

# City of Prescott

## Mayor's Veterans Commission



April 1, 2026 | 9:00 AM  
Grace Sparks Activity Center  
824 E. Gurley Street  
Prescott, AZ 86301

### AGENDA

The following Agenda will be considered by the **Mayor's Veterans Commission** at their meeting to be held **April 1, 2026**. Notice of this meeting is given pursuant to Arizona Revised Statutes, Section 38-431.02.

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **DISCUSSION & ACTION ITEMS**
  - A. Approval of Minutes from March 4, 2026 Mayor's Veterans Commission Meeting.  
**Recommended Action: MOVE to approve the minutes as presented**
  - B. Presentation & Discussion Regarding Vet-Connect Town Hall Updates - Marty Collins/Carl Sperling.  
**Recommended Action: This item is for discussion only. No formal action will be taken.**
  - C. Presentation & Discussion Regarding USVETS Update - Bryan Campbell.  
**Recommended Action: This item is for discussion only. No formal action will be taken.**
  - D. Presentation & Discussion Regarding VA Update - Craig Furst.  
**Recommended Action: This item is for discussion only. No formal action will be taken.**
5. **ADJOURNMENT**

Upon a public majority vote of a quorum of the Board, the Board may hold an executive session, which will not be open to the public, regarding any item listed on the agenda but only for the following purposes:

- (1) Discussion or consideration of personnel matters (A.R.S. §38-431.03(A)(1));
- (2) Discussion or consideration of records exempt by law (A.R.S. §38-431.03(A)(2));
- (3) Discussion or consultation for legal advice with the city's attorneys (A.R.S. §38-431.03(A)(3));
- (4) Discussion or consultation with the city's attorneys regarding the city's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation, or in settlement discussions conducted in order to avoid litigation (A.R.S. § 38-431.03(A)(4));

- (5) Discussion or consultation with designated representatives of the city to consider its position and instruct its representatives regarding negotiations with employee organizations (A.R.S. §38-431.03(A)(5));
- (6) Discussion, consultation or consideration for negotiations by the city or its designated representatives with members of a tribal council, or its designated representatives, of an Indian reservation located within or adjacent to the city (A.R.S. §38-431.03(A)(6));
- (7) Discussion or consultation with designated representatives of the city to consider its position and instruct its representatives regarding negotiations for the purchase, sale or lease of real property (A.R.S. §38-431.03(A)(7)).

**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on 3/26/26 at 11:00 a.m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

*Sarah M. Thornhill*

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Sarah M. Thornhill, City Clerk



TO: MAYOR AND CITY COUNCIL  
AGENDA: April 1 Veteran's Commission  
DATE: April 1, 2026  
DEPT: Human Resources  
ITEM #: 4.A  
SUBJECT: Approval of Minutes from March 4, 2026 Mayor's Veterans Commission Meeting.

## ITEM SUMMARY

This item is for the approval of the March 4, 2026 meeting minutes. Staff recommends approving the minutes as presented.

## BACKGROUND

None.

## FINANCIAL IMPACT

There is no fiscal impact associated with this item.

## RECOMMENDED ACTION

MOVE to approve the minutes as presented

## ATTACHMENTS

1. March 4, 2026 Veterans Commission Minutes

City of Prescott  
**Mayor's Veterans Commission**



March 4, 2026 | 9:00 AM  
Grace Sparks Activity Center  
824 E. Gurley St.  
Prescott, AZ 86301

**MINUTES**

**1. CALL TO ORDER**

Chair Woods called the meeting to order at 9:00 AM.

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

STEVE WOODS – Chair  
DAN BERRYMAN - Member  
BRYAN CAMPBELL – Member (Excused)  
MARTY COLLINS - Member  
CRAIG FURST - Member  
EDWARD REIGER – Member  
RICHARD RODRIGUEZ – Member  
CARL SPERLING – Member (Absent)  
JEFF TIMM – Member (Excused)

**4. DISCUSSION & ACTION ITEMS**

A. Approval of the February 4, 2026 Mayor's Veterans Commission Meeting Minutes.

**MOTION BY MARTY COLLINS TO APPROVE THE MINUTES AS PRESENTED; SECONDED BY RICHARD RODRIGUEZ: PASSED (6 - 0)**

B. Presentation and Discussion Regarding Vet-Connect Neighborhood Town Hall Update – Steve Woods/Ed Reiger.

- a. Marty Collins intends to touch base with the team at Las Fuentes, he knows they have a large veteran population.
- b. Town Hall events should be planned for 8 to 9 weeks out, this allows the commission to give at least 6 weeks of notice to the VA. Events also need to take place during business hours to support the partnership.
- c. Steve Woods has a new contact from the VA that should help get things back on track.
- d. Marty Collins gave a presentation to the Knights of Columbus about utilizing their venue for a Town Hall event. He will speak to the head of the group and make a motion at their next meeting.
- e. Steve Woods will follow up with Carl Sperling since Carl is a member of the American Legion Post 6 board. The American Legion would be a great venue for a Town Hall.
- f. Exploring these additional venues will give time to circle back to the
- g. This item needs new leads with the departure of Ed Reiger and the role change of Steve Woods.

D. Presentation and Discussion Regarding USVETS Update – Bryan Campbell.

- a. Bryan Campbell was absent due to a last-minute conflict so this item was not discussed.
- E. Presentation and Discussion Regarding VA Updates – Craig Furst.
  - a. There is plenty of construction occurring on the VA campus so plan accordingly for meetings and appointments.

**4. UPDATES**

- A. Embry Riddle Aeronautical University is hosting John Wayne Troxell, of E-Tool Nation. He has been providing leadership and inspiration to groups on campus and will be at Founding Fathers at 7:00 PM tonight for a event.
- B. Don Schiller was present again as a representative of the veterans at the Touchmark Community. Don wants to learn about the commission and what it does so he can help support and spread awareness.
- C. Ed Reiger is moving out of the state and will be resigning as a member following this meeting.
- D. Steve Woods has taken on additional responsibilities outside of this commission, forcing him to step down from chair of the commission following the April meeting. He will remain as a member and continue to provide support. Members interested in taking on the role of Chair of the commission should reach out to Steve.

**5. ADJOURNMENT**

There being no further business to discuss, Chair Woods adjourned the meeting at 9:32 AM.

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STEVE WOODS, Chair

ATTEST:

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PATRICE BRINKMAN, Staff Liaison



TO: MAYOR AND CITY COUNCIL  
AGENDA: April 1 Veteran's Commission  
DATE: April 1, 2026  
DEPT: Human Resources  
ITEM #: 4.B  
SUBJECT: Presentation & Discussion Regarding Vet-Connect Town Hall Updates - Marty Collins/Carl Sperling.

## ITEM SUMMARY

This item is for an update regarding Vet-Connect Town Hall. Member Collins and Member Sperling will present.

## BACKGROUND

None.

## FINANCIAL IMPACT

There is no fiscal impact associated with this item.

## RECOMMENDED ACTION

This item is for discussion only. No formal action will be taken.

## ATTACHMENTS

None



TO: MAYOR AND CITY COUNCIL  
AGENDA: April 1 Veteran's Commission  
DATE: April 1, 2026  
DEPT: Human Resources  
ITEM #: 4.C  
SUBJECT: Presentation & Discussion Regarding USVETS Update - Bryan Campbell.

## **ITEM SUMMARY**

This item is for an update regarding USVETS. Member Campbell will present.

## **BACKGROUND**

None.

## **FINANCIAL IMPACT**

There is no fiscal impact associated with this item.

## **RECOMMENDED ACTION**

This item is for discussion only. No formal action will be taken.

## **ATTACHMENTS**

None



TO: MAYOR AND CITY COUNCIL  
AGENDA: April 1 Veteran's Commission  
DATE: April 1, 2026  
DEPT: Human Resources  
ITEM #: 4.D  
SUBJECT: Presentation & Discussion Regarding VA Update  
- Craig Furst.

## **ITEM SUMMARY**

This item is for an update regarding the VA. Member Furst will present.

## **BACKGROUND**

None.

## **FINANCIAL IMPACT**

There is no fiscal impact associated with this item.

## **RECOMMENDED ACTION**

This item is for discussion only. No formal action will be taken.

## **ATTACHMENTS**

None