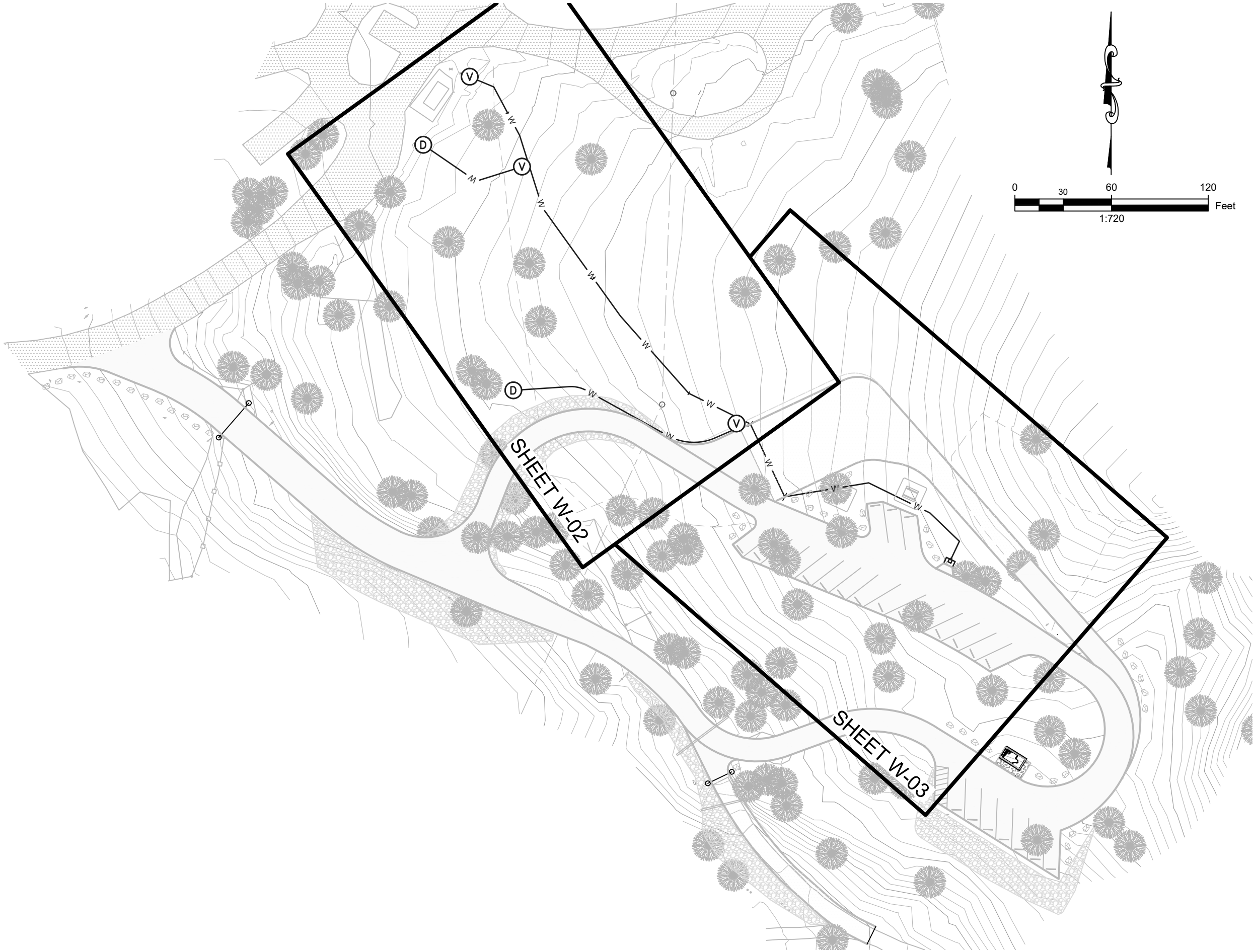
PROJECT NO.

DWG SHEET NO.

R-10

SHEET **25** OF **34**

3/8/20 09:23 MALANIZ C:\USERS\MALANIZ\DESKTOP\WHITESPAR\W0X_WaterlineOverview.dwg





United States Department of Agriculture
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(R03)
SOUTHWESTERN REGION

PROJECT NAME

**WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT**

**PRESCOTT NATIONAL
FOREST**

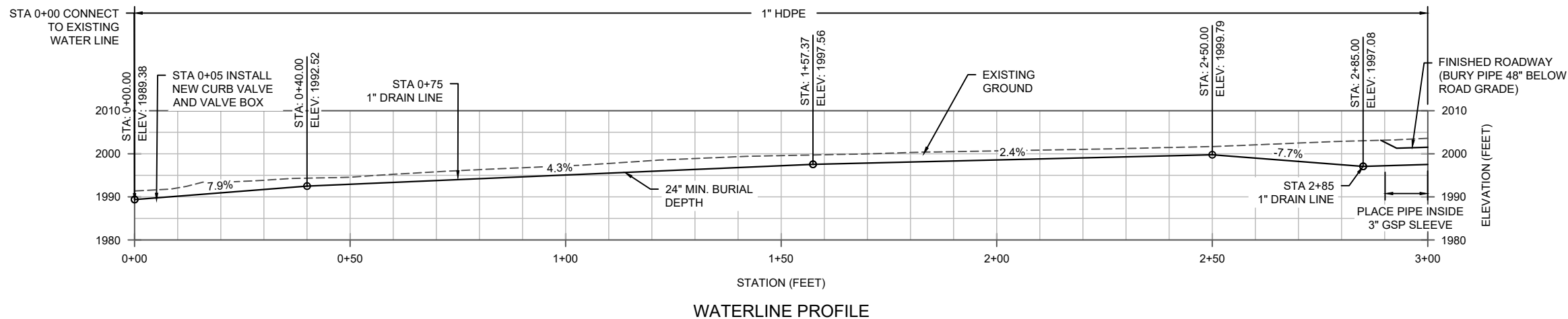
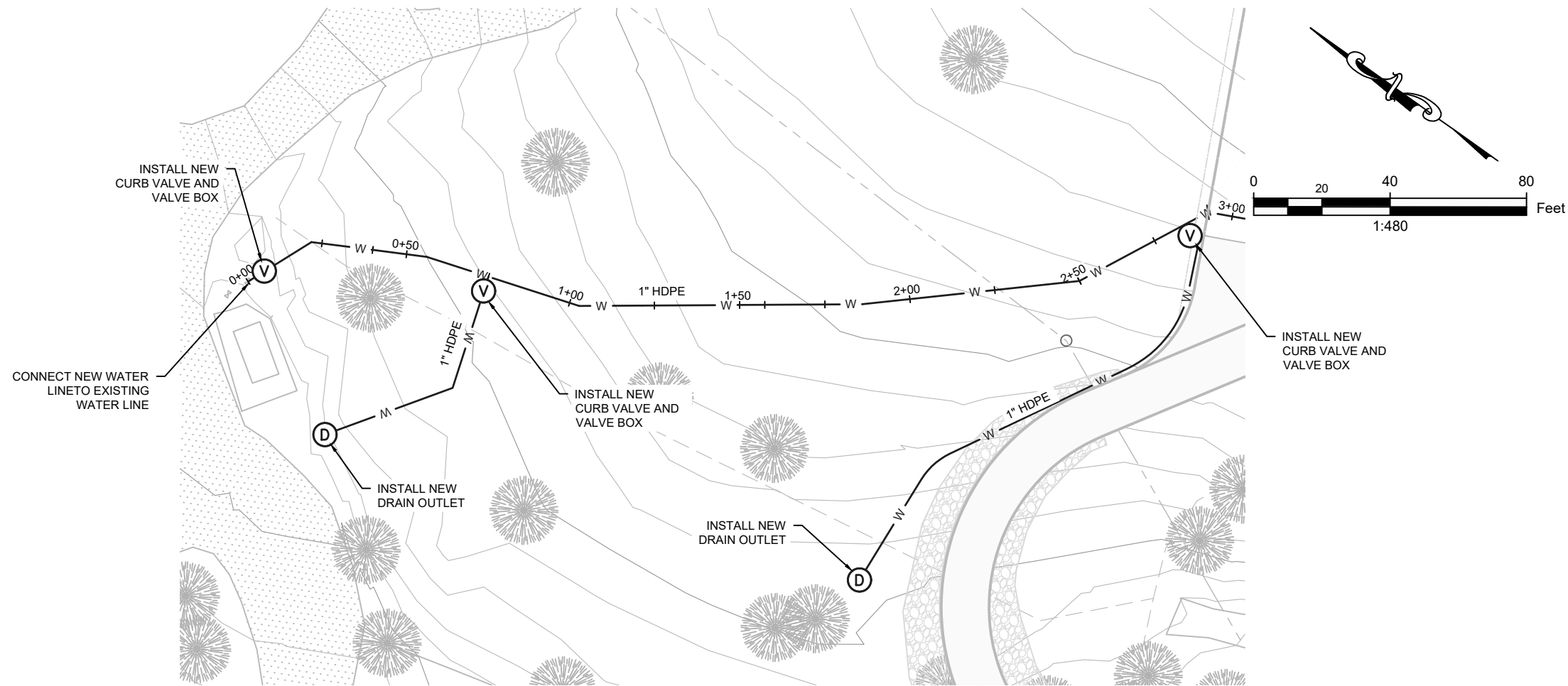
**BRADSHAW RANGER
DISTRICT**

DRAWING TITLE

**WATERLINE
OVERVIEW**

DATE 10/24/2019	
ARCHIVE NO. W-0X_WaterlineOverview.dwg	
DESIGNER M. ALANIZ	DWG SHEET NO. W-01
DRAWN M. ALANIZ	
CHECKED D. FOTHERGILL	SHEET 25 OF 34
PROJECT NO.	

3/8/20 09:23 MALANIZ C:\USERS\MALANIZ\DESKTOP\WHITE SPAR\W-0X_WaterlineOverview.dwg



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SOUTHWESTERN REGION

PROJECT NAME

**WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT**

**PRESCOTT NATIONAL
FOREST**

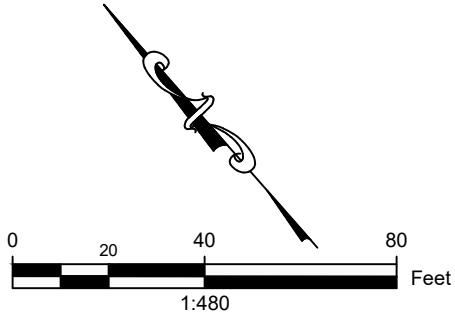
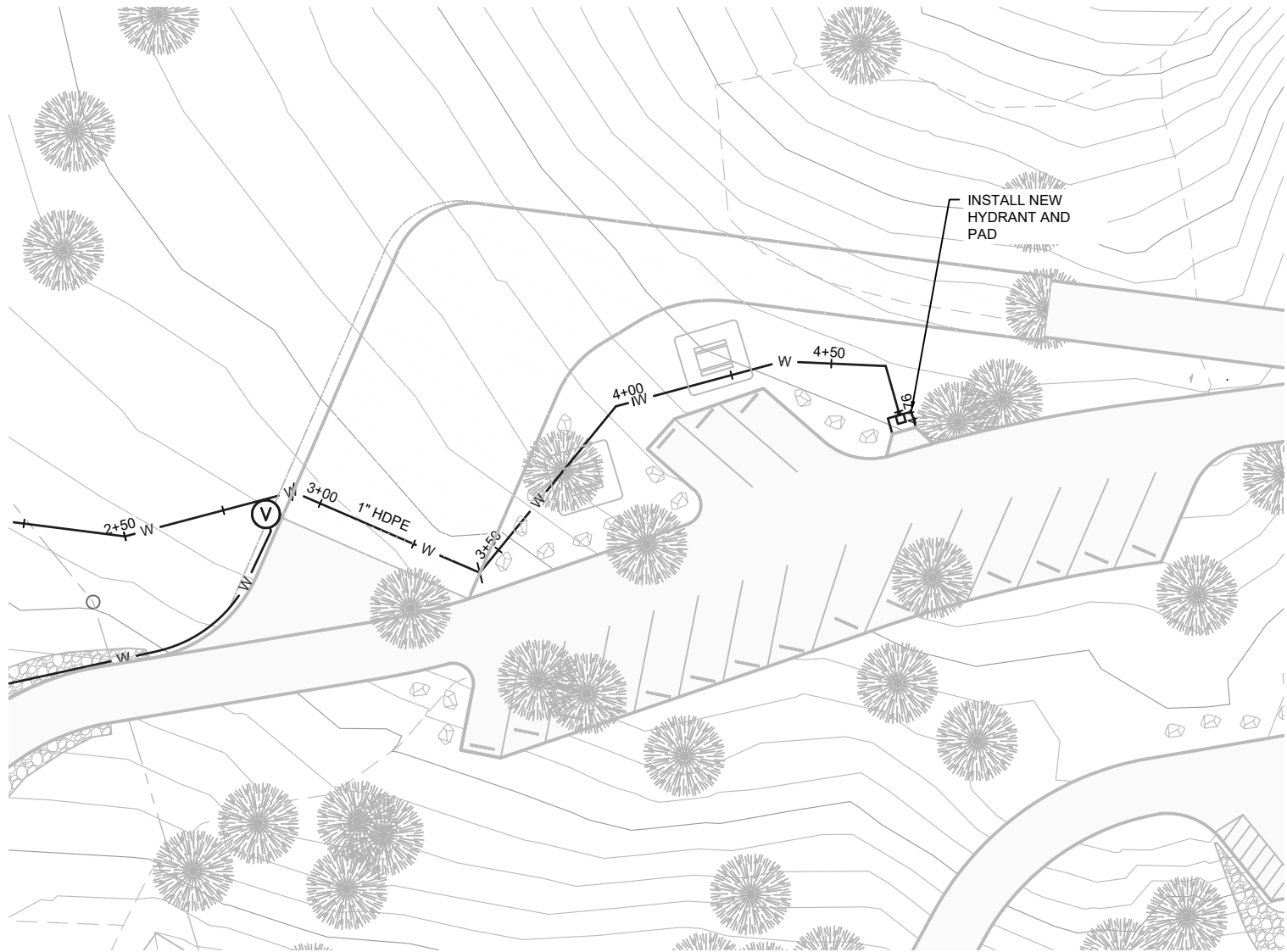
**BRADSHAW RANGER
DISTRICT**

DRAWING TITLE

**WATERLINE PLAN
AND PROFILE**

DATE 10/24/2019	
ARCHIVE NO. W-0X_WaterlineOverview.dwg	
DESIGNER M. ALANIZ	DWG SHEET NO. W-02
DRAWN M. ALANIZ	
CHECKED D. FOTHERGILL	SHEET 26 OF 34
PROJECT NO.	

3/8/20 09:23 MALANIZ C:\USERS\MALANIZ\DESKTOP\WHITE SPAR\W-0X_WaterlineOverview.dwg



United States Department of Agriculture
Forest Service

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SOUTHWESTERN REGION

PROJECT NAME

WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT

PRESCOTT NATIONAL
FOREST

BRADSHAW RANGER
DISTRICT

DRAWING TITLE

WATERLINE PLAN
AND PROFILE

DATE

10/24/2019

ARCHIVE NO.

W-0X_WaterlineOverview.dwg

DESIGNER

M. ALANIZ

DRAWN

M. ALANIZ

CHECKED

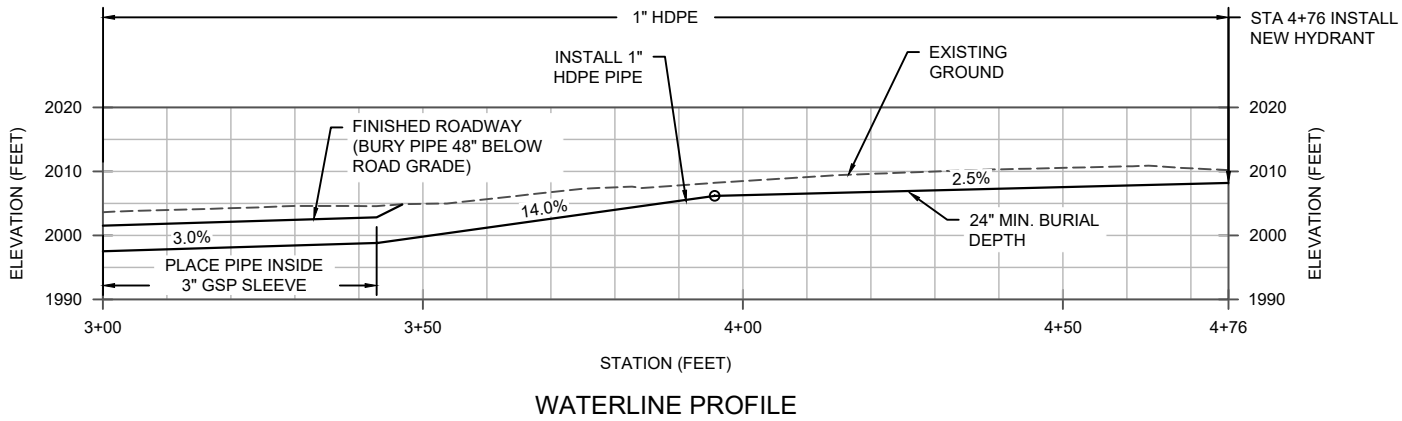
D. FOTHERGILL

PROJECT NO.

DWG SHEET NO.

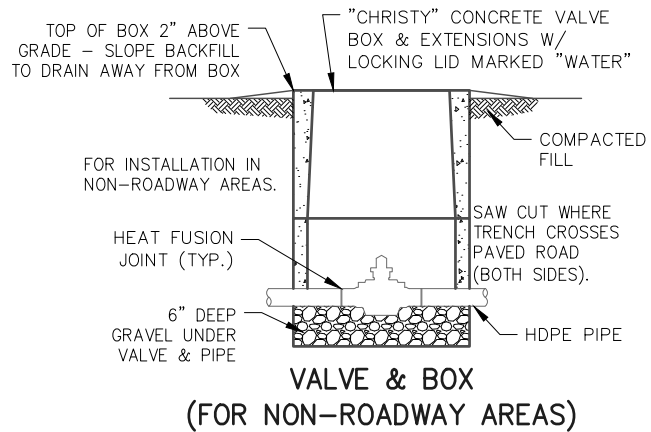
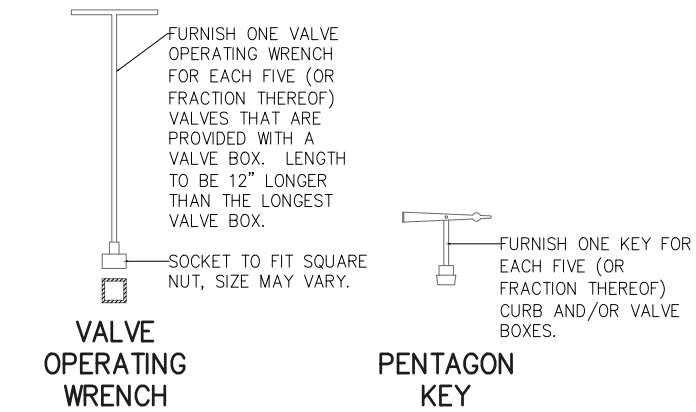
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SHEET 27 OF 34

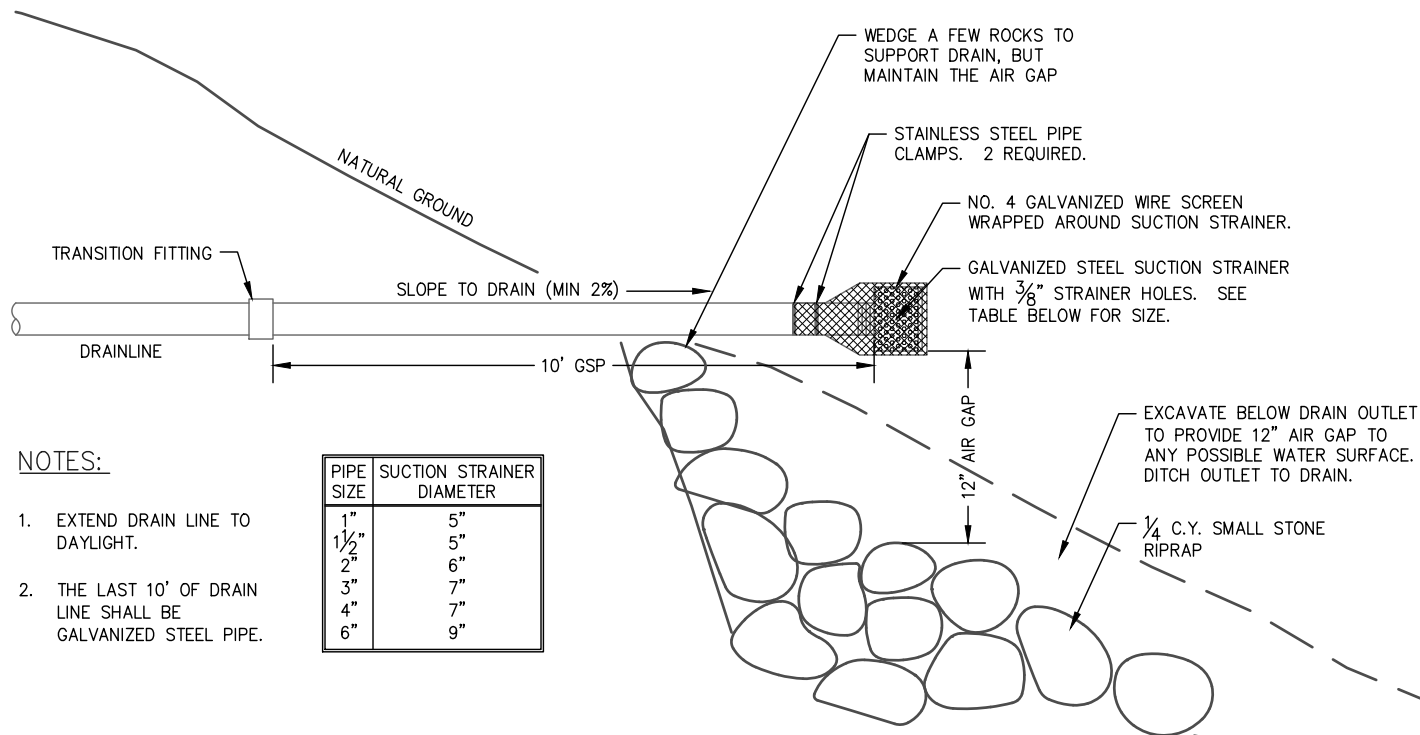


WATERLINE PROFILE

3/8/20 09:24 MALANIZ C:\USERS\MALANIZ\DESKTOP\WHITESPARW-0X_WATERLINE.TRENCH.DWG;



POLY VALVES AND CURB BOXES



NOTES:

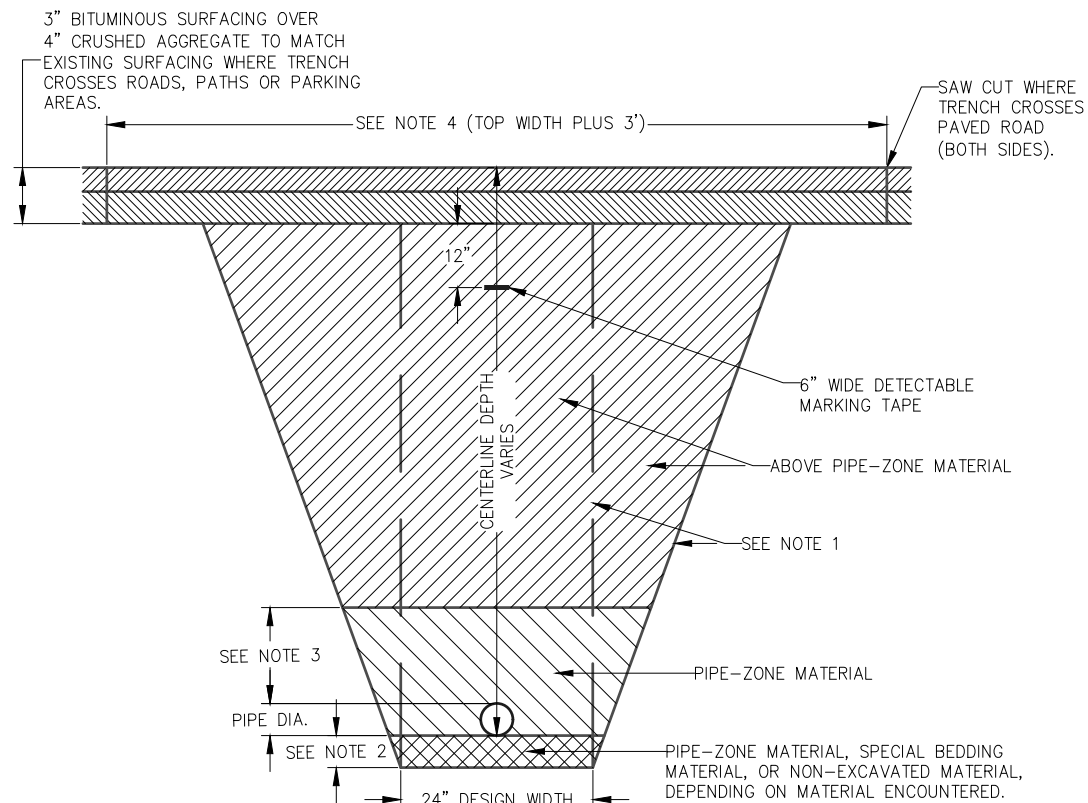
1. EXTEND DRAIN LINE TO DAYLIGHT.
2. THE LAST 10' OF DRAIN LINE SHALL BE GALVANIZED STEEL PIPE.

PIPE SIZE	SUCTION STRAINER DIAMETER
1"	5"
1 1/2"	5"
2"	6"
3"	7"
4"	7"
6"	9"

DAYLIGHT DRAIN WITH RODENT PROOF DRAIN OUTLET

TRENCHING NOTES:

1. WALLS SHALL BE VERTICAL FOR TRENCHES LESS THAN 5'-0" DEEP AT CENTERLINE. FOR DEPTHS GREATER THAN 5'-0", THE WALLS SHALL BE LAID BACK TO MEET APPLICABLE SAFETY STANDARDS.
2. IF BOTTOM OF TRENCH IS UNSATISFACTORY BEDDING MATERIAL, A MINIMUM OF 6" OF PIPE-ZONE MATERIAL OR IMPORTED SPECIAL BEDDING SHALL BE USED DEPENDING ON MATERIAL ENCOUNTERED. IF SOIL IS OF A UNIFORM TEXTURE MEETING PIPE-ZONE MATERIAL SPECIFICATIONS, THIS NEED NOT BE EXCAVATED. IF FOR SEWERLINE, ROUND TRENCH SO BOTTOM HALF OF CIRCUMFERENCE OF THE PIPE WILL REST ON UNDISTURBED SOIL.
3. REQUIRED DEPTH OF BEDDING VARIES WITH TYPE OF PIPE. SEE SPECIFICATIONS TO DETERMINE IF OTHER THAN 12" IS REQUIRED OVER TOP OF PIPE.
4. IN AREAS WHERE TRENCH RESURFACING IS REQUIRED, THIS INDICATES MAXIMUM PAY WIDTH ALLOWED.
5. UTILITY LINES SHALL BE BURIED THE FOLLOWING MINIMUM DEPTH BELOW FINISH GRADE (UNLESS OTHERWISE NOTED).
 - WATERLINES - 60 INCHES (84 INCHES UNDER ROADWAYS, SEE SHEET W1)
 - SEWERLINES - 30 INCHES
 - LPG LINES - 18 INCHES
 - ALL OTHER - 30 INCHES
6. WRAP ALL BURIED, NON-METALLIC PIPE WITH TRACER WIRE. WHERE POSSIBLE, ATTACH TRACER WIRE TO OBJECTS OR STRUCTURES ABOVE GRADE (SEE SPECIFICATION SECTION 312000).



TRENCH CROSS SECTION NOT TO SCALE



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**PRESCOTT NATIONAL
FOREST**

**BRADSHAW RANGER
DISTRICT**

DRAWING TITLE

**DAYLIGHT DRAIN, TRENCH
SECTION, AND WATER
VALVE DETAILS**

DATE

10/23/2019

ARCHIVE NO.

W-0X_Waterline.trench.dwg

DESIGNER

M. ALANIZ

DRAWN

M. ALANIZ

CHECKED

D. FOTHERGILL

PROJECT NO.

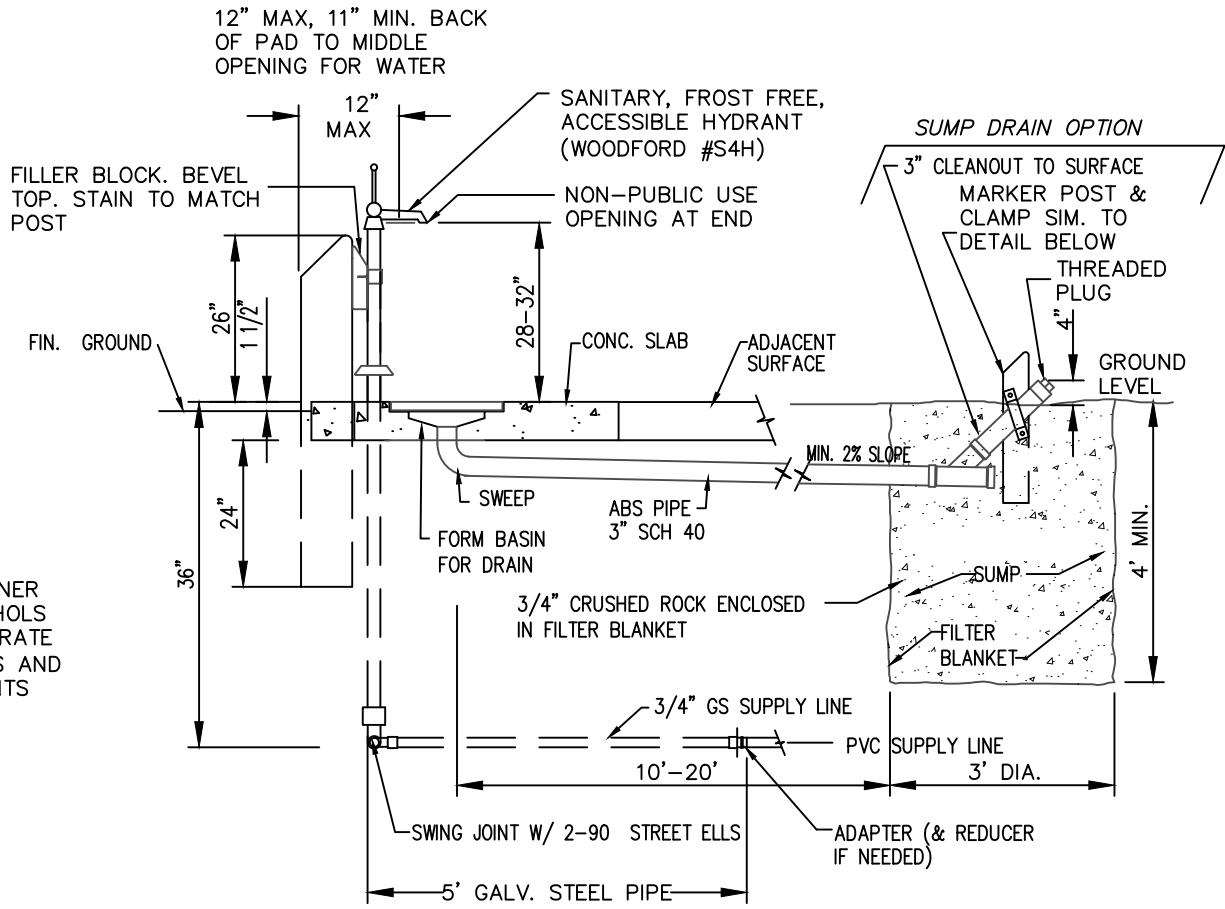
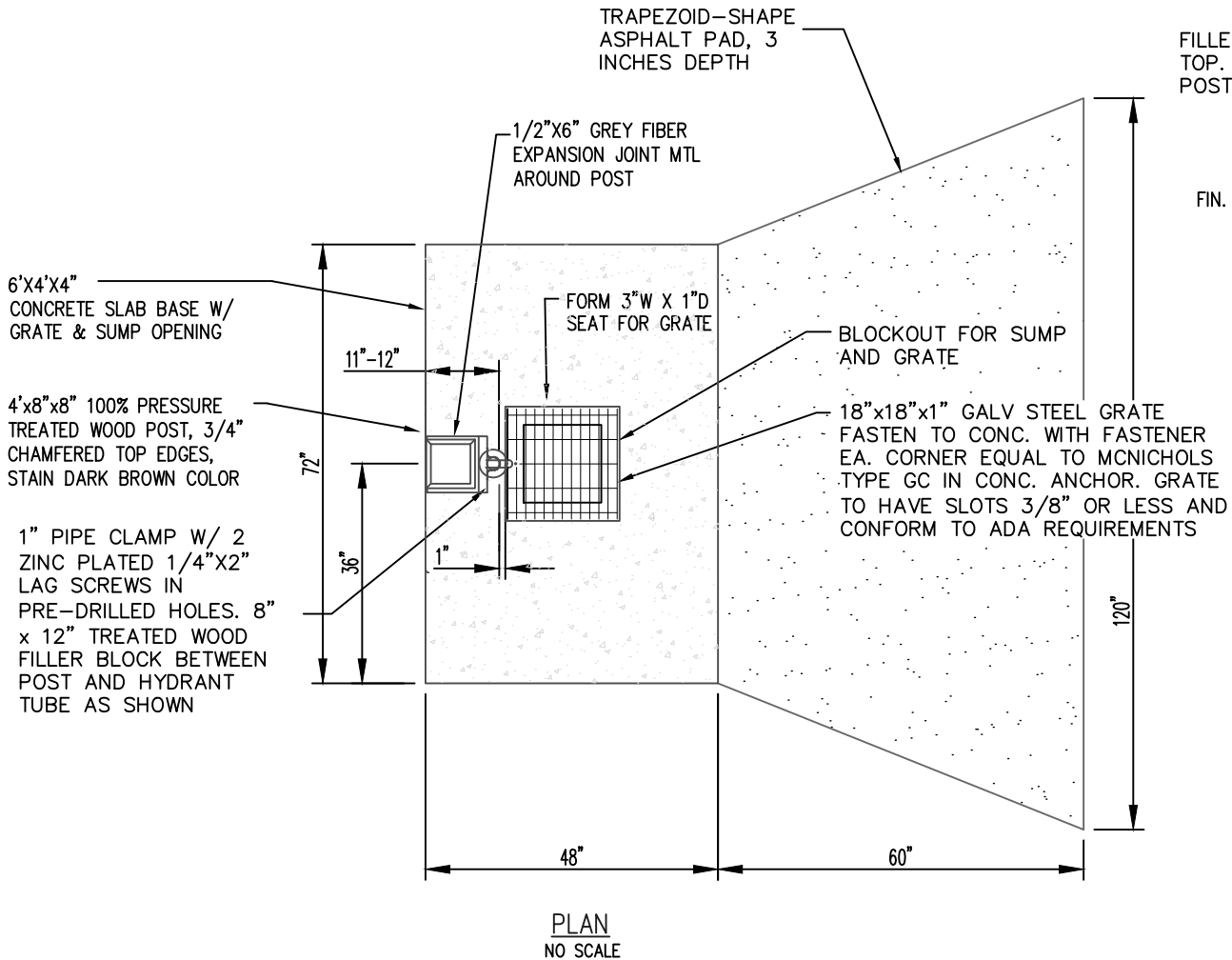
DWG SHEET NO.

W-04

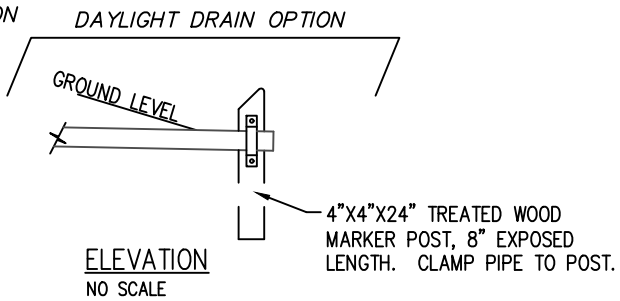
SHEET 28 OF 34

3/9/20 08:18 MALANIZ C:\USERS\MALANIZ\DESKTOP\WHITESPAR\W40X WATERHYDRANT.DWG

NOTES:
CONNECT TO NEW
WATER SUPPLY LINE



NOTE: UTILIZE DAYLIGHT DRAIN OPTION
UNLESS OTHERWISE NOTED ON PLAN



United States Department of Agriculture
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R6
PACIFIC NORTHWEST REGION

PROJECT NAME
**WHITE SPAR TRAILHEAD
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**PRESCOTT NATIONAL
FOREST**

**BRADSHAW RANGER
DISTRICT**

DRAWING TITLE
**HYDRANT WITH POST,
FRAME AND GRATE**

DATE
1/27/2020

ARCHIVE NO.
W-0X_WaterHydrant.dwg

DESIGNER M. ALANIZ	DWG SHEET NO. W-05
DRAWN M. ALANIZ	
CHECKED D. FOTHERGILL	SHEET 29 OF 34
PROJECT NO.	



United States Department of Agriculture
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(R03)
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WHITE SPAR TRAILHEAD CONSTRUCTION PROJECT

**PRESCOTT NATIONAL
FOREST**

**BRADSHAW RANGER
DISTRICT**

DRAWING TITLE

ROADWAY CONSTRUCTION STAKEOUT PLAN

DATE
3/9/2020

ARCHIVE NO.
R-0X_roads.dwg

DESIGNER
M. ALANIZ

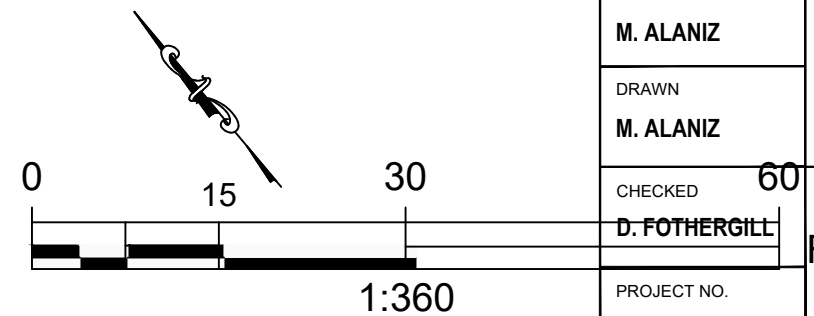
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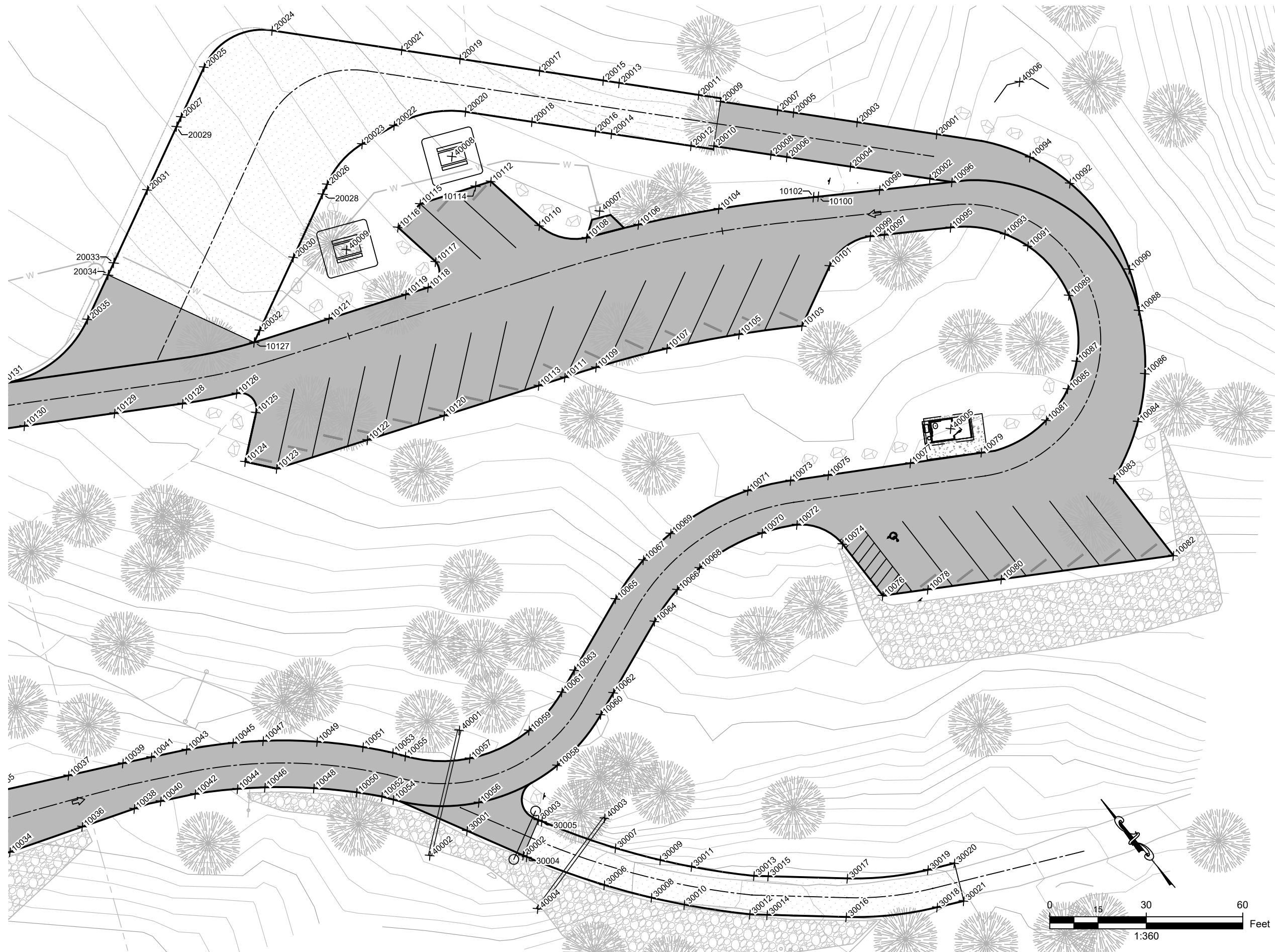
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PROJECT NO.

DWG SHEET NO.

CS-01

Feet
SHEET 30 OF 34



United States Department of Agriculture
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(R03)
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DISTRICT**

DRAWING TITLE

ROADWAY CONSTRUCTION STAKEOUT PLAN

DATE _____

3/9/2020

ARCHIVE NO.

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DESIGNER

M. ALANIZ

DRAWN

M. ALANIZ

CHECKED

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PROJECT NO.

DWG SHEET NO.

CS-02

SHEET 31 OF 34

3/8/20 09:31 MALANIZ C:\USERS\MALANIZ\DESKTOP\WHITE SPAR\R-0X_ROADS.DWG:

POINT TABLE				
POINT #	NORTHING	EASTING	ELEVATION	DESCRIPTION
10001	4830.00	4605.43	1973.76	ER
10002	4854.37	4673.63	1978.51	ER
10003	4827.49	4634.32	1975.59	ER
10004	4817.63	4658.90	1976.52	ER @ PC
10005	4832.67	4679.35	1977.40	ER
10006	4827.60	4688.52	1977.74	ER @ BVC
10007	4808.57	4677.47	1977.30	ER @ BVC
10008	4809.53	4713.81	1978.97	ER @ PT
10009	4792.91	4699.39	1978.53	ER @ PT
10010	4795.80	4729.63	1980.12	ER
10011	4779.18	4715.21	1979.68	ER
10012	4789.25	4737.18	1980.74	ER @ EVC
10013	4772.63	4722.76	1980.30	ER @ EVC
10014	4779.41	4748.51	1981.72	ER
10015	4762.80	4734.09	1981.28	ER
10016	4778.32	4749.77	1981.82	ER @ BVC
10017	4761.70	4735.36	1981.38	ER @ BVC
10018	4763.03	4767.39	1983.14	ER
10019	4746.41	4752.98	1982.70	ER
10020	4748.57	4784.06	1984.00	ER @ PC
10021	4731.84	4769.76	1983.57	ER @ PC
10022	4740.39	4794.73	1984.37	ER @ EVC
10023	4722.35	4782.13	1983.93	ER @ EVC
10024	4733.71	4805.19	1984.64	ER
10025	4714.69	4794.13	1984.20	ER
10026	4728.45	4815.07	1984.88	ER
10027	4706.83	4809.37	1984.52	ER
10028	4703.23	4817.89	1984.70	ER
10029	4693.54	4840.95	1985.20	ER
10030	4688.05	4853.95	1985.48	ER @ PC
10031	4683.83	4864.00	1985.70	ER
10032	4678.45	4877.23	1985.99	ER @ PCC
10033	4697.07	4885.58	1986.40	ER @ PCC
10034	4674.70	4887.11	1986.21	ER
10035	4692.32	4894.81	1986.60	ER
10036	4666.31	4909.40	1986.72	ER @ BVC
10037	4681.24	4916.33	1987.05	ER @ BVC
10038	4660.16	4925.39	1987.19	ER @ PT
10039	4673.31	4931.73	1987.48	ER @ PT
10040	4656.68	4933.18	1987.50	ER
10041	4669.04	4939.75	1987.78	ER
10042	4651.51	4942.83	1987.94	ER @ PC

POINT TABLE				
POINT #	NORTHING	EASTING	ELEVATION	DESCRIPTION
10043	4663.78	4949.64	1988.23	ER @ PC
10044	4644.27	4953.93	1988.62	ER
10045	4656.13	4962.04	1988.90	ER
10046	4639.16	4960.75	1989.11	ER @ EVC
10047	4650.60	4969.62	1989.40	ER @ EVC
10048	4629.20	4972.25	1990.06	ER
10049	4639.62	4982.31	1990.35	ER
10050	4619.63	4981.60	1990.89	ER @ BVC
10051	4629.18	4992.17	1991.15	ER @ BVC
10052	4613.61	4986.80	1991.40	ER @ PT
10053	4621.84	4998.13	1991.70	ER @ PT
10054	4610.56	4988.90	1991.65	ER @ PC
10055	4618.52	5000.42	1991.93	ER @ PC
10056	4592.81	5008.69	1993.24	ER
10057	4605.13	5015.35	1993.52	ER
10058	4585.96	5034.78	1995.05	ER @ EVC
10059	4599.96	5035.03	1995.33	ER @ EVC
10060	4589.39	5055.30	1996.52	ER @ PT
10061	4602.54	5050.51	1996.80	ER @ PT
10062	4592.06	5062.65	1997.14	ER
10063	4605.22	5057.87	1997.42	ER
10064	4600.83	5086.73	1999.19	ER @ PC
10065	4613.98	5081.94	1999.47	ER @ PC
10066	4603.87	5098.47	2000.27	ER @ BVC
10067	4617.72	5096.32	2000.55	ER @ BVC
10068	4604.59	5108.12	2001.08	ER
10069	4618.60	5108.12	2001.36	ER
10070	4600.40	5130.02	2002.50	ER
10071	4613.37	5135.09	2002.77	ER
10072	4595.43	5139.96	2002.97	ER @ PT
10073	4607.21	5147.24	2003.24	ER @ PT
10074	4581.69	5146.96	2003.15	ER
10075	4600.98	5157.33	2003.55	ER @ EVC
10076	4561.40	5146.21	2003.00	ER
10077	4587.43	5179.28	2004.07	ER
10078	4553.86	5158.21	2003.28	ER
10079	4575.81	5198.35	2004.52	ER @ PC
10080	4541.62	5177.71	2003.73	ER @ PC
10081	4570.49	5220.20	2005.06	ER
10082	4512.88	5223.46	2003.89	ER
10083	4543.01	5224.58	2004.53	ER
10084	4551.89	5241.76	2004.87	ER @ BVC

POINT TABLE				
POINT #	NORTHING	EASTING	ELEVATION	DESCRIPTION
10085	4573.65	5231.57	2005.35	ER @ BVC
10086	4561.84	5253.02	2005.46	ER
10087	4578.49	5239.20	2005.46	ER
10088	4578.12	5264.19	2005.90	ER
10089	4595.69	5250.55	2006.25	ER
10090	4589.86	5270.15	2006.26	ER
10091	4615.66	5250.62	2007.33	ER @ EVC
10092	4622.18	5273.20	2007.33	ER @ EVC
10093	4623.09	5247.52	2007.68	ER @ BVC
10094	4636.40	5268.85	2008.24	ER @ BVC
10095	4635.52	5235.93	2008.44	ER @ PT
10096	4646.10	5245.30	2008.68	ER
10097	4647.00	5218.73	2008.64	ER
10098	4658.64	5226.51	2008.92	ER
10099	4649.46	5215.05	2008.61	ER
10100	4669.30	5210.54	2008.59	ER @ EVC
10101	4650.53	5199.44	2008.19	ER
10102	4670.13	5209.29	2008.55	ER @ PC
10103	4641.77	5180.86	2007.53	ER
10104	4686.28	5184.42	2007.67	ER
10105	4652.35	5164.21	2006.88	ER
10106	4698.58	5162.12	2006.92	ER
10107	4663.37	5144.22	2006.13	ER
10108	4705.78	5147.17	2006.43	ER
10109	4673.03	5123.53	2005.38	ER
10110	4718.08	5138.31	2006.20	ER
10111	4676.91	5114.08	2005.04	ER @ PT
10112	4738.33	5135.61	2006.25	ER
10113	4680.14	5106.21	2004.80	ER @ BVC
10114	4740.24	5130.98	2006.10	ER @ BVC
10115	4747.13	5114.25	2005.53	ER
10116	4745.94	5104.31	2005.14	ER
10117	4730.23	5106.37	2005.13	ER
10118	4725.61	5099.45	2004.84	ER
10119	4728.40	5092.75	2004.59	ER
10120	4691.89	5077.70	2003.80	ER
10121	4737.98	5069.63	2003.66	ER @ EVC
10122	4701.42	5054.57	2002.87	ER @ EVC
10123	4712.73	5027.21	2001.74	ER
10124	4720.65	5021.10	2001.52	ER
10125	4730.20	5033.50	2002.04	ER
10126	4738.62	5032.69	2002.02	ER



United States Department of Agriculture
Forest Service

(R03)
SOUTHWESTERN REGION

PROJECT NAME

**WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT**

**PRESCOTT NATIONAL
FOREST**

**BRADSHAW RANGER
DISTRICT**

DRAWING TITLE

**ROADWAY CONSTRUCTION
STAKEOUT POINTS**

DATE

3/9/2020

ARCHIVE NO.

R-0X_roads.dwg

DESIGNER

M. ALANIZ

DWG SHEET NO.

CS-03

DRAWN

M. ALANIZ

CHECKED

D. FOTHERGILL

PROJECT NO.

SHEET **32** OF **34**

3/8/20 09:31 MALANIZ C:\USERS\MALANIZ\DESKTOP\WHITE SPAR\R-0X_ROADS.DWG;

POINT TABLE				
POINT #	NORTHING	EASTING	ELEVATION	DESCRIPTION
10127	4747.30	5047.06	2002.67	ER
10128	4747.01	5017.78	2001.36	ER @ PT
10129	4758.31	4999.67	2000.51	ER @ BVC
10130	4773.29	4975.66	1999.01	ER
10131	4788.00	4978.53	1998.93	ER
10132	4782.53	4960.86	1997.72	ER @ PC
10133	4794.40	4968.27	1998.00	ER @ PC
10134	4787.96	4949.48	1996.46	ER @ EVC
10135	4801.21	4954.01	1996.74	ER @ EVC
10136	4790.86	4933.58	1994.86	ER
10137	4804.86	4934.01	1994.86	ER
10138	4787.07	4911.92	1992.49	ER
10139	4800.09	4906.76	1992.49	ER
10140	4777.00	4895.64	1990.42	ER @ BVC
10141	4787.43	4886.29	1990.42	ER @ BVC
10142	4775.00	4893.53	1990.12	ER
10143	4784.92	4883.63	1990.12	ER
10144	4757.29	4881.69	1988.19	ER @ PT
10145	4762.63	4868.75	1988.19	ER @ PT
10146	4747.19	4862.72	1987.21	ER
10147	4728.81	4870.55	1986.90	ER
10148	4727.06	4870.03	1986.83	ER @ EVC
10149	4733.66	4853.16	1986.51	ER @ EVC
10150	4713.43	4870.30	1986.70	ER
10151	4727.46	4842.97	1986.17	ER
20001	4660.53	5251.23	2008.95	ER
20002	4651.27	5240.74	2008.75	ER
20003	4679.28	5234.69	2009.95	ER
20004	4670.01	5224.20	2009.95	ER
20005	4694.27	5221.46	2010.75	ER @ BVC
20006	4685.01	5210.96	2010.75	ER @ BVC
20007	4698.02	5218.15	2010.93	ER
20008	4688.76	5207.66	2010.93	ER
20009	4711.50	5206.26	2011.21	ER @ END.PAVE
20010	4702.24	5195.76	2011.21	ER @ END.PAVE
20011	4717.43	5202.36	2011.17	ER
20012	4706.84	5190.36	2011.17	ER
20013	4736.18	5185.82	2010.31	ER
20014	4725.59	5173.82	2010.31	ER
20015	4739.93	5182.51	2010.00	ER @ EVC
20016	4729.34	5170.52	2010.00	ER @ EVC
20017	4754.92	5169.28	2008.70	ER

POINT TABLE				
POINT #	NORTHING	EASTING	ELEVATION	DESCRIPTION
20018	4744.34	5157.28	2008.70	ER
20019	4773.67	5152.74	2007.08	ER
20020	4759.99	5143.47	2007.35	ER
20021	4787.43	5140.60	2006.13	ER @ BVC
20022	4770.97	5123.73	2005.50	ER
20023	4772.96	5112.43	2004.72	ER
20024	4818.00	5113.63	2004.23	ER
20025	4822.85	5090.11	2003.68	ER
20026	4770.36	5096.01	2003.26	ER
20027	4815.59	5074.69	2003.26	ER
20028	4768.93	5092.98	2003.17	ER @ EVC
20029	4814.16	5071.66	2003.17	ER @ EVC
20030	4759.71	5073.39	2002.62	ER
20031	4804.94	5052.08	2002.62	ER
20032	4749.05	5050.78	2002.73	ER
20033	4794.28	5029.46	2001.23	ER
20034	4792.53	5025.74	2001.13	ER @ START.PAVE
20035	4786.04	5011.98	2000.74	ER
30001	4588.44	5000.23	1992.72	ER @ BVC
30002	4571.34	5008.68	1993.53	ER @ PC
30003	4576.76	5019.39	1993.77	ER @ PC
30004	4570.26	5009.23	1993.55	ER
30005	4575.74	5019.91	1993.79	ER
30006	4548.11	5022.10	1993.22	ER
30007	4554.68	5032.14	1993.46	ER
30008	4535.67	5030.80	1992.33	ER @ EVC
30009	4542.85	5040.41	1992.57	ER @ EVC
30010	4527.44	5037.23	1991.53	ER
30011	4535.02	5046.53	1991.77	ER
30012	4512.05	5050.91	1989.96	ER @ PT
30013	4520.40	5059.56	1990.20	ER @ PT
30014	4508.48	5054.92	1989.57	ER
30015	4517.45	5062.88	1989.81	ER
30016	4492.14	5073.34	1987.65	ER @ PC
30017	4501.12	5081.30	1987.89	ER @ PC
30018	4476.30	5096.94	1985.54	ER @ PT
30019	4487.04	5102.20	1985.78	ER @ PT
30020	4483.34	5109.84	1985.12	ER
30021	4472.48	5104.51	1984.93	ER
40001	4613.94	5018.47	1990.75	CULV INL
40002	4589.97	4986.45	1989.00	CULV OUT
40003	4563.95	5035.52	1991.75	CULV INL

POINT TABLE				
POINT #	NORTHING	EASTING	ELEVATION	DESCRIPTION
40004	4555.73	5001.49	1987.00	CULV OUT
40005	4587.56	5195.75	2003.90	TOILET
40006	4656.43	5281.47	2008.92	PANEL
40007	4709.53	5155.59	2006.14	HYD PAD
40008	4752.03	5131.32	2006.50	PICNIC
40009	4750.90	5087.57	2003.85	PICNIC

DEFINITIONS:

ER	EDGE OF ROADWAY
BVC	BEGIN VERTICAL CURVE
EVC	END VERTICAL CURVE
PC	BEGIN HORIZONTAL CURVE
PT	END HORIZONTAL CURVE
CULV INL	CULVERT INLET
CULV OUT	CULVERT OUTLET
HYD	HYDRANT
PICNIC	PICNIC PAD
START.PAVE	BEGIN PAVEMENT SURFACE
END.PAVE	END PAVEMENT SURFACE
TOILET	NEW TOILET FOUNDATION (FLOOR ELEVATION)



United States Department of Agriculture
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(R03)
SOUTHWESTERN REGION

PROJECT NAME

**WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT**

**PRESCOTT NATIONAL
FOREST**

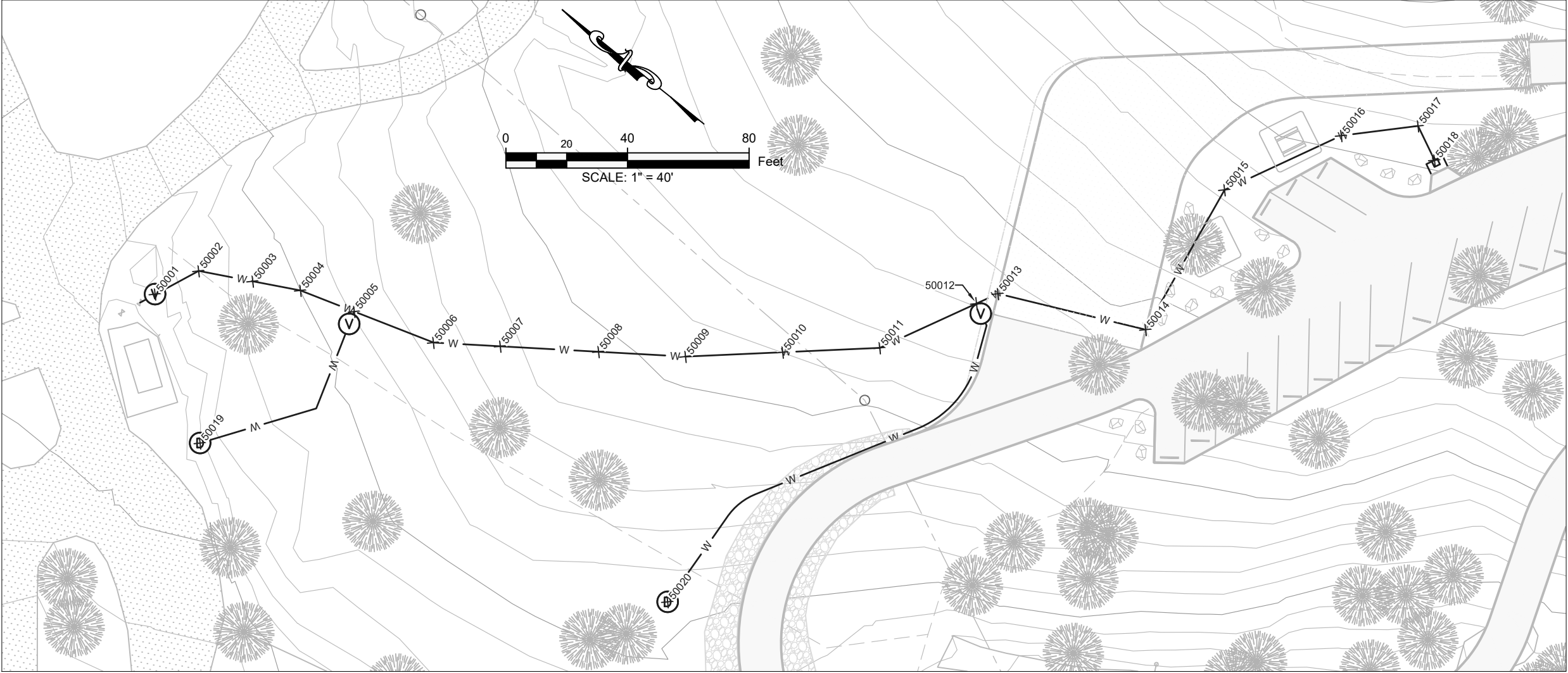
**BRADSHAW RANGER
DISTRICT**

DRAWING TITLE

**ROADWAY CONSTRUCTION
STAKEOUT POINTS**

DATE 3/9/2020	
ARCHIVE NO. R-0X_roads.dwg	
DESIGNER M. ALANIZ	DWG SHEET NO. CS-04
DRAWN M. ALANIZ	
CHECKED D. FOTHERGILL	SHEET 33 OF 34
PROJECT NO.	

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POINT TABLE				
POINT #	NORTHING	EASTING	ELEVATION	DESCRIPTION
50001	5011.20	4857.81	1989.82	WL VLV
50002	5004.84	4872.76	1991.10	WL ANG
50003	4988.85	4881.28	1992.52	WL GB
50004	4974.74	4888.80	1993.20	WL ANG
50005	4956.61	4894.51	1994.02	WL DRAIN
50006	4929.94	4902.92	1995.22	WL ANG
50007	4912.05	4915.79	1996.17	WL
50008	4885.77	4934.69	1997.56	WL GB
50009	4862.50	4951.42	1998.25	WL ANG
50010	4838.54	4972.60	1999.02	WL

DEFINITIONS:

WL WATERLINE
VLV VALVE BOX
GB GRADE BREAK
ANG ANGLE POINT
HYD HYDRANT
OUT OUTLET (SCREENED DRAIN)

POINT TABLE				
POINT #	NORTHING	EASTING	ELEVATION	DESCRIPTION
50011	4814.57	4993.77	1999.79	WL ANG_GB
50012	4798.97	5025.11	1997.08	WL DRAIN
50013	4795.50	5032.07	1997.31	WL GB
50014	4750.27	5053.38	1998.81	WL ANG_GB
50015	4758.95	5105.48	2006.17	WL ANG_GB
50016	4740.27	5143.46	2007.24	WL ANG
50017	4722.63	5161.80	2007.88	WL ANG
50018	4711.34	5156.45	2008.20	WL @ HYD
50019	4968.91	4828.99	1992.00	WL OUT
50020	4816.41	4884.93	1995.41	WL OUT



United States Department of Agriculture
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(R03)
SOUTHWESTERN REGION

PROJECT NAME

WHITE SPAR TRAILHEAD
CONSTRUCTION PROJECT

PRESCOTT NATIONAL
FOREST

BRADSHAW RANGER
DISTRICT

DRAWING TITLE

WATERLINE
CONSTRUCTION STAKEOUT
PLAN AND POINTS

DATE

3/9/2020

ARCHIVE NO.

W-0X_WaterlineOverview.dwg

DESIGNER

M. ALANIZ

DWG SHEET NO.

CS-05

DRAWN

M. ALANIZ

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D. FOTHERGILL

PROJECT NO.

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