

City of Prescott

Workforce Housing Committee



January 30, 2025 | 5:30 PM
201 N. Montezuma Street
Council Chambers, 3rd Floor
Prescott, AZ 86301

AGENDA

The following Agenda will be considered by the **Workforce Housing Committee** at their meeting to be held **January 30, 2025**. Notice of this meeting is given pursuant to Arizona Revised Statutes, Section 38-431.02.

This event will also be available virtually through Teams:

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 241 505 387 557

Passcode: iJ6tR9m5

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **DISCUSSION & ACTION ITEMS**
 - A. Discussion Regarding the Initiatives of the Workforce Housing Committee.
Recommended Action: This item is for discussion only. No formal action will be taken.
 - B. Discussion Regarding Public Input and Questions for the Committee.
Recommended Action: This item is for discussion only. No formal action will be taken.
4. **ADJOURNMENT**

Upon a public majority vote of a quorum of the Board, the Board may hold an executive session, which will not be open to the public, regarding any item listed on the agenda but only for the following purposes:

- (1) Discussion or consideration of personnel matters (A.R.S. §38-431.03(A)(1));
- (2) Discussion or consideration of records exempt by law (A.R.S. §38-431.03(A)(2));
- (3) Discussion or consultation for legal advice with the city's attorneys (A.R.S. §38-431.03(A)(3));
- (4) Discussion or consultation with the city's attorneys regarding the city's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation, or in settlement discussions conducted in order to avoid litigation (A.R.S. § 38-431.03(A)(4));
- (5) Discussion or consultation with designated representatives of the city to consider its position and instruct its representatives regarding negotiations with employee organizations

(A.R.S. §38-431.03(A)(5));

(6) Discussion, consultation or consideration for negotiations by the city or its designated representatives with members of a tribal council, or its designated representatives, of an Indian reservation located within or adjacent to the city (A.R.S. §38-431.03(A)(6));

(7) Discussion or consultation with designated representatives of the city to consider its position and instruct its representatives regarding negotiations for the purchase, sale or lease of real property (A.R.S. §38-431.03(A)(7)).

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on 1/27/25 at 1:00 p.m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

Sarah M. Siep

Sarah M. Siep, City Clerk



TO: MAYOR AND CITY COUNCIL
AGENDA: January 30 Workforce Housing Forum
DATE: January 30, 2025
DEPT: City Manager
ITEM #: 3.A
SUBJECT: Discussion Regarding the Initiatives of the Workforce Housing Committee.

ITEM SUMMARY

This item is for the Workforce Housing Committee to provide an overview to the public of their initiatives and progress.

BACKGROUND

The Workforce Housing Committee wanted to have more public engagement to inform the public about the issues surrounding workforce housing and how the committee is working towards solutions.

FINANCIAL IMPACT

None.

RECOMMENDED ACTION

This item is for discussion only. No formal action will be taken.

ATTACHMENTS

None



TO: MAYOR AND CITY COUNCIL
AGENDA: January 30 Workforce Housing Forum
DATE: January 30, 2025
DEPT: City Manager
ITEM #: 3.B
SUBJECT: Discussion Regarding Public Input and Questions for the Committee.

ITEM SUMMARY

This item will take place in a question and answer format between the public and the Committee in order to discuss solutions and issues around workforce housing.

BACKGROUND

The Workforce Housing Committee wanted continual public feedback and engagement to address workforce housing issues as a community.

FINANCIAL IMPACT

None.

RECOMMENDED ACTION

This item is for discussion only. No formal action will be taken.

ATTACHMENTS

None