

City of Prescott

Mayor's Veterans Commission



October 1, 2025 | 9:00 AM
Grace Sparks Activity Center
824 E. Gurley Street
Prescott, AZ 86301

AGENDA

The following Agenda will be considered by the **Mayor's Veterans Commission** at their meeting to be held **October 1, 2025**. Notice of this meeting is given pursuant to Arizona Revised Statutes, Section 38-431.02.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. DISCUSSION & ACTION ITEMS

A. Approval of Minutes from the September 3, 2025 Mayor's Veterans Commission Meeting.

Recommended Action: MOVE to approve the minutes as presented

B. Presentation & Discussion Regarding Vet-Connect Town Hall Update - Steve Woods/Ed Reiger.

Recommended Action: This item is for discussion only. No formal action will be taken.

C. Presentation & Discussion Regarding USVETS Update - Bryan Campbell.

Recommended Action: This item is for discussion only. No formal action will be taken.

D. Presentation & Discussion Regarding VA Update - Craig Furst/Steve Sample.

Recommended Action: This item is for discussion only. No formal action will be taken.

5. UPDATES

A. Staff Announcements

6. ADJOURNMENT

Upon a public majority vote of a quorum of the Board, the Board may hold an executive session, which will not be open to the public, regarding any item listed on the agenda but only for the following purposes:

- (1) Discussion or consideration of personnel matters (A.R.S. §38-431.03(A)(1));
- (2) Discussion or consideration of records exempt by law (A.R.S. §38-431.03(A)(2));
- (3) Discussion or consultation for legal advice with the city's attorneys (A.R.S. §38-431.03(A)(3));

- (4) Discussion or consultation with the city's attorneys regarding the city's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation, or in settlement discussions conducted in order to avoid litigation (A.R.S. § 38-431.03(A)(4));
- (5) Discussion or consultation with designated representatives of the city to consider its position and instruct its representatives regarding negotiations with employee organizations (A.R.S. §38-431.03(A)(5));
- (6) Discussion, consultation or consideration for negotiations by the city or its designated representatives with members of a tribal council, or its designated representatives, of an Indian reservation located within or adjacent to the city (A.R.S. §38-431.03(A)(6));
- (7) Discussion or consultation with designated representatives of the city to consider its position and instruct its representatives regarding negotiations for the purchase, sale or lease of real property (A.R.S. §38-431.03(A)(7)).

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on 9/25/25 at 11:00 a.m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

Sarah M. Thornhill

Sarah M. Thornhill, City Clerk



TO: MAYOR AND CITY COUNCIL
AGENDA: October 1 Veterans Commission
DATE: October 1, 2025
DEPT: Human Resources
ITEM #: 4.A
SUBJECT: Approval of Minutes from the September 3, 2025 Mayor's Veterans Commission Meeting.

ITEM SUMMARY

This item is for approval of the September 3, 2025 meeting minutes. Staff recommends approving the minutes as presented.

BACKGROUND

None.

FINANCIAL IMPACT

None.

RECOMMENDED ACTION

MOVE to approve the minutes as presented

ATTACHMENTS

1. September 3, 2025 Veterans Commission Minutes

City of Prescott
Mayor's Veterans Commission



September 3, 2025 | 9:00 AM
Grace Sparks Activity Center
824 E. Gurley St.
Prescott, AZ 86301

MINUTES

1. CALL TO ORDER

Chair Woods called the meeting to order at 9:03 AM.

2. ROLL CALL

STEVE WOODS - Chair
DAN BERRYMAN - Member
BRYAN CAMPBELL – Member
MARTY COLLINS - Member
CRAIG FURST - Member
RICHARD OTTO – Member (Excused)
EDWARD REIGER – Member (Excused)
RICHARD RODRIGUEZ – Member
CARL SPERLING – Member
JEFF TIMM – Member (Excused)

3. DISCUSSION & ACTION ITEMS

- A. Approval of the July 2, 2025, Mayor's Veterans Commission Meeting Minutes.
MOTION BY MARTY COLLINS TO APPROVE THE MINUTES AS PRESENTED; SECONDED BY BRYAN CAMPBELL : PASSED (7 - 0)
- B. Presentation and Discussion Regarding Vet-Connect Neighborhood Town Hall Update – Steve Woods/Ed Reiger.
 - a. The upcoming Vet-Connect Neighborhood Town Hall is scheduled for 9/18/2025 at 2:30 PM at Touchmark at The Ranch.
 - b. Chair Woods is continuing to finalize the details and specifics, whether the event will take place in the restaurant or the meeting area.
 - c. Member Rodriguez and Member Furst will not be in attendance due to previous commitments.
 - d. The line-up for speakers is confirmed with the VA and the AZ Department of Veteran Services planning to be in attendance.
- C. Presentation and Discussion Regarding USVETS Update – Bryan Campbell
 - a. The Yavapai County Stand Down is scheduled for 9/26/25 with a kick-off time of 10:15 AM. The event will take course over one day due to funding availability.
 - b. The new build of 80 units is planned for June of 2026.
 - c. USVETS is signing leases in Prescott Valley and in Cottonwood for additional Veteran Hubs, community support in these areas is very receptive.

- d. USVETS is partnering with Prescott Valley Police Department to further grow community connection and engagement.
 - e. The site on Marina Street in Prescott will be vacated on 9/30/25, this presence will be absorbed by the existing location at Liberty Pointe.
- D. Presentation and Discussion Regarding VA Updates – Craig Furst
- a. There is a Stand Down in Williams scheduled for 9/4/25.
 - b. The Twin Arrow Stand Down is scheduled for 10/3/25.
 - c. The 3rd annual Recovery Month Celebration is taking place on 9/23/25 from 11:00 AM to 1:00 PM at the VA in Prescott.
 - d. The outreach event at Prescott Village Senior Living had a great turnout and the next visit is scheduled for 9/30/25.
 - e. The next outreach events with Las Fuentes Resort Village are scheduled for 9/25/25 and 10/23/25. This community has been difficult to engage because they have a higher income.
 - f. The Cottonwood area continues to show great interest.
 - g. There will be Veteran resource fairs in Prescott Valley on 10/27/25 and 12/15/25.
 - h. Member Furst continues to make strides in outreach, ensuring a strong local focus.

4. UPDATES

- A. The Lincoln Regan Trump Dinner is planned for 9/20/25, see details online.
- B. Embry Riddle Aeronautical University is coordinating their Flag Retirement Ceremony for 11/10/25 from 5 PM to 7 PM, this event will take place on campus.
- C. Mayor Goode will be meeting with Mayor Elect Rusing to determine the future of this Commission.
- D. Mayor Goode also re-emphasized the importance of meeting attendance. Citizens are more than welcome to participate in events and meetings, even without being a member.
- E. Due to the efficient planning and coordination of the Vet-Connect Town Hall events, there may be time for an additional event to be held while Mayor Goode is acting as Council Liaison.
- F. The Veteran's Day Parade is scheduled to take place on 11/11/25, registration opens 10/22/25, more information to follow.

5. ADJOURNMENT

There being no further business to discuss, Chair Woods adjourned the meeting at 9:28 AM.

STEVE WOODS, Chair

ATTEST:

PATRICE BRINKMAN, Staff Liaison



TO: MAYOR AND CITY COUNCIL
AGENDA: October 1 Veterans Commission
DATE: October 1, 2025
DEPT: Human Resources
ITEM #: 4.B
SUBJECT: Presentation & Discussion Regarding Vet-Connect Town Hall Update - Steve Woods/Ed Reiger.

ITEM SUMMARY

This item is for an update regarding Vet-Connect Town Hall. Chair Woods and Member Reiger will present.

BACKGROUND

None.

FINANCIAL IMPACT

None.

RECOMMENDED ACTION

This item is for discussion only. No formal action will be taken.

ATTACHMENTS

None



TO: MAYOR AND CITY COUNCIL
AGENDA: October 1 Veterans Commission
DATE: October 1, 2025
DEPT: Human Resources
ITEM #: 4.C
SUBJECT: Presentation & Discussion Regarding USVETS Update - Bryan Campbell.

ITEM SUMMARY

This item is for an update regarding USVETS. Member Campbell will present.

BACKGROUND

None.

FINANCIAL IMPACT

None.

RECOMMENDED ACTION

This item is for discussion only. No formal action will be taken.

ATTACHMENTS

None



TO: MAYOR AND CITY COUNCIL
AGENDA: October 1 Veterans Commission
DATE: October 1, 2025
DEPT: Human Resources
ITEM #: 4.D
SUBJECT: Presentation & Discussion Regarding VA Update
- Craig Furst/Steve Sample.

ITEM SUMMARY

This item is for an update regarding the VA. Member Furst will present.

BACKGROUND

None.

FINANCIAL IMPACT

None.

RECOMMENDED ACTION

This item is for discussion only. No formal action will be taken.

ATTACHMENTS

None