



City of Prescott

Mayor's Veterans Commission

June 4, 2025 | 9:00 AM
Grace Sparks Activity Center
824 E. Gurley Street
Prescott, AZ 86301

AGENDA

The following Agenda will be considered by the **Mayor's Veterans Commission** at their meeting to be held **June 4, 2025**. Notice of this meeting is given pursuant to Arizona Revised Statutes, Section 38-431.02.

1. **PLEDGE OF ALLEGIANCE**
2. **CALL TO ORDER**
3. **ROLL CALL**
4. **DISCUSSION & ACTION ITEMS**
 - A. Approval of Minutes from the May 7, 2025 Mayor's Veterans Commission Meeting.
Recommended Action: MOVE to approve minutes as presented
 - B. Presentation and Discussion Regarding Vet-Connect Town Hall Update - Steve Woods/Ed Reiger.
Recommended Action: This item is for discussion only. No formal action will be taken.
 - C. Presentation and Discussion Regarding USVETS Update - Bryan Campbell.
Recommended Action: This item is for discussion only. No formal action will be taken.
 - D. Presentation and Discussion Regarding a VA Update - Craig Furst/Steve Sample.
Recommended Action: This item is for discussion only. No formal action will be taken.
5. **UPDATES**
 - A. Staff Announcements.
6. **ADJOURNMENT**

Upon a public majority vote of a quorum of the Board, the Board may hold an executive session, which will not be open to the public, regarding any item listed on the agenda but only for the following purposes:

- (1) Discussion or consideration of personnel matters (A.R.S. §38-431.03(A)(1));
- (2) Discussion or consideration of records exempt by law (A.R.S. §38-431.03(A)(2));
- (3) Discussion or consultation for legal advice with the city's attorneys (A.R.S. §38-

431.03(A)(3));

- (4) Discussion or consultation with the city's attorneys regarding the city's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation, or in settlement discussions conducted in order to avoid litigation (A.R.S. § 38-431.03(A)(4));
- (5) Discussion or consultation with designated representatives of the city to consider its position and instruct its representatives regarding negotiations with employee organizations (A.R.S. §38-431.03(A)(5));
- (6) Discussion, consultation or consideration for negotiations by the city or its designated representatives with members of a tribal council, or its designated representatives, of an Indian reservation located within or adjacent to the city (A.R.S. §38-431.03(A)(6));
- (7) Discussion or consultation with designated representatives of the city to consider its position and instruct its representatives regarding negotiations for the purchase, sale or lease of real property (A.R.S. §38-431.03(A)(7)).

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on 5/29/25 at 1:00 p.m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

Sarah M. Siep

Sarah M. Siep, City Clerk



TO: MAYOR AND CITY COUNCIL
AGENDA: Mayor's Veteran Commission
DATE: June 4, 2025
DEPT: Human Resources
ITEM #: 4.A
SUBJECT: Approval of Minutes from the May 7, 2025
Mayor's Veterans Commission Meeting.

ITEM SUMMARY

This item is for approval of the May 7, 2025 meeting minutes. Staff recommends approving the minutes as presented.

BACKGROUND

None.

FINANCIAL IMPACT

None.

RECOMMENDED ACTION

MOVE to approve minutes as presented

ATTACHMENTS

1. May 7, 2025 Veterans Commission Minutes

City of Prescott
Mayor's Veterans Commission



May 7, 2025 | 9:00 AM
Grace Sparks Activity Center
824 E. Gurley St.
Prescott, AZ 86301

MINUTES

1. CALL TO ORDER

Chair Woods called the meeting to order at 8:59 AM.

2. ROLL CALL

STEVE WOODS - Chair
DAN BERRYMAN - Member
BRYAN CAMPBELL – Member (Absent)
MARTY COLLINS - Member
CRAIG FURST - Member
RICHARD OTTO – Member (Excused)
EDWARD REIGER - Member
RICHARD RODRIGUEZ – Member
CARL SPERLING – Member
JEFF TIMM - Member

3. DISCUSSION & ACTION ITEMS

- A. Approval of the April 2, 2025, Mayor's Veterans Commission Meeting Minutes.
**MOTION BY JEFF TIMM TO APPROVE THE MINUTES AS PRESENTED;
SECONDED BY MARTY COLLINS : PASSED (8 - 0)**
- B. Presentation and Discussion Regarding Vet-Connect Neighborhood Town Hall Update – Steve Woods/Ed Reiger.
 - a. The next Vet-Connect Town Hall is set for Wednesday, May 21st at 3:00PM at the Yavapai Hills Clubhouse in Prescott.
 - b. Member Collins has helped smooth out the details with the HOA, there will be a waiver of liability for attendees to sign at the meeting.
 - c. Yavapai Hills will be sending out the flyer early next week. Anthony Sotello with the Ranch has already sent the flyers out to residents in the subdivision.
 - d. Member Reiger is going to stop by Yavapai Hills just to make in-person contact before the event.
 - e. The space has 30-40 chairs available, members should show up early to assist with set-up.
 - f. Chair Woods will bring water, cookies, cups, and there is coffee available on-site.
 - g. With this event coordinated, it's time to start considering the next event. Is Capital Canyon Club a viable option? Would Espire Sports consider sponsorship?
- C. Presentation and Discussion Regarding USVETS Update – Bryan Campbell

- a. Member Campbell was not present and this item was not discussed.
- D. Presentation and Discussion Regarding VA Updates – Craig Furst
 - a. There is a strong push to move the outreach to a local focus.
 - b. Pine Shadows in Cottonwood has had great attendance the past three months with nearly 30 attendees at each event. The next event is set for May 22nd with additional events being held in June and July.

4. UPDATES

- A. Member Timm announced that the May 10th recruitment event was canceled, they're looking at a September time frame and will know more once they nail down a venue.
- B. Member Timm reminded the group that it's nomination season for Military academies. Please put the word out as there are scholarship opportunities available.
- C. Member Berryman attended the Prescott Chamber of Commerce Vet-Connect event. He was able to share details about the upcoming Vet-Connect Town Hall event and received a good response.
- D. Member Berryman shared that there will be a Prescott City Council Candidate Forum coming up at the American Legion Post 6, attendance is encouraged.
- E. Mayor Goode reminded the group that this is the Mayor's ad-hoc committee which means there is potential for disbanding with the new Mayor entering office this fall. The group should push to do at least one more meaningful event before this becomes a potential.

5. ADJOURNMENT

There being no further business to discuss, Chair Woods adjourned the meeting at 9:24 AM.

STEVE WOODS, Chair

ATTEST:

PATRICE BRINKMAN, Staff Liaison



TO: MAYOR AND CITY COUNCIL
AGENDA: Mayor's Veteran Commission
DATE: June 4, 2025
DEPT: Human Resources
ITEM #: 4.B
SUBJECT: Presentation and Discussion Regarding Vet-Connect Town Hall Update - Steve Woods/Ed Reiger.

ITEM SUMMARY

This item is for an update regarding Vet-Connect Town Hall. Chair Woods and Member Reiger will present.

BACKGROUND

None.

FINANCIAL IMPACT

None.

RECOMMENDED ACTION

This item is for discussion only. No formal action will be taken.

ATTACHMENTS

None



TO: MAYOR AND CITY COUNCIL
AGENDA: Mayor's Veteran Commission
DATE: June 4, 2025
DEPT: Human Resources
ITEM #: 4.C
SUBJECT: Presentation and Discussion Regarding USVETS Update - Bryan Campbell.

ITEM SUMMARY

This item is for an update regarding USVETS. Member Campbell will present.

BACKGROUND

None.

FINANCIAL IMPACT

None.

RECOMMENDED ACTION

This item is for discussion only. No formal action will be taken.

ATTACHMENTS

None



TO: MAYOR AND CITY COUNCIL
AGENDA: Mayor's Veteran Commission
DATE: June 4, 2025
DEPT: Human Resources
ITEM #: 4.D
SUBJECT: Presentation and Discussion Regarding a VA Update - Craig Furst/Steve Sample.

ITEM SUMMARY

This item is for an update regarding the VA. Member Furst will present.

BACKGROUND

None.

FINANCIAL IMPACT

None.

RECOMMENDED ACTION

This item is for discussion only. No formal action will be taken.

ATTACHMENTS

None