

City of Prescott
**Council Subcommittee on
Water Issues**



February 4, 2025 | 9:30 AM
201 N Montezuma Street
Council Chambers, 3rd Floor
Prescott, AZ 86301

AGENDA

The following Agenda will be considered by the **Prescott Council Subcommittee on Water Issues at a Regular Subcommittee Meeting** pursuant to the Prescott City Charter, Article II, Section 13. Notice of the meeting is given pursuant to Arizona Revised Statutes, Section 38-431.02. One or more members of the Council may be attending the meeting through the use of a technological device.

Viewing & Participation

This meeting may be viewed on Channel 64, Facebook Live or on the City's website: [City of Prescott Live Meeting Feed](#)

Public comments for Council may be submitted through the City website: [Public Comment Form](#)

1. CALL TO ORDER

2. ROLL CALL

3. DISCUSSION & ACTION ITEMS

- A. Approval of the January 7, 2025 Council Subcommittee on Water Issues Meeting Minutes.
Recommended Action: MOVE to approve the minutes as presented
- B. **WSA24-013:** A Water Service Application for 11.66 Acre-feet Per Year Submitted by Michael Taylor Architects, on Behalf of Owner YH Development Properties, LLC. Location: APN 109-13-001D, 500 S Marina St., 8 Parcels Comprising 3.5 Acres, in T13N, R02W, Section 04, SE 1/4.
Recommended Action: MOVE to recommend forwarding WSA24-013 to Council for approval or denial
- C. Presentation & Discussion Regarding a Potential Memorandum of Understanding (MOU) with The Nature Conservancy.
Recommended Action: MOVE to recommend forwarding the MOU to Council for approval
- D. Presentation & Discussion Regarding Northern Arizona Municipal Water Users Association (NAMWUA).
Recommended Action: This item is for discussion only. No formal action will be taken.
- E. Presentation & Discussion Regarding Water Service Applications and Potential Water Policy Updates.

Recommended Action: This item is for discussion only. No formal action will be taken.

- F. 2022 Water Management Policy Discussion - Current Residential & Non-Residential Water Budget Overview for January 1, 2025 through January 24, 2025.

Recommended Action: This item is for discussion only. No formal action will be taken.

4. GENERAL ANNOUNCEMENTS FROM STAFF

5. ADJOURNMENT

Upon a public majority vote of a quorum of the City Council, the Council may hold an executive session, which will not be open to the public, regarding any item listed on the agenda but only for the following purposes:

- (1) Discussion or consideration of personnel matters (A.R.S. §38-431.03(A)(1));
- (2) Discussion or consideration of records exempt by law (A.R.S. §38-431.03(A)(2));
- (3) Discussion or consultation for legal advice with the city's attorneys (A.R.S. §38-431.03(A)(3));
- (4) Discussion or consultation with the city's attorneys regarding the city's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation, or in settlement discussions conducted in order to avoid litigation (A.R.S. § 38-431.03(A)(4));
- (5) Discussion or consultation with designated representatives of the city to consider its position and instruct its representatives regarding negotiations with employee organizations (A.R.S. §38-431.03(A)(5));
- (6) Discussion, consultation or consideration for negotiations by the city or its designated representatives with members of a tribal council, or its designated representatives, of an Indian reservation located within or adjacent to the city (A.R.S. §38-431.03(A)(6));
- (7) Discussion or consultation with designated representatives of the city to consider its position and instruct its representatives regarding negotiations for the purchase, sale or lease of real property (A.R.S. §38-431.03(A)(7)).

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on 1/30/25 at 12:00 p.m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

Sarah M. Siep

Sarah M. Siep, City Clerk